

NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



2023 Regional Rural Development Grant #D0264
Third Quarter Report

RRDG #D0264

Submitted to:

Pam Portwood
Chief, Bureau of Small Cities and Rural Communities

Florida Department of Commerce
Division of Community Development
107 East Madison Street
Tallahassee, FL 32399-4135

By

North Florida Economic Development Partnership
3200 Commonwealth Boulevard, Suite 7
Tallahassee, FL 32303
August 23, 2024



A PARTNERSHIP OF BAKER, BRADFORD, COLUMBIA, DIXIE, GILCHRIST, HAMILTON, JEFFERSON, LAFAYETTE, LEVY, MADISON,
PUTNAM, SUWANNEE, TAYLOR AND UNION COUNTIES
3200 COMMONWEALTH BOULEVARD, SUITE 7, TALLAHASSEE, FL 32303 850-645-6700

NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



DELIVERABLES

Administration

- Overview/Summary
- Compliance Certification Form
- Minority & Veteran Form
- Invoice -FloridaCommerce

Marketing

- Website Analytics
- Website Cost Reimbursements

Scholarships

- Scholarship Documentation

Technical Assistance

- Technical Assistance Forms

Board of Directors

Jimmy Norris, Chair
*Suwannee County
Economic Development Director*

Jennifer Goff Daniels, V-Chair
*Columbia County Economic
Development Department*

Diane Head, Secretary
*Executive Director, CareerSource
North Florida*

Doug Brown, Treasurer
*Executive Director
Madison County Development Council*

Darryl Register – Past President
*Executive Director
Baker County Chamber of Commerce*

James G. Bennett, Commissioner
Baker County BOCC

Chris Dougherty, Commissioner
Bradford County BOCC

Pam Whittle, Director
N FL Regional Chamber

Rocky Ford, Commissioner
Columbia County BOCC

Mark Hatch, Commissioner
Dixie County BOCC

Karen VanArnham, Executive Director
Dixie County Chamber of Commerce

Tommy Langford, Commissioner
Gilchrist County BOCC

Donna Creamer, Assistant County Administrator
Gilchrist County BOCC

Jimmy Murphy, Commissioner
Hamilton County BOCC

Chadd Mathis, Executive Director
Hamilton County BOCC

Chris Tuten, Commissioner
Jefferson County BOCC

Shannon Metty, County Coordinator
Jefferson County

Mason Byrd, Commissioner
Lafayette County BOCC

Keesha Fundora
Lafayette County Economic Development

Matt Brooks, Commissioner
Levy County BOCC

Scott Osteen Executive Director
Nature Coast Business Development Council

Donne Waldrep, Commissioner
Madison County BOCC

Larry Harvey, Commissioner
Putnam County BOCC

Mark Litten, V-President Economic Development
Putnam County Chamber of Commerce

Don Hale, Commissioner
Suwannee County BOCC

Thomas Demps, Commissioner
Taylor County BOCC

Taylor Brown, Executive Director
Taylor County Development Authority

Lacey Cannon, Commissioner
Union County BOCC

Jimmy Williams, County Manager
Union County

Julie Conley
Mayor of Monticello

Danny Collins, Director of Gov't & Com. Relations
Duke Energy

James Bush, External Affairs Manager
Florida Power and Light

Lauren Yeatter, Senior Planner
NCF Regional Planning Council

Patrick Wnek, Executive Director
NEFEC

Derick Thomas, Chief Public Relations Officer
Clay Electric Cooperative

Jeff Hendry, Executive Director
NFEDP



NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP

August 30, 2024

Ms. Pam Portwood
Chief, Bureau of Small Cities and Rural Communities
Florida Department of Commerce
Division of Community Development
107 East Madison Street
Tallahassee, FL 32399-4135

Dear Ms. Portwood:

This is the North Florida Economic Development Partnership's (NFEDP) 3rd Quarterly Report and Reimbursement Request for the Rural Regional Development Grant #D0264. The Partnership continues to enhance the region's economic development recruitment efforts in our leadership role through outreach, shared resourcing, world-wide marketing and responding to the needs of the 14-county region to provide various forms of administrative, technical assistance, and capacity building scholarships to our stakeholders.

The NFEDP continues to enhance the NFEDP website and is extremely pleased with the continuing leads generated through this marketing effort. The website enhancements include an updated video, a new section specific to seven airports within the region, and a new section promoting the highest priority selected by its county stakeholders in consultation with a professional site investigation consultant. In addition to what can be seen on the viewers' public access, NFEDP staff will have increased access to the administrative back end to provide the ability to input new information, change static information in a timelier manner, and delete event-postings once they have occurred.

The Next Move Group *Driving Economic Development* conducted two in-person sessions in July, one at Big Bend Technical College and one in Live Oak at Camp Weed where approximately 82 people attended.

The third quarter report request of \$146,538.94 from the 2023 RRDG #D0264 facilitated the NFEDP in accomplishment of all objectives the grant's scope of work. Should you have questions, please contact Diane Scholz, dscholz@fsu.edu or 850.728.5191. Thanks!

Sincerely,

Jimmy Norris
Chair, NFEDP

FROM:
North Florida Economic Development Partnership, Inc.
3200 Commonwealth Blvd. Suite 7
Tallahassee, FL 32303
Phone: 850/728-5191

COMPLIANCE CERTIFICATION FORM

TO:
FLORIDA DEPARTMENT OF COMMERCE
DIVISION OF COMMUNITY DEVELOPMENT
ATTN: Cristin Beshears
107 East Madison Street
Tallahassee, Florida 32399-4135
850-717-8497

DATE: August 26, 2024

| | |
|---|---|
| DESCRIPTION: Deliverables Including Minimum Performance Standards | Invoice Period: May 1, 2024- June 30, 2024 |
| Contract Invoice #D0264 | \$146,538.94 |
| INVOICE AMOUNT | \$146,538.94 |

Contractor Certification:

I certify, by evidence of my signature below, the above information is true and correct; and accurately reflects the terms and conditions of the executed contract document on file. I understand that the office of the State Chief Financial Officer reserves the right to require additional documentation and/or to conduct post-audits of any agreements.

Contractor Name printed: Jimmy Norris

Title: NFEDP Chairman

Contractor Signature: _____



Date: August 26, 2024

DEO-Division of Community Development Contract Manager

I certify, by evidence of my signature below, the above information is true and correct; the goods and services have been satisfactorily received and payment is now due. I understand that the office of the State Chief Financial Officer reserves the right to require additional documentation and/or to conduct post-audits of any agreements.

DEO Contract Manager Name printed: Cristin Beshears

Title: Grants Specialist III

DEO Contract Manager Signature: _____

Date: _____

**DEPARTMENT OF ECONOMIC OPPORTUNITY
MINORITY SERVICE-DISABLED VETERAN BUSINESS ENTERPRISE REPORT**

EXHIBIT B

Company Name: North Florida Economic Development Partnership, Inc. Invoice #: 3-2024 Date: August 26, 2024

Contract Amount: \$250,000.00
 MBE Participation Amount: \$-0- MBE Percentage: 0%
 DV Participation Amount: \$-0- DV Percentage: 0%

MINORITY BUSINESS ENTERPRISE (MBE)

**Include consultants, sub-contractors, travel agents, etc. who provided services on this project

| **Minority Business Enterprise | Description | ** MBE Status | State Certified MBE (Yes or No) | MBE Contract \$ Amount | \$ Amount this Invoice | Total Paid | Balance Due | Project Type (Commodities or Contractual Services) |
|--------------------------------|-------------|---------------|---------------------------------|------------------------|------------------------|------------|-------------|--|
| | | | | \$ - | \$ - | \$ - | \$ - | |
| | | | | \$ - | \$ - | \$ - | \$ - | |
| | | | | \$ - | \$ - | \$ - | \$ - | |
| | | | | \$ - | \$ - | \$ - | \$ - | |
| TOTALS | | | | \$ - | \$ - | \$ - | \$ - | |

Certified MBE: **H - African American **I** - Hispanic **J** - Asian/Hawaiian **K** - Native American **M** - American Women
 Non-Certified MBE: **N** - African American **O** - Hispanic **P** - Asian/Hawaiian **Q** - Native American **R** - American Women

SERVICE-DISABLED VETERAN (DV) BUSINESS ENTERPRISE

**Include consultants, sub-contractors, travel agents, etc. who provided services on this project

| **Service-Disabled Veteran Business Enterprise | Description | ** DV Status | State Certified DV (Yes or No) | DV Contract \$ Amount | \$ Amount this Invoice | Total Paid | Balance Due | Project Type (Commodities or Contractual Services) |
|--|-------------|--------------|--------------------------------|-----------------------|------------------------|------------|-------------|--|
| | | | | \$ - | \$ - | \$ - | \$ - | |
| | | | | \$ - | \$ - | \$ - | \$ - | |
| | | | | \$ - | \$ - | \$ - | \$ - | |
| | | | | \$ - | \$ - | \$ - | \$ - | |
| TOTALS | | | | \$ - | \$ - | \$ - | \$ - | |

*Certified DV: **W** - Service-Disabled Veteran Business
 Non-Certified DV: **Y - Service-Disabled Veteran Business
INCLUDE THIS FORM WITH YOUR INVOICE

**North Florida Economic Development
Partnership FEIN: 20-4360126**

INVOICE

Agreement #: D0264

Invoice No.: 3-2023
Date: October 22, 2024

TO:

FloridaCommerce
Division of Community Development
Attn: Cristin Beshears
107 E. Madison Street,
Caldwell Bldg. MSC 160
Tallahassee, Florida 32399-1160

FOR:

North Florida Economic Development Partnership
3200 Commonwealth Blvd.
Suite # 7
Attn: Diane Scholz
Tallahassee, FL 32303
850-728-5191

| DESCRIPTION | AMOUNT |
|--|---------------------|
| Dates of Service: April 1, 2024 – June 30, 2024 | |
| Deliverable 1: Marketing | \$79,310.82 |
| Deliverable 4: Scholarships | \$2,578.12 |
| Deliverable 5: Technical Assistance | <u>\$64,650.00</u> |
| Total number of Technical Assistance hours is 862 x \$75 = \$64,650. | \$146,538.94 |
| Expenditures: | |
| Registrations | \$1,535.00 |
| Travel | \$1,043.12 |
| Contractual Services | \$79,310.82 |
| Staff Time | <u>\$64,650.00</u> |
| TOTAL | \$146,538.94 |

Make all checks payable to North Florida Economic Development Partnership FEIN: 20-4360126
I certify, by evidence of my signature below, the above information is true and correct; the goods and services have been satisfactorily delivered and payment is now due. I understand that DEO and other state personnel have authority to require additional documentation and/or conduct audits or inspections of grant records.

Name Printed: Jimmy Norris

Title: Chairman

Signature: 

Date: October 22, 2024



**North Florida Economic Development Partnership Board of Directors
and General Membership Meeting
Tuscan Rose Vineyard
45884 Bismark Road
Callahan, Florida
Friday, September 6, 2024
9:00 a.m.-12 noon**

DRAFT AGENDA

- I. **Meeting Call to Order (A)**
Jimmy Norris, NFEDP Chairman
- II. **Pledge of Allegiance and Invocation(I)**
- III. **Welcome from Host Community (I)**
Sherri Mitchell, Executive Director, Nassau County Economic
Development Board
- IV. **Consideration of June 7, 2024, Board Meeting
Minutes (A)**
Diane Head, NFEDP Secretary and Executive
Director CareerSource North Florida/Board Action
- V. **Consideration of Treasurers Report (A)**
Doug Brown, NFEDP Treasurer and Executive Director,
Madison County Development Council/Board Action
- VI. **Meeting Sponsor Remarks(I)**
Florida Power & Light Representatives
- VII. **Consideration of RRDG #D0264 3rd Quarter Report (A)**
Diane Scholz, NFEDP/Board Action

- VIII. **Update: Florida Rural Economic Development Summit, November 20- 22, 2024, World Equestrian Center, Ocala, Florida (I)**
Hendry/Board Discussion
- IX. **Update: 2025 Rural Counties Days, March 19-20, 2025, Tallahassee (I)**
Hendry/Board Discussion
- X. **NFEDP Social Media Initiative Update: RevellMedia (I/A)** Jay Revell, President and Chief Story Teller,
RevellMedia
- XI. **An Update on K-12 Education and CTE Efforts (I)**
Patrick Wnek, Executive Director, NEFEC and Anna Arnold, Director, Instructional Special Projects
- XII. **LIFT Partnership and Program Updates (I)**
Hendry/Jodi Tillman, Director, Big Bend Technical College
- XIII. **CareerSource and Workforce Programs—Post Disaster (I)**
Rusty Skinner, Executive Director, CareerSource Citrus, Levy, Marion
- XIV. **Weathering the Storm: Essential Hurricane Policies and Procedures (I)**
John Beall, Manager, Government Consulting Services, and Chris Smith, Consultant II, Thomas Howell Ferguson, CPAs
- XV. **Update of NFEDP Website (I)**
David Petr, President/CEO, Marketing Alliance
- XVI. **Local Economic Development Case Study Presentation: (I)**
Robert Companion, Deputy County Manager/County Engineer, Nassau County
- XVII. **Legislative Update (I)**
Hendry/Board Discussion

XVIII. **FloridaCommerce Shared Position for RAOs** (I)

Hendry/Scholz/Board Discussion

XIX. **Comments from Public** (I)

XX. **Next Board Meeting Date** (I)

Friday, December 6, 2024 (TBD)

XXI. **Adjournment** (A)



**North Florida Economic Development Partnership Board of Directors and
General Membership Meeting
Tuscan Rose Vineyard 45884 Bismark Road
Callahan, Florida
Friday, September 6, 2024 9:00 a.m.-12 noon**

DRAFT Minutes

NFEDP Board Members in Attendance

Jimmy Norris (Suwannee County EDO), Don Hale (County Commissioner, Suwannee County), Diane Andrews (Commissioner, Bradford County), Patrick Wnek (NEFEC), Darryl Register (Baker County), Mark Litten (Putnam County Chamber of Commerce), Diane Head (CareerSource North Florida), Donna Creamer (Gilchrist County EDO), Scott Osteen (Nature Coast Business Development Council), Doug Brown (Madison County Development Council), Jennifer Goff Daniels (Columbia County EDO), Mason Byrd (Lafayette County Commissioner), Danny Collins (Duke Energy), Laura DiBello Taylor Brown (Taylor County Development Authority), Chadd Mathis (Hamilton County Development Authority), Tommy Langford (Gilchrist County Commissioner), George Buckner (Central Florida Electric Cooperative), Thomas Demps (Taylor County Commissioner), Commissioner Mark Hatch, Carol Saviak (FPL),

NFEDP Board Members Absent

Jimmy Williams (Union County Manager), Sherilyn Pickels (Madison County Administrator), Larry Harvey (Putnam County Commissioner), Commissioner Rocky Ford (Columbia County), Mark Hatch (Dixie County Commissioner), Donnie Waldrep (Madison County Commissioner), Chris Tuten (Commissioner Jefferson County), Shannon Metty (County Manager, Jefferson County), Commissioner James Bennett (Baker County), Lynne Buchanan (Lafayette County), Scott Koons (NCFRPC), Lacey Cannon (Union County Commissioner), Jimmy Murphy (Hamilton County Commissioner), and, Pam Whittle (Bradford County EDO), Craig Callahan (ARCO—Executive Committee), Karen VanAernam (Dixie County Liaison), Sherri Mitchell (Nassau County Economic Development Board Executive Director),

Others in Attendance

Charissa Setzer (Suwannee County EDC), Chris O'Kelley (FloridaCommerce-Governmental Liaison), Mark Yarwick (HAECO Airframe Services, LLC), Dale Williams (NFPS), John Beall (Thomas-Howell-Ferguson), Chris Smith (Thomas Howell Ferguson), Gianna Kelly (Thomas Howell Ferguson), Bob Milner (V-Chair NEFEDC), Amber Shepherd (NEFEDC), Rusty Skinner (Executive Director CareerSource-CLM), Heather Shubirg (Chief Growth Officer -Ocala Metro

CEP), Robert Companion (Deputy County Manager/County Engineer), Klynt Farmer (Nassau County BOCC District 5), Jerry Hinson (Nassau County Economic Development Board Member), Randy Knagge (Mayor of Callahan), Stewart Lilker (Publisher for Columbia County Observer), David Petr (Marketing Alliance CEO), Jack Petr (Marketing Alliance Business Development Specialist), Jay Revell (Revell Media President/Chief Storyteller), Samantha Rivers (Revell Media Communications Director), Erica Sittler (MWB Account Director), Jodi Tillman (Big Bend Technical College Director), Kristina Wachter (Cross-Culture Connections LLC CEO), Franklin White (Suwannee County BOCC Commissioner), Tyler Winburn (SRWMD Legislative of Government Affairs), Carl King (Columbus), Jennifer Schidz (Lattice Industries Inc. CEO), Gene Lim (Lattice Industries Inc. President), Sandra Kahle (NEFEDC Chair), Doug Conkey (SJRWMD), Holly Coyle (Nassau County BOCC), Monica Dominguez (Northeast Florida Regional Planning Council), Shawna Gugliuzza (Town of Callahan), Andy Jackson (Gram's Legacy, LLC), Jessie Jarrell (Nassau County Economic Development Board), Barbara Sittler (Nassau County Economic Development Board), John Martin (Nassau County BOCC), Alex Milton (Ameris Bank), Erin Patrick (St John's River Rural Health Network SJRRHN/HPCNEF), Maurice Perkins (Suwannee County BOCC), Adam Potts (Liberty Partners of Tallahassee), Tim Richardson (Nassau County Economic Development Board), Jeannie Rickman (Office of U.S. Representative Kat Cammack), Paul Schwend (Schwend Insurance, NCEDB Chairman), Sarah Solomon (Revell Media), James Sowinski (Liberty Partners of Tallahassee), George Spicer (Office of Representative Dean Black), Cassidy Taylor (NEFRC), Lucia Valdivia-Sanchez (Florida Migrant Interstate Program), Cory Weaver (CareerSource CLM), and Mark Yarick (HAECO Airframe Services, LLC).

Jeff Hendry, Executive Director, NFEDP and Florida Institute of Government
Diane Scholz, Director of Rural and Economic Development Services
Brian Pitts, Technical Support
Jenny Anderson, Program Director
Liane Giroux, Events Coordinator
Jordan Askew, Event Coordinator
Sarah Beall, F.A.C.E. Membership Coordinator

I. **Meeting Call to Order (A)** Jimmy Norris, NFEDP Chairman

Time: 9:23

II. **Pledge of Allegiance and Invocation (I)**

III. **Welcome from Host Community (I)**

Sherri Mitchell, Executive Director, Nassau County Economic Development Board

Discussion:

- Ms. Mitchell introduced Bobbi Walker, Tuscan Vineyards, Owner and she gave an overview of the facility and the upcoming winery that they are opening in three months. Ms. Mitchell then introduced District 5 Nassau County Commissioner Klynt Farmer who gave a greeting. Commissioner

Farmer introduced District 8 Commissioner George Spicer, Callahan Mayor Knagge, and Deputy County Manager Robert Companion.

- Following, attendees introduced themselves to the room.

IV. **Consideration of June 7, 2024, Board Meeting Minutes (A)**

Diane Head, NFEDP Secretary and Executive Director CareerSource North Florida/Board Action

Motion: Mark Litten, Putnam County

Second: Darryl Register, Baker County

Approved unanimously.

Discussion: no discussion

V. **Consideration of Treasurers Report (A)**

Doug Brown, NFEDP Treasurer and Executive Director, Madison County Development Council/Board Action

Motion: Don Hale, Suwannee County

Second: Diane Andrews, Bradford County

Approved unanimously.

Discussion: NFEDP Executive Director Jeff Hendry discussed the additional \$149K reimbursement that is forthcoming from FloridaCommerce that will be in addition to the balance listed on the board packet budget sheet.

VI. **Meeting Sponsor Remarks (I)**

Florida Power & Light Representatives

Discussion: Ms. Carol Savick from FPL gave welcome remarks to the attendees and Nassau County.

VII. **Consideration of RRDG (0264) 3rd Quarter Report (A)**

Diane Scholz, NFEDP/Board Action

Motion: Darryl Register, Baker County

Second: Don Hale, Suwannee County

Approved unanimously.

Discussion: Diane Scholz gave an overview of the current report and update on the upcoming 4th Quarter Report.

VIII. **Update: Florida Rural Economic Development Summit, November 20- 22, 2024, World Equestrian Center, Ocala, Florida (I)**

Hendry/Board Discussion

Discussion: Mr. Hendry gave an update on current registration numbers as well as reminded attendees that the early registration deadline is September 16. Mr. Hendry also reminded the attendees that scholarships are available for those in need.

IX. **Update: 2025 Rural Counties Days, March 19-20, 2025, Tallahassee (I)**

Hendry/Board Discussion

Discussion: Mr. Hendry gave a quick history of the event, an overview of the venue changes for the 2025 reception, and updates on the Capitol Plaza event.

X. **NFEDP Social Media Initiative Update: Revell Media (I/A)**

Jay Revell, President and Chief Storyteller, Revell Media

Discussion: Mr. Jay Revell gave a PowerPoint presentation regarding the ongoing social media campaign for NFEDP. He requested that NFEDP members send success stories to his team for posting to the NFEDP LinkedIn platform.

XI. **An Update on K-12 Education and CTE Efforts (I)**

Patrick Wnek, Executive Director, NEFEC and Anna Arnold, Director, Instructional Special Projects

Discussion: Mr. Patrick Wnek gave a PowerPoint presentation regarding the ongoing educational projects in the NFEDP region and explaining the role of the Consortium.

XII. **LIFT Partnership and Program Updates (I)**

Hendry/Jodi Tillman, Director, Big Bend Technical College

Discussion: Ms. Jodi Tillman gave a PowerPoint presentation regarding the career and technical education programs at BBTC.

XIII. **CareerSource and Workforce Programs – Post Disaster (I)**

Rusty Skinner, Executive Director, CareerSource Citrus, Levy, Marion

Discussion: Mr. Rusty Skinner gave an update on CareerSource programs as the pertain to post-disaster needs. He detailed changes in federal policy to how post-disaster work can be completed as well as how CareerSource has assisted with workers and recovery efforts.

XIV. **Weathering the Storm: Essential Hurricane Policies and Procedures (I)**

John Beall, Manager, Government Consulting Services, and Chris Smith, Consultant II, Thomas Howell Ferguson, CPAs

Discussion: Mr. John Beall gave an introduction and brief overview of a PowerPoint presentation. Mr. Chris Smith introduced himself as well. The presentation covered how to best be prepared with policies and procedures before a storm is approaching.

** Commissioner Hale gave an update on the awards given to Suwannee County. Ms. Charrissa Seltzer was introduced and discussed the details of the award given to Suwannee County for the rural marketing category – The Soul of Suwannee marketing campaign. Suwannee County also won a second award.

XV. **Update of NFEDP Website (I)**

David Petr, President/CEO, Marketing Alliance

Discussion: Mr. David Petr gave a PowerPoint presentation on the ongoing updates to the NFEDP website and the new partnership with Revell Media to integrate social media and the website.

XVI. **Local Economic Development Case Study Presentation (I)**

Robert Companion, Deputy County Manager/County Engineer, Nassau County

Discussion: Mr. Robert Companion gave a PowerPoint presentation on how Nassau County is incorporating growth while maintaining quality of life for its residents. He detailed how they went through getting citizen input as well as how they approached the comprehensive and strategic planning process. Mr. Companion also reviewed the current projects underway in Nassau County.

XVII. **Legislative Update (I)**

Hendry/Board Discussion

Discussion: Mr. Hendry gave a brief update of legislative priorities for the upcoming session.

XVIII. **FloridaCommerce Shared Position for RAOs (I)**

Hendry/Scholz/Board Discussion

Discussion: Mr. Hendry gave an overview of the shared position created by FloridaCommerce. Ms. Diane Scholz introduced Brian Pitts who will be working with Ms. Scholz.

XIX. **Comments from Public (I)**

Discussion:

XX. **Next Board Meeting Date (I)**

Friday, December 6, 2024

Motion: Donna Creamer, Gilchrist County

Second: Scott Osteen, Levy County/Nature Coast Business Development Council

Approved unanimously

XXI. **Adjournment (A)**

Time: 12:05 p.m.

NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



Marketing

May 1, 2024 – July 31, 2024

Website Analytics

Website Cost Reimbursements

Marketing Development Reimbursements



Leotta Location and Design, LLC

17732 Highland Rd., G-231
 Baton Rouge, Louisiana 70810
 Phone (225) 281-4202
www.location-design.com

Approved for payment funded by RRDG #D0264
3rd Qtr. Marketing Category -Diane

INVOICE

INVOICE # 23-077-04

DATE: MAY 31, 2024

| | |
|--|--|
| <p>TO: North Florida Economic Development Partnership ATTN: Mr. Jeff Hendry 3200 Commonwealth Blvd B Tallahassee, FL 32303 (850) 487-1870</p> | <p>FOR: Site Readiness and Marketing Material Production Site Profile and Business Attraction by NAICS Code Brochures</p> <p>LL+D Project No. 23-077</p> <p>Florida Department of Commerce Rural Regional Development Grant</p> |
|--|--|

| DESCRIPTION | |
|---|--------------------------------------|
| <p>Production of site readiness/marketing materials for select SSI Phase I sites</p> <ul style="list-style-type: none"> • Completion of SSI Site Profiles and Business Attraction by NAICS Code Brochures for NFEDP member counties: <ul style="list-style-type: none"> ○ Baker, Gilchrist, Union, Dixie, Taylor, Putnam, Lafayette • Completion of Expanded SSI Site Profiles and Business Attraction by NAICS Code Brochures for additional NFEDP member counties: <ul style="list-style-type: none"> ○ Jefferson, Madison, Hamilton, Bradford, Levy, Suwannee, Columbia | <p>\$3,026.50</p> <p>\$23,000.00</p> |
| <p>***Final Invoice***</p> | |
| INVOICE TOTAL | \$26,062.50 |

Make all checks payable to Leotta Location and Design, LLC
 Payment is due upon receipt.
 If you have any questions concerning this invoice, contact Victor Leotta @ victor@location-design.com or (225) 281-4202.

Thank you for your business!

Leotta Location and Design, LLC

17732 Highland Rd., G-231
Baton Rouge, Louisiana 70810
Phone (225) 281-4202
www.location-design.com

INVOICE # 23-077-04

DATE: MAY 31, 2024

| | |
|---|---|
| <p>TO: North Florida Economic Development Partnership ATTN: Mr. Jeff Hendry 3200 Commonwealth Blvd B Tallahassee, FL 32303 (850) 487-1870</p> | <p>FOR: Site Readiness and Marketing Material Production Site Profile and Business Attraction by NAICS Code Brochures</p> <p>LL+D Project No. 23-077</p> <p>Florida Department of Commerce Rural Regional Development Grant</p> <p>Approved for payment funded by RRDG #D0264 3rd Qtr. Marketing Category - Diane</p> |
|---|---|

| DESCRIPTION | |
|---|--------------------------------------|
| <p>Production of site readiness/marketing materials for select SSI Phase I sites</p> <ul style="list-style-type: none"> • Completion of SSI Site Profiles and Business Attraction by NAICS Code Brochures for NFEDP member counties: <ul style="list-style-type: none"> ○ Baker, Gilchrist, Union, Dixie, Taylor, Putnam, Lafayette • Completion of Expanded SSI Site Profiles and Business Attraction by NAICS Code Brochures for additional NFEDP member counties: <ul style="list-style-type: none"> ○ Jefferson, Madison, Hamilton, Bradford, Levy, Suwannee, Columbia <p style="text-align: center;">***Final Invoice***</p> | <p>\$3,026.50</p> <p>\$23,000.00</p> |
| INVOICE TOTAL | \$26,026.50 |

Make all checks payable to Leotta Location and Design, LLC
Payment is due upon receipt.
If you have any questions concerning this invoice, contact Victor Leotta @ victor@location-design.com or (225) 281-4202.

Thank you for your business!

Diane Scholz

From: Victor Leotta <victor@location-design.com>
Sent: Monday, October 21, 2024 4:31 PM
To: Diane Scholz
Subject: RE: Corrected Invoice
Attachments: LL+D_Invoice_NFEDP_23-077-05.pdf

Diane,

Please find attached an invoice for credit of \$36.00 to the NFEDP for overpayment of Invoice No. 23-077-04. The overpayment was a result of a transposed number in the total invoice amount. The invoice total appeared as \$26,062.50 and should have been \$26,026.50 (the correct total of the two invoice line item amounts of \$3,026.50 and \$23,000.00).

The \$36.00 credit may be applied to any future Leotta Location and Design fees for services.

Please let me know if you need any additional information.

Victor Leotta
(225) 281-4202

From: Victor Leotta
Sent: Monday, October 21, 2024 2:48 PM
To: Scholz, Diane <dscholz@iog.fsu.edu>
Subject: Corrected Invoice

Victor Leotta
Principal
(225) 281-4202
www.location-design.com
The logo for LEOTTA LOCATION + DESIGN features the word "LEOTTA" in a large, bold, blue sans-serif font. Below it, the words "LOCATION + DESIGN" are written in a smaller, blue sans-serif font, with a plus sign between "LOCATION" and "DESIGN". To the left of the text is a stylized globe icon composed of blue and white segments.

Leotta Location and Design, LLC

17732 Highland Rd., G-231
 Baton Rouge, Louisiana 70810
 Phone (225) 281-4202
www.location-design.com

INVOICE

INVOICE # 23-077-05

DATE: OCTOBER 21, 2024

| | |
|--|--|
| <p>TO: North Florida Economic Development Partnership ATTN: Mr. Jeff Hendry 3200 Commonwealth Blvd B Tallahassee, FL 32303 (850) 487-1870</p> | <p>FOR: Site Readiness and Marketing Material Production Site Profile and Business Attraction by NAICS Code Brochures</p> <p>LL+D Project No. 23-077</p> <p>Florida Department of Commerce Rural Regional Development Grant</p> |
| <p>CREDIT TO NFEDP</p> | |

| DESCRIPTION | |
|---|-------------------------|
| <p>Production of site readiness/marketing materials for select SSI Phase I sites</p> <ul style="list-style-type: none"> ○ Credit for overpay of Invoice No. 23-077-04 | <p>(\$36.00)</p> |
| <p>***Final Invoice***</p> | |
| <p>INVOICE TOTAL</p> | <p>(\$36.00)</p> |

Make all checks payable to Leotta Location and Design, LLC
 Payment is due upon receipt.
 If you have any questions concerning this invoice, contact Victor Leotta @ victor@location-design.com or (225) 281-4202.

Thank you for your business!

NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP

3200 COMMONWEALTH BOULEVARD

SUITE 7

TALLAHASSEE, FL 32303

2128

63-68/631
002

DATE

6/10/24

CHECK ARMOR

PAY TO THE ORDER OF

Leotta Location and Design LLC

\$ 26,062.50

Twenty Six thousand Sixty two dollars & 50/100

DOLLARS

Photo Safe Deposit Details on back



DOWNTOWN OFFICE
TALLAHASSEE, FL

FOR

Invoice # 23-077-04

[Handwritten Signature]

⑈002128⑈ ⑆063100688⑆0228437001⑈

00024-06-11
163409350190001
>065503681<

For Deposit only
48929866

Marketing Alliance

1420 Celebration Blvd., Suite 200
Celebration, FL 34747



**MARKETING
ALLIANCE**

BILL TO
North Florida EDP
Diane Scholz
3200 Commonwealth Blvd., Ste. 7
Tallahassee, FL 32303

INVOICE 26697
DATE 04/17/2024
TERMS Net 10
DUE DATE 05/17/2024

FUNDED BY RRDG #D0264-Marketing Category 3rd Qtr.

| SERVICE | DESCRIPTION | AMOUNT |
|-----------|--|--------|
| Analytics | Enhanced SiteTracker Analytic Services Quarterly Renewal 5/1/2024-7/31/2024 | 900.00 |

Please remit to 1420 Celebration Blvd, Suite 200 Celebration,
Florida 34747

| | |
|----------|--------|
| SUBTOTAL | 900.00 |
| TAX | 0.00 |
| TOTAL | 900.00 |

BALANCE DUE **\$900.00**

THIS CHECK IS VOID WITHOUT THE SAFETY FEATURES LISTED ON THE BACK

Apply to account: PaytotheaccountofNFEDP - NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERS INC 703

NORTH FLORIDA ECONOMIC DEVELOP
3200 Commonwealth Blvd
Ste 7
Tallahassee, FL 32303

06-310
0688

DATE
06/27/2024

0001000041

Capital City Bank
PO Box 900
Tallahassee FL 32302-0900

PAY NINE HUNDRED DOLLARS AND NO/100.
TO THE ORDER OF MARKETING ALLIANCE

AMOUNT
**\$900.00



Capital City Bank

Memo: INV 26368

Signature on File
account holder has pre-approved this check
Void After 90 Days

MP

⑈0001000041⑈ ⑆063100688⑆ 228437001⑈

68

ENDORSE HERE

X

[Handwritten Signature]

FOR MOBILE DEPOSIT ONLY

For CB & T Remote Deposit Only

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FEDERAL RESERVE BANK REGULATION CC

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MARKETING ALLIANCE

1420 Celebration Blvd., Suite 200
Celebration, FL 34747

BILL TO
North Florida EDP
Diane Scholz
3200 Commonwealth Blvd., Ste. 7
Tallahassee, FL 32303

INVOICE 26787
DATE 07/02/2024
TERMS Net 30
DUE DATE 08/01/2024

**Approved for payment by Diane Scholz
Funded by RRDG #D0264 3rd Quarter
Marketing Category July 2, 2024.**

| SERVICE | DESCRIPTION | AMOUNT |
|-------------------|---|-----------|
| Website | Website Updates This includes time to strategize, write, design and program an attractive, functional and effective new website for the North Florida Economic Development Partnership. Also included is a special airport section with industrial site maps. | 12,667.66 |
| Video - Digital | Billing 1st of 3 Installments Video Shoot This includes time to strategize, manage, travel and execute a successful videography and photography project in the North Florida region. Also included is a reviewing existing footage and editing previous content with new content, to deliver a set of videos for the website and for digital marketing use. Edited videos include testimonials, an overview video, a looping header, industrial site videos, as well as a library of videos and stills that showcase area assets, workforce, lifestyle, and education/training resources. This includes all member counties, including Nassau County. | 9,750.00 |
| Digital Marketing | Billing 1st of 3 Installments Digital Marketing Campaign – Management & Production This includes time to strategize, write, design and post highly focused content to site selectors and decision makers through industry databases and LinkedIn. Fourteen video ads, two custom video email blasts, one email blast, one featured location spotlight, updated social media banners, and existing creative materials will be used in the eight-month campaign. | 8,333.33 |
| Media Placement | Billing 1st of 3 Installments Digital Marketing Campaign – Media Buy This includes budget to promote posts, re-market prospects and purchase target lists from economic development media partners. | 4,333.33 |
| | Billing 1st of 3 Installments | |

Analytics

Online Reporting Dashboard

200.00

This includes access to Marketing Alliance's 24/7 real-time reporting dashboard for campaign reporting and optimization of creative work.

Billing 1st of 3 Installments

PLEASE REMIT TO:

1420 Celebration Blvd.,
Suite 200
Celebration, FL 34747

If you have any questions related to this invoice, please
contact: kpetr@marketingallianceinc.com.

Thank you for your partnership with Marketing Alliance!

SUBTOTAL

35,284.32

TAX

0.00

TOTAL

35,284.32

BALANCE DUE

\$35,284.32

THIS CHECK IS VOID WITHOUT THE SAFETY FEATURES LISTED ON THE BACK

Apply to account: PaytotheaccountofNFEDP - NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERS:ING357

NORTH FLORIDA ECONOMIC DEVELOP
3200 Commonwealth Blvd
Ste 7
Tallahassee, FL 32303

06-310
0588

DATE 07/03/2024 0001000043

Capital City Bank
PO Box 900
Tallahassee FL 32302-0900

PAY THIRTY-FIVE THOUSAND, TWO HUNDRED EIGHTY-FOUR DOLLARS AND 3
TO THE ORDER OF 2/100
MARKETING ALLIANCE

AMOUNT
**\$35284.32



Capital City Bank

Memo: Invoice 26787

Signature on File
account holder has pre-approved this check
Void After 90 Days

⑈0001000043⑈ ⑆063100688⑆ 228437001⑈ 68

ENDORSE HERE

[Handwritten Signature]

or **Cr & T Remittance Deposit Only**

FOR MOBILE DEPOSIT ONLY

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RESERVED FOR FINANCIAL INSTITUTION USE

[Faint, illegible text]

FEDERAL RESERVE BANK REGULATION CC

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 **1**
Optical design is a trademark mark of Check Payment Systems Association



MARKETING ALLIANCE

1420 Celebration Blvd., Suite 200
Celebration, FL 34747

BILL TO
North Florida EDP
Diane Scholz
3200 Commonwealth Blvd., Ste. 7
Tallahassee, FL 32303

INVOICE 26788
DATE 07/02/2024
TERMS Net 30
DUE DATE 08/01/2024

**Approved for payment by Diane Scholz.
Funded by RRDG #D0264 Marketing Category July 2, 2024.**

| SERVICE | DESCRIPTION | AMOUNT |
|-----------------|---|--------|
| Website Hosting | Annual Hosting Renewal nflp.org 7/30/24-7/29/25 | 600.00 |

PLEASE REMIT TO:

1420 Celebration Blvd.,
Suite 200
Celebration, FL 34747

| | |
|----------|--------|
| SUBTOTAL | 600.00 |
| TAX | 0.00 |
| TOTAL | 600.00 |

If you have any questions related to this invoice, please
contact: kpetr@marketingallianceinc.com.

BALANCE DUE \$600.00

Thank you for your partnership with Marketing Alliance!



Payment Scheduled

✓ Marketing Alliance *FEDP

Estimated delivery
07/10/2024

\$600.00

Mail to 1420 CELEBRATION BLVD
SUITE 200
CELEBRATION, FL 34747

Payment type Check

Check # 1000044

Pay with CKG7001 *7001

Send on 07/03/2024

Conf # 45

Total: \$600.00

Next Move Group

+18007643105
info@thenextmovegroup.com
www.thenextmovegroup.com



Next Move Group
We Are Jobs

INVOICE

Approved for payment by Diane Scholz, 8/1/2024
Funded by NFEDP RRDG #D0264, Marketing Category 3rd Quarter

BILL TO
North Florida Economic
Development Partnership

INVOICE # 2469
DATE 08/01/2024
DUE DATE 08/01/2024
TERMS Due on receipt

| ACTIVITY | QTY | RATE | AMOUNT |
|--|-----|----------|----------|
| Sales Economic development board training for NFEDP in Perry, FL | 1 | 7,000.00 | 7,000.00 |
| Sales Economic development board training for NFEDP in Suwannee Co | 1 | 7,000.00 | 7,000.00 |

We prefer online payments via the link sent in your email as we have had multiple checks mailed to us get lost in the mail. However, if you prefer to pay by check via US mail, see below:

BALANCE DUE

\$14,000.00

Next Move Group, LLC
Attn: Alex Metzger
225 1st Ave N Unit 3204
Saint Petersburg, FL 33701



Payment receipt

You paid \$14,000.00

to Next Move Group on 8/2/2024

| | |
|----------------|--------------------|
| Invoice no. | 2469 |
| Invoice amount | \$14,000.00 |
| Total | \$14,000.00 |

| | |
|------------------|----------|
| Status | Paid |
| Payment method | Bank |
| Authorization ID | AA2WNT09 |

Thank you

Next Move Group

+18007643105

www.thenextmovegroup.com | info@thenextmovegroup.com

Attn: Alex Metzger, 225 1st Ave N Unit 3204, Saint Petersburg, FL 33701

No additional transfer fees or taxes apply.

Intuit Payments Inc (IPI) processes payments as an agent of the business. Payments processed by IPI constitutes payment to the business and satisfies your obligation to pay the business, including in connection with any dispute or case, in law or equity. Money movement services are provided by IPI pursuant to IPI's licenses (NMLS #1098819, <https://www.intuit.com/legal/licenses/payment-licenses>). IPI is located at 2700 Coast Avenue, Mountain View, CA 94043, 1-888-536-4801.

INVOICE

Revell Media, LLC
1124 Camellia Drive
Tallahassee, FL 32301

jay@revellmedia.com
+1 (850) 567-9419

**Funded by RRDG #D0264 Marketing
Category 3rd Quarter - Diane**



North Florida Economic Development Partnership, Inc

Bill to

North Florida Economic Development
Partnership, Inc

Ship to

North Florida Economic Development
Partnership, Inc

Invoice details

Invoice no.: 1334
Terms: Due on receipt
Invoice date: 06/13/2024
Due date: 06/13/2024

| # | Date | Product or service | Description | Qty | Rate | Amount |
|----|------|---------------------------------------|--|-----|------------|------------|
| 1. | | Marketing and Brand Management | Monthly retainer fee for brand consulting and marketing management services. | 1 | \$2,500.00 | \$2,500.00 |

Total **\$2,500.00**

Ways to pay



[View invoice](#)



Payment Scheduled

▼ Revell Media, LLC *FEDP

Estimated delivery
06/21/2024

\$2,500.00

Mail to 1124 CAMELLIA DRIVE
TALLAHASSEE, FL 32301

Payment type Check

Check # 1000040

Pay with CKG7001 *7001

Send on 06/13/2024

Conf # 41

Total: \$2,500.00

NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



Scholarships

May 1, 2024 – July 31, 2024

Andy Jackson

Amber Shepherd - IEDC Real Estate Development & Reuse Course

Amber Shepherd – IEDC Economic Development Credit Analysis

Jennifer Arnold – LIFT Visioning Workshop

Kevin Rayburn – LIFT Visioning



INVOICE NO: 3562

Andy Jackson
1308 S Jefferson St, Perry, FL 32348, US
andy@gramslegacy.com

International Biochar Initiative
440 Monticello Ave
Ste 1802
Norfolk, VA
23510-2670 United States

| DESCRIPTION | AMOUNT |
|------------------------|-----------------|
| Organization - Payment | \$350.00 |
| GRAND TOTAL | \$350.00 |

NOTES:

Thank you for choosing International Biochar Initiative



Card



Google Pay

Card number

Expiration

CVC

Submit

VISA

133



IBI provides a platform for fostering stakeholder collaboration, good industry practices, and environmental and ethical standards to support biochar systems that are safe and economically viable.

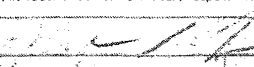

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International Biochar Initiative



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Exhibit L

| STATE OF FLORIDA VOUCHER FOR REIMBURSEMENT OF TRAVEL EXPENSES | | TRAVELER: Andy Jackson | | | | DATE: 5/26/2024 | | | | |
|--|--|--------------------------------------|------------------------------|---------------------------|---|-----------------------------|--------------------------|----------------|----------|--------|
| | | AFFILIATION: Gram's Legacy | | | | DEPARTURE FROM: Perry, FL | | | | |
| | | Title: Chief Managing Member | | | | RESIDENCE (CITY): Perry, FL | | | | |
| Date | Travel Performed from Point of Origin to Destination | Hour of Departure and Hour of Return | Meals for Class A & B Travel | Lodging (attach receipts) | Per Diem | Map Mileage Claimed | Vicinity Mileage Claimed | Other Expenses | | |
| | | | | | | | | Type | Amount | |
| 5/22/2024 | no travel | | | | | | | Fee | \$350.00 | |
| Statement of how travel builds capacity: "This membership has already had a huge impact on Taylor County and the City of Perry in providing the ability to vet biochar companies that have been contacting Taylor County/Perry due to the available feedstock. Thank you for this opportunity!" | | | | | | 0.00 | | | | |
| | | Column | Column | Column | Column | Column | Column | Column | Summary | |
| | | Total | Total | Total | Total | 0.46 | 10.445 | Total | Total | |
| | | \$0.00 | \$0.00 | \$0.00 | \$ | \$ | | \$ | 350.00 | |
| | | NET AMOUNT DUE TRAVELER | | | | | | | \$ | 350.00 |
| I hereby certify or affirm and declare that this claim for reimbursement is true and correct in every material matter; that the travel expenses were actually incurred by me as necessary, that per diem claimed has been appropriately reduced by any meals or lodging included in the event registration fees claimed by me, and that this voucher conforms in every respect with the requirements of Section 112.061, Florida Statutes. | | | | | Pursuant to Section 112.061 (3) (a), Florida Statutes, I hereby certify or affirm that to the best of my knowledge the travel was for the purpose(s) stated above. | | | | | |
| TRAVELER'S SIGNATURE:  | | | | | GRANTEE SIGNATURE:  | | | | | |
| SIGNATURE DATE: 5/23/24 | | | | | TITLE: NEEDP Chair | | | | | |
| | | | | | SIGNATURE DATE: June 5, 2024 | | | | | |
| Grant No: _____ Phone No: _____ | | | | | | | | | | |
| GENERAL INSTRUCTIONS | | | | | | | | | | |
| Class A travel -- Continuous travel of 24 hours or more away from official headquarters. | | | | | Breakfast --- when travel begins before 6 a.m. and extends beyond 8 a.m. | | | | | |
| Class B travel -- Continuous travel of less than 24 hours which involves overnight absence from official headquarters. | | | | | Lunch --- when travel begins before 12 Noon and extends beyond 2 p.m. | | | | | |
| NOTE: No allowance shall be made for meals when travel is confined to the city or town of official residence or immediate vicinity. | | | | | Dinner --- when travel begins before 6 p.m. and extends beyond 8 p.m. or when travel occurs during night-time hours due to special assignment. | | | | | |
| Rate for Meals shall be those prescribed by Section 112.061, Florida Statutes. | | | | | Travel over a period of 24 hours or more will be calculated on the basis of 6-hour cycles, beginning at midnight; less than 24-hours travel will be calculated on the basis of 6-hour cycles, beginning at the hour of departure from official headquarters. | | | | | |
| Hour of departure and hour of return should be shown for all travel. Claims for actual lodging at single occupancy rate plus meal allowances should be put in the "Per Diem or Actual Lodging Expenses" column and include the appropriate meal allowances in the "Meals for Class A & B Travel" column. | | | | | Per diem shall be completed at one-fourth of authorized rate for each quarter or fraction thereof. Travel over a period of 24 hours or more will be calculated on the basis of 6-hour cycles, beginning at midnight; less than 24-hours travel will be calculated on the basis of 6-hour cycles, beginning at the hour of departure from official headquarters. | | | | | |
| Hour of departure and hour of return should be shown for all travel. When claiming per diem, the meal allowance columns should not be used. Claims for actual lodging at single occupancy rate plus meal allowances should be put in the "Per Diem or Actual Lodging Expenses" column and include the appropriate meal allowances in the "Meals for Class A & B Travel" column. | | | | | Vicinity travel must appear in the separate column. When travel is by common carrier and billed directly to the traveler, the amount and description should be included in the "Other Expenses" column. A copy of the ticket or invoice should be attached to this form. | | | | | |
| The name of the common carrier should be inserted in the "Map Mileage Claimed" column in those instances. Additionally, justification must be provided for use of a rental car larger than a Class "B" car. | | | | | Incidental travel expenses which may be reimbursed include: (a) reasonable taxi fare; (b) ferry fares and bridge, road, and tunnel tolls; (c) storage and parking fees; (d) telephone and telegraph expense; (e) convention or conference registration fee. If meals are included in the registration fee, per diem should be reduced accordingly. Receipts should be obtained when required. The official Department of Transportation map should be | | | | | |



NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP

NFEDP Rural Regional Development Grant Scholarship Application

The NFEDP's continuing Education Scholarship Program provides for the reimbursement of event registration fees, travel, lodging and meals. Mileage and meal per diem calculations are based on current Florida State reimbursement rates. Payment receipts for registration fees, lodging, airfare, and rental cars are required to be submitted for reimbursement. **All scholarship applications must be submitted a minimum of 10 days before the event.**

Applicant

Name: Wendy Jackson Title: CITIZEN MANAGING MEMBER
Affiliation: GRAM'S LEGACY, LLC
Address: 1208 S JEFFERSON ST
City: PERDU ST: FL Zip: 32348
Telephone: 850-343-0932 Email: HENRY@GRAMSLEGACY.COM

Event

Event Name: INTERNATIONAL BIOMETHANE INITIATIVE - MEMBERSHIP DUES
Event Location: _____
Date(s) of attendance - From: _____ To: _____
Registration Fee: \$ 350

Reimbursement Details

NA

Mileage Roundtrip: _____ Vicinity Mileage: _____
Rental Car Rate: _____ (# Days _____) Fuel: _____
Air Travel: _____ Taxi: _____
Lodging fee: _____
Meals (Provide total number of each meal type in the spaces below):
Breakfast: _____ Lunch: _____ Dinner: _____

[Signature] _____ 5/22/24
Signature of Applicant Date

Completed applications should be faxed 850.487.0041 or emailed to Shannon Walter (swalter@iog.fsu.edu)

For Internal Office Use Only
Approved by: [Signature] Date: May 24, 2024

NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP

3200 COMMONWEALTH BOULEVARD

SUITE 7

TALLAHASSEE, FL 32303

2126

63-68/631
002

DATE 6/5/24

CHECK AMOUNT

BY THE
ORDER OF

Andy Jackson

\$ 350.00

Three hundred fifty dollars & no/100

DOLLARS

Photo
Safe
Deposit
Details on back



FOR Mbr. Dues Scholarship

[Handwritten Signature]

⑈002126⑈ ⑆063100688⑆0228437001⑈

[Faint handwritten text]

Blue Coast Federal Credit Union

1825 s Jefferson St

Perry FL 32348

Br: 1 - Tlr: 59

BOFD RT:263181779, Item:092914720948

06/11/2024,09:29:15 (-04:00) AM

Account:61000150

MemberName: THOMAS ANDREW JACKSON

Shannon Walter

From: Amber Shepherd <info@nefedc.com>
Sent: Tuesday, May 21, 2024 3:47 PM
To: Shannon Walter
Subject: Re: IEDC Coursework - Scholarship

Do I need to complete a separate excel spreadsheet for reimbursement?

Order Confirmation



orders@iedconline.org <orders...>

Monday, April 1, 2024 at 1:15 PM

To: Amber Shepherd



INTERNATIONAL ECONOMIC DEVELOPMENT COUNCIL

Dear Amber,

Thank you! Here are the details of your order. Please retain this email for your records.

Order Number: 219420

Order Date: Apr 1, 2024 1:14 PM

Bill To: Amber Shepherd

Order Total: 535.00

Payment Method: Visa *****9931

Name on Card: Patricia Dawn Evans

| Item | Price | Gty | Total |
|--|--------|-----|--------|
| Real Estate Development & Reuse - Amber Shepherd When: May 16, 2024 - May 17, 2024 Registration option: May 16, 2024 - Course Registration | 535.00 | 1 | 535.00 |

Item Total 535.00

Shipping 0.00

Handling 0.00

Item Grand Total 535.00

Transaction Grand Total 535.00

Connect with us:



The International Economic Development Council is located at 734 15th St. NW, Suite 900, Washington, DC 20005

Kind regards,

Amber Shepherd, MHRM | Strategic Alliances Business Partner

115 E. Call St. | Starke, FL 32091

☎ 352.721.1209 | 📠 904.449.4744

NEFEDC.com | [LinkedIn](#) | [Facebook](#)

Book time with me here



From: Shannon Walter <swalter@iog.fsu.edu>
Date: Wednesday, March 27, 2024 at 10:10 AM
To: info@nefedc.com <info@nefedc.com>
Subject: FW: IEDC Coursework - Scholarship

Please see the approved application.

Thanks,
Shannon Walter

Shannon Walter
Institute of Government
3200 Commonwealth Blvd., Suite 7
Tallahassee, FL 32303
Main Line: 850-645-6700
My direct line: 850-645-6694
FAX: 850-487-0041

From: Diane Scholz <dscholz@iog.fsu.edu>
Sent: Wednesday, March 27, 2024 10:09 AM
To: Shannon Walter <swalter@iog.fsu.edu>
Subject: RE: IEDC Coursework - Scholarship

From: Shannon Walter <swalter@iog.fsu.edu>
Sent: Wednesday, March 27, 2024 8:46 AM
To: Diane Scholz <dscholz@iog.fsu.edu>
Subject: FW: IEDC Coursework - Scholarship

From: Amber Shepherd <info@nefedc.com>
Sent: Monday, March 25, 2024 4:49 PM
To: Shannon Walter <swalter@iog.fsu.edu>
Subject: IEDC Coursework - Scholarship

Hi Shannon,
I would like to apply for scholarship for a course that I am planning on taking through IEDC in May.

Kind regards,

Amber Shepherd, MHRM | Strategic Alliances Business Partner
415 E. Call St. | Starke, FL 32091
☎ 352.721.1209 | 📠 904.449.4744
NEFEDC.com | [LinkedIn](#) | [Facebook](#)
[Book time with me here](#)





NFEDP Rural Regional Development Grant Scholarship Application

The NFEDP's continuing Education Scholarship Program provides for the reimbursement of event registration fees, travel, lodging and meals. Mileage and meal per diem calculations are based on current Florida State reimbursement rates. Payment receipts for registration fees, lodging, airfare, and rental cars are required to be submitted for reimbursement. All scholarship applications must be submitted a minimum of 10 days before the event.

Applicant

Name: Amber Shepherd Title: Strategic Alliances Business Partner
Affiliation: NEFEDC / Bradford County
Address: 415 E. Call Street
City: Starke ST: FL Zip: 32091
Telephone: 352-721-1209 Email: info@nefedc.com

Event

Event Name: IEDC Training Course - Real Estate Development & Reuse
Event Location: Online
Date(s) of attendance -- From: 5/16 To: 5/17
Registration Fee: \$ 535.00

Reimbursement Details

Mileage Roundtrip: N/A Vicinity Mileage: _____
Rental Car Rate: _____ (# Days _____) Fuel: _____
Air Travel: _____ Taxi: _____
Lodging fee: _____
Meals (Provide total number of each meal type in the spaces below):
Breakfast: N/A Lunch: _____ Dinner: _____

Amber Shepherd Digitally signed by Amber Shepherd
Date: 2024.03.25 16:42:16 -0400 3/25/2024
Signature of Applicant Date

Completed applications should be faxed 850.487.0041 or emailed to Shannon Walter (swalter@iug.fsu.edu).

For Internal Office Use Only
Approved by: [Signature] Date: March 27, 2024

*By issue of the IEDC Board of Directors,
this certificate acknowledges that*

Amber Shepherd

*completed the training course entitled
"Real Estate Development & Reuse" on
May 16-17, 2024.*



Eloisa Klementich, CEcD, PhD
Chair, Board of Directors



Nathan Ohle
President & CEO

*If you are applying for the Certified Economic Developer (CEcD) exam,
this course counts as a Core course. For CEcD recertification, this
course is eligible for (3) Level-I points.*

*If you are applying for the Entrepreneurship Development Professional
(EDP) exam, this course does not count as a Core or an Elective course.
For EDP recertification, this course is eligible for (3) Level-I points.*



INTERNATIONAL
ECONOMIC DEVELOPMENT
COUNCIL

The Power of
Knowledge and Leadership

NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP

3200 COMMONWEALTH BOULEVARD
SUITE 7
TALLAHASSEE, FL 32303

2127

63-68/631
002

DATE 6/5/24

CHECK ARMOR
PROTECTION

TO THE
ORDER OF

NEFEDC

\$ 535 00

Five Hundred thirty five dollars & no/100

DOLLARS

Photo
Safe
Deposit
Details on back



Capital City
Bank

DOWNTOWN OFFICE
TALLAHASSEE, FL

FOR

Amber Shepherd - IEDC training course Scholarship

[Handwritten Signature]

⑈002127⑈ ⑆063100688⑆0228437001⑈

mailed 6/5/24

>063100688< 20240719
CAPITAL CITY BANK
Drawer#/Trans#: 02304/0001
HIN: 896599720000036

063100688 3304 1 07/19/24

Deposit
OK 12/23

From: orders@iedconline.org
To: Amber Shepherd
Subject: Order Confirmation
Date: Tuesday, May 21, 2024 3:38:47 PM

Dear Amber,

Thank you! Here are the details of your order. Please retain this email for your records.

Order Number: 220427
Order Date: May 21, 2024 3:37 PM
Bill To: Amber Shepherd
Order Total: 650.00
Payment Method: Visa *****9931
Name on Card: Patricia Dawn Evans

| Item | Price | Qty | Total |
|---|--------------------------------|-----|--------|
| Economic Development Credit Analysis - Amber Shepherd <i>When:</i> Jun 26, 2024 - Jun 28, 2024 <i>Registration option:</i> Jun 26, 2024 - Course Registration | 650.00 | 1 | 650.00 |
| | Item Total | | 650.00 |
| | Shipping | | 0.00 |
| | Handling | | 0.00 |
| | Item Grand Total | | 650.00 |
| | Transaction Grand Total | | 650.00 |

Connect with us:



The International Economic Development Council is located at 734 15th St. NW, Suite 900, Washington, DC 20005



NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP

NFEDP Rural Regional Development Grant Scholarship Application

The NFEDP's continuing Education Scholarship Program provides for the reimbursement of event registration fees, travel, lodging and meals. Mileage and meal per diem calculations are based on current Florida State reimbursement rates. Payment receipts for registration fees, lodging, airfare, and rental cars are required to be submitted for reimbursement. All scholarship applications must be submitted a minimum of 10 days before the event.

Applicant

Name: Amber Shepherd Title: Strategic Alliances Business Partner
Affiliation: NEFEDC / Bradford County
Address: 415 E. Call Street
City: Starke ST: FL Zip: 32091
Telephone: 352-721-1209 Email: info@nefedc.com

Event

Event Name: IEDC Training Course - Economic Development Credit Analysis
Event Location: Online
Date(s) of attendance -- From: 6/26/2024 To: 6/28/2024
Registration Fee: \$ 650

Reimbursement Details

Mileage Roundtrip: N/A Vicinity Mileage: _____
Rental Car Rate: _____ (# Days _____) Fuel: _____
Air Travel: _____ Taxi: _____
Lodging fee: _____
Meals (Provide total number of each meal type in the spaces below):
Breakfast: N/A Lunch: _____ Dinner: _____

Amber Shepherd Digitally signed by Amber Shepherd Date: 2024.05.21 13:51:05 -0400 5/21/2024
Signature of Applicant Date

Completed applications should be faxed 850.487.0041 or emailed to Shannon Walter (swalter@nrg.fsu.edu).


For Internal Office Use Only

Approved by:  Date: June 5, 2024

*By issue of the IEDC Board of Directors,
this certificate acknowledges that*

Amber Shepherd

*completed the training course entitled
“Economic Development Credit Analysis” on
June 26-28, 2024.*



Eloisa Klementich, CEcD, PhD
Chair, Board of Directors



Nathan Ohle
President & CEO

*If you are applying for the Certified Economic Developer
(CEcD) exam, this course counts as a Core course.
For CEcD recertification, this course is eligible for (3) Level-I points.*

*If you are applying for the Entrepreneurship Development Professional
(EDP) exam, this course counts as a Core course.
For EDP recertification, this course is eligible for (3) Level-I points.*



INTERNATIONAL
ECONOMIC DEVELOPMENT
COUNCIL

The Power of
Knowledge and Leadership

NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP

3200 COMMONWEALTH BOULEVARD

SUITE 7

TALLAHASSEE, FL 32303

2129

63-68/631

002

CHECK ARMOR

DATE 7/12/24

BY THE ORDER OF

NEFEDC

\$ 650.00

Six hundred fifty dollars & no/100

DOLLARS

Photo Safe Deposit Details on back



Capital City Bank

DOWNTOWN OFFICE
TALLAHASSEE, FL

FOR Amber Shepherd Scholarship
"Economic Dev. Credit Analysis"

[Signature]

⑈002129⑈ ⑆063100688⑆0228437001⑈

mailed 7/15/24

>063100688< 20240719
CAPITAL CITY BANK
Drawer#/Trans#: 02307/0042
PIN: 896633380000119

063100688 2307 42 07/18/24

DEPOSIT
12/22/23
W



Where Manufacturing Technology and Talent Matter

Florida Voice of Industry Visioning Workshop

June 12, 2024 | 8:00 am – 2:00 pm

A G E N D A

| | |
|----------|---|
| 8:00 AM | CHECK-IN, COFFEE & CONVERSATION |
| 8:30 AM | <p>WELCOME, INTRODUCTIONS</p> <p><i>Joe Steele, VP Communications & Legislative Affairs, LIFT</i></p> <p><i>Mike Listau, Pensacola State College</i></p> <p><i>State of Florida Representative, Alex Andrade</i></p> <p><i>Howard Haug, Executive Vice President, Treasurer & Chief Investment Officer, Space Florida</i></p> <p><i>Carrie Davis, Branch Chief, Naval Surface Warfare Center, Carderock Division, Office of Secretary of Defense Government Program Manager for LIFT</i></p> |
| 9:15 AM | <p>BRIEFING: UNLOCKING POTENTIAL: ADVANCING MANUFACTURING FOR FUTURE OPPORTUNITIES</p> <p><i>Jason Bridges, Lockheed Martin</i></p> <p>Learn how advancements in technologies, strategic initiatives and investment drive future growth and development.</p> |
| 9:30 AM | <p>BRIEFING: SUCCESSFULLY BUILDING THE FUTURE WORKFORCE</p> <p><i>Melanie Spare, Siemens</i></p> <p>Learn how leading organizations are building solutions that will have lasting impact. Hear how workforce development is a key enabler to advanced technology and capabilities.</p> |
| 9:45 AM | <p>KEYNOTE – Reset and Resilience: Preparing for Whatever’s Next</p> <p><i>Harris Ng, Kearney</i></p> <p>Advanced Manufacturing capabilities are essential to maintain Florida competitiveness. Learn how cutting-edge technologies will be key to driving efficiency, agility, and resilience.</p> |
| 10:00 AM | Break |
| 10:15 AM | <p>WORKSHOP OBJECTIVES & FORMAT</p> <p><i>Harris Ng, Kearney</i></p> <p>Review objectives, rules of the road, and desired outcomes. An overview of the Kearney process that will lead to the go-forward plan for LIFT.</p> |



Where Manufacturing Technology and Talent Matter

Florida Voice of Industry Visioning Workshop

June 12, 2024 | 8:00 am – 2:00 pm

A G E N D A

| | |
|----------|---|
| 10:00 AM | VISIONING SESSION <i>Harris Ng, Kearney</i> What does the ideal future-state look like if we remove all barriers? Includes both technology and talent. |
| 10:30 AM | TECHNOLOGY OBSTACLES & ENABLERS + PRIORITIZATION <i>Harris Ng, Kearney</i> Participants will provide their perspectives on the region's technology obstacles and enablers to supporting increased advanced manufacturing production and address unmet regional needs |
| 11:30 AM | TALENT OBSTACLES & ENABLERS + PRIORITIZATION <i>Harris Ng, Kearney</i> Participants will provide their perspectives on the region's talent obstacles and enablers to supporting increased advanced manufacturing production and address unmet regional needs. |
| 12:30 PM | LUNCH & LIFT MEMBER ECOSYSTEM NETWORKING <i>Former State Senator Gaetz</i> Lunch is provided along with networking time. |
| 1:30 PM | OPEN DISCUSSION Discussion around what has been successful for the attendees, sharing of ideas across companies. |
| 2:00 PM | WORKSHOP RECAP & NEXT STEPS <i>Harris Ng, Kearney</i> Review of key themes, and opportunity for Q&A / discussion. Understand next steps and how you can be an integral part of the go-forward plan. The product of these discussions will be integrated into the roadmap and will drive capabilities for our region. |



NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP

NFEDP Rural Regional Development Grant Scholarship Application

The NFEDP's continuing Education Scholarship Program provides for the reimbursement of event registration fees, travel, lodging and meals. Mileage and meal per diem calculations are based on current Florida State reimbursement rates. Payment receipts for registration fees, lodging, airfare, and rental cars are required to be submitted for reimbursement. **All scholarship applications must be submitted a minimum of 10 days before the event.**

Applicant

Name: Jennifer N Arnold Title: President
Affiliation: Amerian Aluminum Acc Inc.
Address: 3882 US Hwy 19 South
City: Perry ST: FL Zip: 32348
Telephone: 8508386898 Email: jennifera@aaa-mail.com

Event

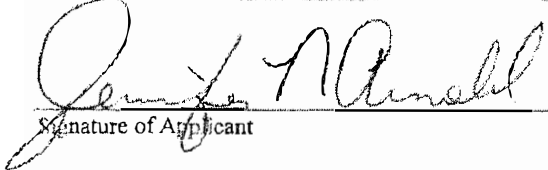
Event Name: LIFT Florida Vision of the Industry State College
Event Location: Pensacola State College
Date(s) of attendance -- From: June 12 To: June 12
Registration Fee: \$ 0.00

Reimbursement Details

Mileage Roundtrip: 450 Vicinity Mileage: 40
Rental Car Rate: _____ (# Days 2) Fuel: \$132.25
Air Travel: _____ Taxi: _____
Lodging fee: \$326.51


Meals (Provide total number of each meal type in the spaces below):

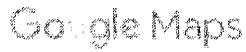
Breakfast: 2 Lunch: 2 Dinner: 2


Signature of Applicant

5/28/24
Date

Completed applications should be faxed 850.487.0041 or emailed to Shannon Walter (swalter@iog.fsu.edu).

For Internal Office Use Only
Approved by:  Date: May 28, 2024



1230 Carlton Cemetary Rd, Perry, FL 32348 to 700 E Chase St, Pensacola, FL 32502

Drive 257 miles, 3 hr 41 min

1230 Carlton Cemetary Rd 19 Your destination is in a different time zone.

Perry, FL 32348

Get on I-10 W in Jefferson County from U.S. Hwy 19 N

41 min (38.6 mi)

- ↑ 1. Head east on FL-30A E toward S Byron Butler Pkwy
0.6 mi
- ↶ 2. Turn left at the 1st cross street onto S Byron Butler Pkwy/U.S. Hwy 19 N
 - ⦿ Continue to follow U.S. Hwy 19 N
 - ⦿ Pass by Subway (on the right in 2.2 mi)
32.8 mi
- ↷ 3. Turn right to stay on U.S. Hwy 19 N
4.8 mi
- ↗ 4. Turn left to merge onto I-10 W toward Tallahassee
0.4 mi

Follow I-10 W to E Chase St in Pensacola. Take exit 1A-1B from I-110 S

3 hr 2 min (218 mi)

- ↗ 5. Merge onto I-10 W
212 mi
- ↷ 6. Use the right 2 lanes to take exit 12 for I-110 S toward Pensacola/Pensacola Beach
0.8 mi
- ↗ 7. Continue onto I-110 S
5.5 mi
- 8. Use the left lane to take exit 1A-1B toward Gregory St/US-98/Beaches/Gulf Breeze/Gulf Islands Nat'l Seashore
0.5 mi
- ↑ 9. Continue onto Exit 1B (signs for Gulf Breeze/Gregory Street East)
420 ft

Follow E Chase St to your destination

2 min (0.4 mi)

- ↗ 10. Use the left lane to merge onto E Chase St
0.4 mi
- ↶ 11. Turn left
171 ft

700 E Chase St

Pensacola, FL 32502

Jennifer Arnold

From: Expedia.com <expedia@eg.expedia.com>
Sent: Sunday, June 9, 2024 9:02 AM
To: Jennifer Arnold
Subject: Expedia travel confirmation - Tue, Jun 11 - (Itinerary # 72055877853978)



Thank you, Jennifer! Your booking is confirmed.

Itinerary # 72055877853978



Download to your phone

 **Traveler details**

Adults, 2

 **Surf & Sand Hotel**



40 Fort Pickens Road, Pensacola Beach, FL, 32561 United States of America

Check-in

Check-out

Tue, Jun 11

Thu, Jun 13

Check-in time starts at 4 PM

11 AM


Free cancellation until Jun 9 at 4:00pm (Central Standard Time (US & Canada))

Accommodation details

You booked **1 room**.

Basic Room, 2 Queen Beds, Ground Floor

Manage booking

 **Travel confidently with the Expedia app**

Manage your plans and make trip updates on the fly - wherever the journey takes you. [Explore the app](#)

Price Summary

| | |
|------------------------|-----------------|
| Accommodation 1 | \$538.64 |
| Nights: 2 (avg./night) | \$236.49 |
| Taxes & Fees | \$65.66 |
| | |
| Subtotal | \$538.64 |
| | |
| Total | \$538.64 |

NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP

3200 COMMONWEALTH BOULEVARD

SUITE 7

TALLAHASSEE, FL 32303

2132

63-68/631
002

DATE

7/22/24

CHECK ARMOR

BY THE
ORDER OF

Jennifer Arnold

\$ 512.73

Five hundred twelve dollars & 73/100

DOLLARS

Photo
Safe
Deposit
Details on back



**Capital City
Bank**

DOWNTOWN OFFICE
TALLAHASSEE, FL

FOR

LIFT Pensacola Scholarship

[Handwritten Signature]

⑈002132⑈ ⑆063100688⑆0228437001⑈

[Faint handwritten text]

| STATE OF FLORIDA VOUCHER FOR REIMBURSEMENT OF TRAVEL EXPENSES | | TRAVELER: | DATE: | DEPARTURE FROM: | | | | | | | RESIDENCE (CITY): | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--------------------------------------|------------------------------|----------------------------|----------|---------------------|--------------------------|----------------|--------|--------|-------------------|--------|--------|--------|--------|--------|-------|-------|-------|-------|-------|-------|-------|---------|----------|---------|----------|---------|---------|----------|-------------------------|--|--|--|--|--|----------|
| | | Jason Patterson | 7/24/2024 | Perry, FL | | | | | | | Perry, FL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | AFFILIATION: Natures Party, Inc. | BO Representative | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date | Travel Performed From Point of Origin to Destination | Hour of Departure and Hour of Return | Meals for Class A & B Travel | Lodging (attach rates etc) | Per Diem | Map Mileage Claimed | Vicinity Mileage Claimed | Other Expenses | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | Type | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 07/22/24 | Perry, FL to Perry, FL via personal vehicle | 12:00pm | \$18.00 | \$225.00 | | 251 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 08/22/24 | Perry, FL to Perry, FL via personal vehicle | 7:00pm | | | \$13.00 | 251 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Introduction to LIFT single-learned how LIFT program can benefit Natures Party Inc. to new operators for upcoming manufacturing expansion at Natures Party to provide needed expansion and delivery infrastructure to Department of Defense</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Column</th> <th>Column</th> <th>Column</th> <th>Column</th> <th>Column</th> <th>Column</th> <th>Column</th> </tr> </thead> <tbody> <tr> <td>Total</td> <td>Total</td> <td>Total</td> <td>Total</td> <td>Total</td> <td>Total</td> <td>Total</td> </tr> <tr> <td>\$18.00</td> <td>\$238.00</td> <td>\$61.00</td> <td>\$225.00</td> <td>\$13.00</td> <td>\$50.00</td> <td>\$530.00</td> </tr> <tr> <td colspan="6">NET AMOUNT DUE TRAVELER</td> <td>\$530.00</td> </tr> </tbody> </table> | | | | | | | | | | Column | Column | Column | Column | Column | Column | Column | Total | Total | Total | Total | Total | Total | Total | \$18.00 | \$238.00 | \$61.00 | \$225.00 | \$13.00 | \$50.00 | \$530.00 | NET AMOUNT DUE TRAVELER | | | | | | \$530.00 |
| Column | Column | Column | Column | Column | Column | Column | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | Total | Total | Total | Total | Total | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| \$18.00 | \$238.00 | \$61.00 | \$225.00 | \$13.00 | \$50.00 | \$530.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NET AMOUNT DUE TRAVELER | | | | | | \$530.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>TRAVELER SIGNATURE: <i>Jason Patterson</i> SIGNATURE DATE: 07-01-2024 TITLE: Business Development Manager</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>GRANTEE SIGNATURE: <i>[Signature]</i> TITLE: NFEDP Chair SIGNATURE DATE: July 1, 2024</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

530.39

GENERAL INSTRUCTIONS

Class A travel - Continuous travel of 24 hours or more away from official headquarters
Class B travel - Continuous travel of less than 24 hours when in travel overnight absence from official headquarters

NOTE - No allowance shall be made for meals when travel is confined to the city or town of official residence or immediate vicinity.
 Meals for meals shall be those prescribed by Section 112.061, Florida Statutes. Travel over a period of 24 hours or more will be calculated on the basis of 8-hour cycles beginning at the hour of departure from the headquarters. Hour of departure and hour of return should be shown for all travel. Claims for actual lodging at single occupancy rate plus meal allowance should be put in the "Per Diem" column and include the appropriate meal allowance in the "Meals for Class A & B Travel" column.
 The claim shall be completed as one-tenth of a percent for each day or fraction thereof. Travel over a period of 24 hours or more will be calculated on the basis of 8-hour cycles beginning at midnight, less than 24 hours travel will be calculated on the basis of 8-hour cycles beginning at midnight. Hour of departure and hour of return should be shown for all travel. When claiming per diem, the meal allowance column should not be used. Claims for actual lodging at single occupancy rate plus meal allowance should be put in the "Per Diem" column and include the appropriate meal allowance in the "Meals for Class A & B Travel" column.
 When travel is by common carrier and based directly to the traveler, the amount and destination should be included in the "Other Expenses" column. A copy of the ticket or receipt should be attached to this form.
 The name of the common carrier should be entered in the "Map Mileage Claimed" column in cases where a reasonably justifiable claim will be allowed for use of a vehicle or trailer when a Class "B" car is used.
 Expenses for meals and lodging when they are reimbursed include: (a) reasonable taxi fare; (b) ferry fares and bridge, road and tunnel fees; (c) storage and parking fees; (d) telephone and long-distance charges; (e) convention or conference registration fees; (f) meals and refreshments; (g) reasonable entertainment expenses.
 Receipts should be obtained when required. The official Department of Transportation map should be used in computing mileage from point of origin to destination and return. If travel is to a conference or convention, the "Subcommittee on Building Professional Category" section must be completed. A copy of an agenda and any resolution passed must be attached. Any travel claim for mileage will be based on the actual miles traveled as shown on the Department of Transportation map.



NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP

NFEDP Rural Regional Development Grant Scholarship Application

The NFEDP's continuing Education Scholarship Program provides for the reimbursement of event registration fees, travel, lodging and meals. Mileage and meal per diem calculations are based on current Florida State reimbursement rates. Payment receipts for registration fees, lodging, airfare, and rental cars are required to be submitted for reimbursement. **All scholarship applications must be submitted a minimum of 10 days before the event.**

Applicant

Name: Kevin Rayburn Title: Business Development Manager
 Affiliation: Nammo Perry Inc
 Address: 10625 Puckett Road
 City: Perry ST: FL Zip: 32348
 Telephone: 850.2954.1666 Email: kevin.rayburn@nammo.us

Event

Event Name: LIFT Florida Visioning Workshop
 Event Location: Pen sacola, FL
 Date(s) of attendance - From: 06/11/2024 To: 06/12/2024
 Registration Fee: \$ 0.00

Reimbursement Details

Mileage Roundtrip: 508 Vicinity Mileage: _____
 Rental Car Rate: _____ (# Days: _____) Fuel: _____
 Air Travel: _____ Taxi: _____
 Lodging fee: \$307

Meals (Provide total number of each meal type in the spaces below):

Breakfast: 2 Lunch: 2 Dinner: 2

Kevin Rayburn Digitally signed by Kevin Rayburn
Date: 2024.06.10 15:52:30 -0400
 Signature of Applicant _____ Date _____

Completed applications should be faxed 850.487.0041 or emailed to Shannon Walter (swalter@nfdp.fsu.edu).

For Internal Office Use Only

Approved by:  Date: June 11, 2024

700 East Chase Street
Pensacola, FL, US 32502
+1 (850) 439-3330

Summary of Charges

| | | | |
|--------------------------|---|----------------------|-------------------------|
| Guest Information | RAYBURN/KEVIN 1620 AAKRIDGE DRIVE TALLAHASSEE, FL 32309 US | Dates Of Stay | 06/11/2024 - 06/12/2024 |
| | | Room Number | 102 |
| | | Guest Number | 68014 |
| | | Member Number | *****436 |
| | | Group Number | |

| Date | Description | Reference | Charges | Credits |
|----------------------|---------------------|------------------|----------------|-----------------|
| 06/11/2024 | MARKET BEVERAGE | PJ001 | 4.00 | |
| 06/11/2024 | SALES TAX - VENDING | TV001 | 0.30 | |
| 06/11/2024 | MARKET BEVERAGE | PJ002 | 2.25 | |
| 06/11/2024 | SALES TAX - VENDING | TV002 | 0.17 | |
| 06/11/2024 | MARKET FROZEN FOOD | MZ003 | 1.75 | |
| 06/11/2024 | SALES TAX - VENDING | TV003 | 0.13 | |
| 06/11/2024 | ROOM CHARGE | RB102 | 279.00 | |
| 06/11/2024 | OCCUPANCY SALES TAX | T1102 | 11.16 | |
| 06/11/2024 | STATE OCCUPANCY TAX | T2102 | 19.53 | |
| 06/11/2024 | COUNTY TAX | T4102 | 4.19 | |
| 06/12/2024 | VISA | VI12:03PM | | 313.88 |
| 06/12/2024 | VISA | VI12:03PM | | 8.60 |
| Total Charges | | | 322.48 | |
| Total Balance | | | | 0.00 USD |



Courtyard Pensacola Downtown

700 East Chase Street
Pensacola, FL, US 32502
+1 (850) 439-3330

Page 2 of 2

Summary of Charges Continued

Important Information

Authenticity Of Hotel Bills

Marriott retains official records of all charges and credits to your account and will honor only these records.

Privacy

Your privacy is important to us. For full details please view our [Privacy Statement](#).

Credit of Marriott Bonvoy Points

Marriott retains official records of all charges and credits to your account and will honor only these records.

Questions about your bill? Please contact your hotel directly at +1 (850) 439-3330



3353 Vera Lane, Perry, FL to 700 East Chase S X

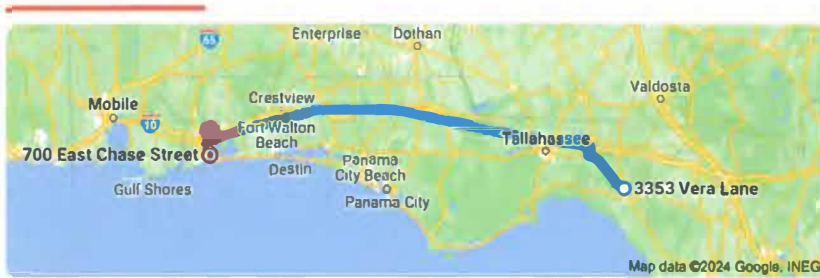


Sign in

- All
- Maps
- Images
- Shopping
- Videos
- Forums
- Web
- More
- Tools

3353 Vera Ln, Perry, FL 32347

700 E Chase St, Pensacola, FL 32502



3 hr 32 min (250.7 mi) via I-10 W

Directions

Zillow https://www.zillow.com/homedetails/80799483_zpid

3353 Vera Ln, Perry, FL 32348

3353 Vera Ln, Perry, FL 32348 is currently not for sale. The 1914 Square Feet manufactured home is a -- beds, 2 baths property. This home was built in 2012 ...

Missing: 700 East Chase Street, Pensacola,

Realtor.com https://www.realtor.com/realestateandhomes-detail/34...

3439 Vera Ln, Perry, FL 32347

See photos and price history of this 3 bed, 2 bath, 1296 Sq. Ft. recently sold home located at 3439 Vera Ln, Perry, FL 32347 that was sold on 04/01/2024 for ...

Missing: 700 Chase Pensacola,

Zillow https://www.zillow.com/2058359759_zpid

3353 Vera Ln #4.61, Perry, FL 32347

3353 Vera Ln #4.61, Perry, FL 32347 is currently not for sale. The -- sqft home type unknown home is a -- beds, -- baths property.

Missing: 700 East Chase Street, Pensacola,

Realtor.com https://www.realtor.com/realestateandhomes-detail/33...

335 Vera St, Pensacola, FL 32514


View detailed information about property 335 Vera St, Pensacola, FL 32514 including listing details, property photos, school and neighborhood data, ...

Missing: 3353 Perry, 700

leonclerk.com https://cweb.leonclerk.com/prematal_information

Provider List - Leon County Clerk of Court and Comptroller

700 PUTNAM DRIVE TALLAHASSEE, FL, 850-567-0518. FRAZIER, ROLOUS. MOUNT MORIAN ... PO BOX 40 267 EAST 11TH STREET GREENSBORO, FL 32330. (850) 442-9033...

 Redfin
<https://www.redfin.com> > FL > Perry > unit-461 > home


3353 Vera Ln Unit 4.61, PERRY, FL 32347 | MLS# 228211

Vacant land located at **3353 Vera Ln Unit 4.61, PERRY, FL 32347** sold for \$20000 on Jul 30, 2012. MLS# 228211. Great buy.
Missing: 700 East Chase Pensacola,

 Escambia County Tax Collector
<https://escambiataxcollector.com> > 2018/06 > Esca... PDF


2017 TAX YEAR

Jun 1, 2018 — ... **PENSACOLA**. 40 01-0294-570 HX. 984.16. KEEN DAVID BLAKE. 41 01-0308-150 ... **STREET LLC**. 58 01-0319-145 HX. 721.03. KEY KEVIN J & KEY MINDY. 59 ...
27 pages

 Lee County Southwest Florida
<https://www.lee.gov.com> > Documents > Building PDF


Contractor List

... **Street**. FORT MYERS FL 33901. 239-707-0350. DAVID S SAUNDERS. CGC1516230. DS SAUNDERS AND COMPANY INC ... **LANE**. FORT MYERS FL 33908. 239-209-6171. JASON...
779 pages

 Florida Department of Agriculture & Consumer Services (.gov)
<https://www.fdacs.gov> > content > download > file XLS

Active Apiaries 6-6-24

... **E COUNTY ROAD 225, GAINESVILLE, FL, 32609, ALACHUA, -. 50, 48015158, FL0010627H**
... **VERA, 4985 MARS ST, FORT MYERS, FL, 33905, LEE, 239-4403444. 2225, 48028215** ...

 Florida Department of Health (.gov)
<https://www.floridahealth.gov> > _documents > C... PDF

Permit Number

... **700 Transmitter. Road. Panama City. 03-54-00013. Bay. Bay Oaks Village. MHP ... Road. Tavares. 35-54-00039. Lake. Powells. Campground, 25716 Powell Drive. Astor.**
2,250 pages

More results 

NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP

3200 COMMONWEALTH BOULEVARD

SUITE 7

TALLAHASSEE, FL 32303

2130

63-68/631
002

CHECK ARMOR

DATE 7/12/24

BY THE ORDER OF

Kevin Rauburn

\$ 530.36

Five hundred thirty dollars & 39/100

DOLLARS

Photo Safe Deposit Details on back



Capital City Bank

DOWNTOWN OFFICE
TALLAHASSEE, FL

FOR

LIFT Mta. Scholarship
Pensacola

[Handwritten Signature]

⑈002130⑈ ⑆063100688⑆0228437001⑈

mailed 7/15/24

078437
010000
010000
010000

Some features exceed industry standards and include

- 100% cotton material for superior comfort and breathability
- 100% cotton material for superior comfort and breathability
- 100% cotton material for superior comfort and breathability
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John Doe

NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



Technical Assistance

May 1, 2024 – July 31, 2024

All NFEDP Counties

Columbia County

Dixie County

Levy County

Madison County

Suwannee County

Taylor County



REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 8/20/2024 TECHNICAL ASSISTANCE PROVIDED BY: Jeff Hendry-Diane Scholz

CLIENT CATEGORY

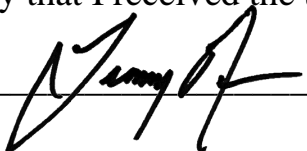
_____ BUSINESS (FLORIDA) X LOCAL GOVERNMENT

| | |
|----------------------|--|
| CONTACT: | Jimmy Norris, Suwannee County EDO |
| ORGANIZATION: | Suwannee County Economic Development Office |
| ADDRESS: | 100 Court St. SE, Live Oak, FL 32064 |
| E-MAIL: | jimmyn@SUWCOUNTY.gov |
| PHONE: | (386) 364-1700 |

| DATE | ASSISTANCE PROVIDED BY: Jeff Hendry & Diane Scholz | HOURS |
|---|---|-------|
| 4/1/2024-6/30/2024 | - During the 3rd Quarter, the NFEDP provided a wide variety of technical assistance that impacted all 14 counties. NFEDP provided numerous scholarships for NFEDP members who attended the FEDC Conference, IEDC training and SEDC’s annual conference. The NFEDP staff assisted counties RFPs responses, site visits and identifying funds to build infrastructure needed. Began an initiative with Big Bend Technical College to build an Advanced Manufacturing curriculum and partner with LIFT Advanced Manufacturing facility, which is an applied research and development located in Detroit, MI. | 714 |
| Space below <u>must be completed</u> | | |

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: _____ 

DATE: August 21, 2024

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 8/15/2024 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz

CLIENT CATEGORY


 BUSINESS (FLORIDA) X LOCAL GOVERNMENT

| | |
|----------------------|-------------------------------|
| CONTACT: | Paul Gainey-County Manager |
| ORGANIZATION: | Dixie County |
| ADDRESS: | 214 NE 351 Hwy, P.O. Box 2600 |
| E-MAIL: | CountyManager@dixiecounty.us |
| PHONE: | 352.498.1426 |

| DATE | ASSISTANCE PROVIDED BY: Diane Scholz | HOURS |
|---|---|-------|
| 4/01/2024-6/30/2024 | - During the 3 rd quarter 2024, NFEDP staff provided technical assistance services to Dixie County by participating in in-person economic development meetings focused on next steps to develop a county-wide economic development strategy which will include tourist development which is a growing industry sector in Dixie County. Additionally, worked with Dixie County to recruit Project Black Gold to several potential locations in Cross City and arranged site visits with the owners. | 31 |
| Space below <u>must be completed</u> | | |

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: 
Paul Gainey

DATE: 8-20-24

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 8/15/2024 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz & Jeff Hendry

CLIENT CATEGORY

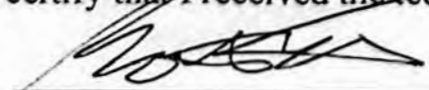
BUSINESS (FLORIDA) LOCAL GOVERNMENT

| | |
|----------------------|--|
| CONTACT: | Scott Osteen, Executive Director |
| ORGANIZATION: | Nature Coast Development Council (Levy County) |
| ADDRESS: | 109 NW 3 rd Avenue, Chiefland, FL 32626 |
| E-MAIL: | Director@naturecoast.org |
| PHONE: | 352.221.3793 |

| DATE | ASSISTANCE PROVIDED BY: Diane Scholz | HOURS |
|--------------------------------------|---|-------|
| 4/01/2024-6/30/2024 | - During the 3 rd quarter, NFEDP staff provided technical services to the Nature Coast Development Council (NCBDC) (Levy County) by participating in discussions regarding a county economic development strategic plan. NFEDP staff conducted numerous strategic planning meetings to get input from the community and walk them through the process. Additionally, staff introduced Project Black Gold to the NCBDC and identified 5 potential sites suitable for the project. | 9 |
| Space below <u>must be completed</u> | | |

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: 
 Scott Osteen

DATE: 26 AUG 24

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 8/15/2024 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz & Jeff Hendry

CLIENT CATEGORY

_____ BUSINESS (FLORIDA) X LOCAL GOVERNMENT

| | |
|----------------------|--|
| CONTACT: | Doug Brown, MCDC Executive Director |
| ORGANIZATION: | Madison County Development Authority |
| ADDRESS: | 229 SW Pickney St., Madison, FL 32340 |
| E-MAIL: | dbrown@mcdc.state.fl.us |
| PHONE: | 850.673.7219 |

| DATE | ASSISTANCE PROVIDED BY: Diane Scholz | HOURS |
|---------------------|---|-------|
| 4/01/2024-6/30/2024 | - During the 3 rd quarter, NFEDP staff provided technical services to the Town of Greenville regarding the Grocery Store project and identifying an experienced grocer who can operate the store. Additionally, NFEDP staff assisted with the Town's water discoloration issues by reconnecting Florida Rural Water Association staff with the Town Manger. NFEDP staff is attempting to resolve a non-payment from FloridaCommerce based on an incorrect SERA Force upload. NFEDP staff participated in MCDC monthly meeting. | 51 |

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CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: 
Doug Brown

DATE: 8/22/2024

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 8/21/2024 TECHNICAL ASSISTANCE PROVIDED BY: Jeff Hendry, Diane Scholz,

CLIENT CATEGORY


_____ BUSINESS (FLORIDA) X LOCAL GOVERNMENT

| | |
|----------------------|--|
| CONTACT: | Jimmy Norris, Suwannee County EDO |
| ORGANIZATION: | Suwannee County Economic Development Office |
| ADDRESS: | 220 Pine Avenue SE, Live Oak, FL 32064 |
| E-MAIL: | jimmyn@suwcountyfl.gov |
| PHONE: | (386) 364-1700 |

| DATE | ASSISTANCE PROVIDED BY: Jeff Hendry & Diane Scholz | HOURS |
|---|---|-------|
| 4/01/2024-6/30/2024 | - During the 3 rd Quarter, the NFEDP aided the Suwannee County Board of Commissioners (BOCC) regarding an issue citizens brought to their attention. The NFEDP assisted by researching the issue with DEP to find out what kind of resolution(s) were available. NFEDP staff participated in a Suwannee County Development Authority reorganization meeting to consult with all the members. | 33 |
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CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: 
Jimmy Norris

DATE: August 21, 2024

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 8/21/2024 TECHNICAL ASSISTANCE PROVIDED BY: Jeff Hendry, Diane Scholz,

CLIENT CATEGORY

 BUSINESS (FLORIDA) X LOCAL GOVERNMENT

| | |
|----------------------|--|
| CONTACT: | John Hart II, City Manager |
| ORGANIZATION: | City of Perry |
| ADDRESS: | 220 S. Jefferson St., Perry, FL 32347 |
| E-MAIL: | jhart@cityofperry.net |
| PHONE: | 850-843-2211 |

| DATE | ASSISTANCE PROVIDED BY: Jeff Hendry & Diane Scholz | HOURS |
|---|--|-------|
| 4/01/2024-6/30/2024 | - During the 3 rd Quarter, the NFEDP provided a wide variety of technical assistance to the City of Perry and its economic development goals. The NFEDP staff has worked with 3 economic development prospects to locate them within the City of Perry. Additionally, the NFEDP participated in the TCDA reorganizational meeting to consult with existing and new board members. | 21 |
| Space below <u>must be completed</u> | | |

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: 
John Hart II

DATE: 8/22/2024