

NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



2022 Regional Rural Development Grant Second Quarter Report

Submitted to:

Pam Portwood
Chief, Bureau of Small Cities and Rural Communities

Florida Department of Economic Opportunity
Division of Community Development

107 East Madison Street
Tallahassee, FL 32399-4135

By

North Florida Economic Development Partnership
3200 Commonwealth Boulevard, Suite 7

Tallahassee, FL 32303

September 12, 2022



A PARTNERSHIP OF BAKER, BRADFORD, COLUMBIA, DIXIE, GILCHRIST, HAMILTON, JEFFERSON, LAFAYETTE, LEVY, MADISON,
PUTNAM, SUWANNEE, TAYLOR AND UNION COUNTIES
3200 COMMONWEALTH BOULEVARD, SUITE 7, TALLAHASSEE, FL 32303 850-487-1870

NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



DELIVERABLES

Administration

- Overview/Summary
- Compliance Certification Form
- Minority & Veteran Form
- Invoice -DEO
- Matching Fund Documentation
- NFEDP Board Approval Agenda,
Minutes & Authorization Letter

Marketing

- Website Analytics
- Website Cost Reimbursements

Scholarships

- Scholarship Documentation

Technical Assistance

- Technical Assistance Forms



Board of Directors

Glenn Hunter, Chair
*Columbia County Economic
Development Department*

Jimmy Norris, Vice Chair
*Suwannee County
Economic Development Director*

Diane Head, Secretary
*Executive Director, CareerSource
North Florida*

Carol West, Executive Director
Dixie County Chamber of Commerce

Darryl Register – Past President
*Executive Director
Baker County Chamber of Commerce*

James G. Bennett, Commissioner
Baker County BOCC

Chris Dougherty, Commissioner
Bradford County BOCC

Pam Whittle, Director
N FL Regional Chamber

Tim Murphy, Chairman
Columbia County BOCC

Mark Hatch, Commissioner
Dixie County BOCC

Darrell Smith, Commissioner
Gilchrist County BOCC

Bobby Crosby, County Administrator
Gilchrist County BOCC

Jimmy Murphy, Commissioner
Hamilton County BOCC

Chadd Mathis, Executive Director
Hamilton County BOCC

Chris Tuten, Commissioner
Jefferson County BOCC

Shannon Metty, County Coordinator
Jefferson County

Henry McCray, Commissioner
Lafayette County BOCC

Keesha Fundora
Lafayette County Economic Development

Matt Brooks, Commissioner
Levy County BOCC

Donne Waldrep, Commissioner
Madison County BOCC

Sheryllyn Pickels, County Administrator
Madison County Coordinator

Larry Harvey, Commissioner
Putnam County BOCC

Mark Litten, V-President Economic Development
Putnam County Chamber of Commerce

Don Hale, Commissioner
Suwannee County BOCC

Thomas Demps, Commissioner
Taylor County BOCC

Paula Carlton, Economic Manager
Taylor County Development Authority

Lacey Cannon, Commissioner
Union County BOCC

Jimmy Williams, County Manager
Union County

Joel Gunter, Manager, Economic Development
Duke Energy

James Bush, External Affairs Manager
Florida Power and Light

Lauren Yeatter, Senior Planner
NCF Regional Planning Council

Patrick Wnek, Executive Director
NEPEC

Derick Thomas, Chief Public Relations Officer
Clay Electric Cooperative

Jeff Hendry, Executive Director
NFEDP



NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP

Pam Portwood
Chief, Bureau of Small Cities and Rural Communities
Florida Department of Economic Opportunity
Division of Community Development
107 East Madison Street
Tallahassee, FL 32399-4135

August 31, 2022

Dear Ms. Portwood:

This is the North Florida Economic Development Partnership's (NFEDP) 2022 Second Quarter Report for the Rural Regional Development Grant-D0205. The Partnership continues to enhance the region's economic development recruitment efforts in our leadership role through outreach, shared resourcing, world-wide marketing and responding to the needs of the 14-county region to provide various forms of administrative, technical assistance, and capacity building scholarships to our stakeholders.

The NFEDP and 12 of its 14 counties received EFI Rural Toolkit grants to pay for the Special Rural Edition ad in Florida Trend Magazine and numerous other county specific projects. NFEDP staff prepared or assisted in the preparation of the most county final reports and requests for reimbursement.

FREDA in conjunction with the NFEDP has begun the process of planning the 2023 Florida Rural Counties Days scheduled for April 25 and 26, 2023 which will be held on the Capitol Plaza in Tallahassee. Additionally, FREDA in conjunction with NFEDP continued raising sponsorship funds, building a robust Rural Summit list of speakers and presentations, promoting the event along with the Rural Issues Working Group session.

The 2nd quarter request of \$73,253.96 and the NFEDP report has accomplished its objectives in the Scope of Work.

If you have questions or need additional information, please contact me at (850) 487-1870 or via e-mail at jhendry@fsu.edu.

With Gratitude,

Glenn Hunter, Chair
North Florida Economic Development
Partnership, Inc.

FROM:
North Florida Economic Development Partnership, Inc.
3200 Commonwealth Blvd. Suite 7
Tallahassee, FL 32303
Phone: 850/487-1870

COMPLIANCE CERTIFICATION FORM

TO:
DEPARTMENT OF ECONOMIC OPPORTUNITY (DEO)
DIVISION OF COMMUNITY DEVELOPMENT
ATTN: Robert Gitzen
107 East Madison Street
Tallahassee, Florida 32399-4135
850-717-8497

DATE: August 25, 2022

DESCRIPTION: Deliverables Including Minimum Performance Standards	Invoice Period: May 1, 2022- July 31, 2022
Contract Invoice #D0205	\$73,253.96
INVOICE AMOUNT	\$73,253.96

Contractor Certification:

I certify, by evidence of my signature below, the above information is true and correct; and accurately reflects the terms and conditions of the executed contract document on file. I understand that the office of the State Chief Financial Officer reserves the right to require additional documentation and/or to conduct post-audits of any agreements.

Contractor Name printed: Glenn Hunter

Title: NFEDP Chairman

Contractor Signature: 

Date: August 25, 2022

DEO-Division of Community Development Contract Manager

I certify, by evidence of my signature below, the above information is true and correct; the goods and services have been satisfactorily received and payment is now due. I understand that the office of the State Chief Financial Officer reserves the right to require additional documentation and/or to conduct post-audits of any agreements.

DEO Contract Manager Name printed: Robert Gitzen

Title: Grants Specialist III

DEO Contract Manager Signature:

Date: _____

**DEPARTMENT OF ECONOMIC OPPORTUNITY
MINORITY SERVICE-DISABLED VETERAN BUSINESS ENTERPRISE REPORT**

EXHIBIT B

Company Name: North Florida Economic Development Partnership, Inc. Invoice #: 2-2022 Date: August 25, 2022

Contract Amount: \$250,000.00

MBE Participation Amount: \$-0- MBE Percentage: 0%

DV Participation Amount: \$-0- DV Percentage: 0%

MINORITY BUSINESS ENTERPRISE (MBE)

**Include consultants, sub-contractors, travel agents, etc. who provided services on this project

**Minority Business Enterprise	Description	** MBE Status	State Certified MBE (Yes or No)	MBE Contract \$ Amount	\$ Amount this Invoice	Total Paid	Balance Due	Project Type (Commodities or Contractual Services)
				\$ -	- \$	- \$	-	
				\$ -	- \$	- \$	-	
				\$ -	- \$	- \$	-	
				\$ -	- \$	- \$	-	
TOTALS				\$ -	- \$	- \$	-	

Certified MBE: **H - African American **I** - Hispanic **J** - Asian/Hawaiian **K** - Native American **M** - American Women
Non-Certified MBE: **N** - African American **O** - Hispanic **P** - Asian/Hawaiian **Q** - Native American **R** - American Women

SERVICE-DISABLED VETERAN (DV) BUSINESS ENTERPRISE

**Include consultants, sub-contractors, travel agents, etc. who provided services on this project

**Service-Disabled Veteran Business Enterprise	Description	** DV Status	State Certified DV (Yes or No)	DV Contract \$ Amount	\$ Amount this Invoice	Total Paid	Balance Due	Project Type (Commodities or Contractual Services)
				\$ -	- \$	- \$	-	
				\$ -	- \$	- \$	-	
				\$ -	- \$	- \$	-	
				\$ -	- \$	- \$	-	
TOTALS				\$ -	- \$	- \$	-	

*Certified DV: **W** - Service-Disabled Veteran Business
Non-Certified DV: **Y - Service-Disabled Veteran Business
INCLUDE THIS FORM WITH YOUR INVOICE

**North Florida Economic Development
Partnership FEIN: 20-4360126**

INVOICE

Agreement #: D0205

Invoice No.: 2-2022
Date: August 30, 2022

TO:

Florida Dept. of Economic Opportunity
Division of Community Development
Attn: Robert Gitzen
107 E. Madison Street,
Caldwell Bldg. MSC 160
Tallahassee, Florida 32399-1160

FOR:

North Florida Economic Development Partnership
3200 Commonwealth Blvd.
Suite # 7
Tallahassee, FL 32303
850-487-1870

DESCRIPTION	AMOUNT
Dates of Service: May 1, 2022 – July 31, 2022	
Deliverable 1: Website Enhancement	
Analytics Support & Site Tracker	\$900.00
Annual Website Hosting Fee	\$560.00
Deliverable 4: Professional Enhancement Scholarships (3)	\$3,468.96
Deliverable 5: Technical Assistance	<u>\$68,325.00</u>
	\$73,253.96
Expenditures:	
Registrations	\$899.00
Travel	\$2,569.96
Contractual Services	\$1,460.00
Staff Time	<u>\$68,325.00</u>
TOTAL	\$73,253.96

Make all checks payable to North Florida Economic Development Partnership FEIN: 20-4360126
I certify, by evidence of my signature below, the above information is true and correct; the goods and services have been satisfactorily delivered and payment is now due. I understand that DEO and other state personnel have authority to require additional documentation and/or conduct audits or inspections of grant records.

Name Printed: Glenn Hunter

Title: Chairman

Signature: _____

Glenn J. Hunter

Date: August 30, 2022

TAB B: LOCAL GOVERNMENT FINANCIAL AND/OR IN-KIND SUPPORT

List the amount of financial or in-kind commitment anticipated/received from each local government served by the regional organization. Copies of checks must be included to document financial match already received, or you may include letters with the amount of future financial commitment indicated on official letterhead. Official letters of commitment may also provide for in-kind match of goods or services and must include supporting documentation to demonstrate fair market value. **Matching funds**

Local Government Name	Type (Cash or In-Kind)	Match Committed	Total Received	Check #
Baker County	Cash	\$2,835.20	\$2,835.20	98156
Bradford County	Cash	\$10,273.50	\$10,273.50	13046
Columbia County	Cash	\$7,050.30	\$7,050.30	33426
Dixie County	Cash	\$1,670.00	\$1,670.00	068757
Gilchrist County	Cash	\$1,825.60	\$1,825.60	258709
Hamilton County	Cash	\$1,431.00	\$1,431.00	4208
Jefferson County	Cash	\$1,428.80	\$1,428.00	318867
Lafayette County	Cash	\$873.20	\$869.00	63318
Levy County	Cash	\$4,897.00	\$4,897.00	139603
Madison County	Cash	\$1,852.90	\$1,852.90	0012959
Putnam County	Cash	\$7,372.30	\$7,372.30	797488
Suwannee County	Cash	\$4,419.10	\$4,419.10	0194569
Taylor County	Cash	\$2,243.60	\$2,243.60	66145
Union County	Cash	\$1,025.20	\$1,090.00	202312
Total Local Government Match				

must be from non-state resources.

Attach additional documentation if needed. Additional pages attached? Yes No



**North Florida Economic Development Partnership
Board of Directors and General Membership Meeting
September 9, 2022
Big Bend Technical College
Perry, Florida
9:00 a.m.-12 noon**

DRAFT Agenda

- I. **Meeting Call to Order (A)**
Glenn Hunter, NFEDP Chairman
- II. **Pledge of Allegiance and Invocation(I)**
- III. **Consideration of June 24, 2022, Meeting Minutes (A)**
Diane Head, NFEDP Secretary and Executive Director
CareerSource North Florida
- IV. **Consideration of Treasurers Report (A)**
Carol West, NFEDP Treasurer
- V. **Approval to Submit 2022 2nd Quarter RRDG Report and Reimbursement Request (A)**
Diane Scholz/Jeff Hendry/Board Action
- VI. **RAO Recertification 2023 (I)**
Scholz/Hendry/Board Discussion
- VII. **Update on Rural Economic Development Summit: December 7-9, 2022, St. Augustine, Florida (I)**
Hendry/Board Discussion
- VIII. **Consideration of NFEDP Sponsorship for FREDA Rural Summit (I/A)**
Hendry/Board Discussion/Action

- IX. **Consideration of NFEDP Sponsorship for FloridaMakes Manufacturing Conference (I/A)**
Hendry/Board Discussion/Action
- X. **Consideration of NFEDP Sponsorship for Enterprise Florida TEAM Florida Initiative (I/A)**
Hendry/Board Discussion/Action
- XI. **Update on 2022 Rural Counties Day: April 25 and 26, 2023**
Hendry/Board Discussion (I)
- XII. **Update on 2022-2023 EFI Florida Rural Toolkit Grants (I)**
Michelle Boylan, Vice President for Strategic Initiatives and Compliance, Enterprise Florida
- XIII. **Presentation: Update on Office of Broadband Regional Meetings and Electric Cooperatives Broadband Initiatives in NFEDP region (I)**
Shannon Roberts, Suwannee County BOCC; Christine Moor, Chief Financial Officer, SVEC; George Buckner, Chief Information Officer, CFEC; and Kaitlynn Culpepper, Community Relations Director, Tri-County Electric
- XIV. **Presentation: Project Illumination (I)**
Jennifer Daniels, Columbia County Economic Development
- XV. **Presentation: Economic Impact Analysis and a Case Study (I)**
Dr. Jerry Parrish, Chief Economist, Florida Institute of Government
- XVI. **Presentation: Big Bend Technical College (I)**
Jodi Tillman, BBTC
- XVII. **Comments from Public (I)**
- XVIII. **Next Board Meeting Date (I)**
November 4, 2022; Location: TBD
- XIX. **Adjournment (A)**



**North Florida Economic Development Partnership
Board of Directors and General Membership Meeting
Friday, September 9, 2022
Big Bend Technical College
Perry, Florida
9:15 a.m.12 noon**

***DRAFT* Board Meeting Minutes**

NFEDP Board Members in Attendance

Glenn Hunter (Columbia County Economic Development Department), Diane Head (CareerSource North FL), Joel Gunter (Duke Energy), Jimmy Norris (Suwannee County EDO), Sherilyn Pickels (Madison County Manager), Donnie Waldrep (Commissioner, Madison County), Diane Andrews (Commissioner, Bradford County), Julie Conley City of Monticello—Executive Committee), Scott O’Steen (Nature Coast Business Development Council), Paula Carlton (Taylor County Development Authority), Commissioner Don Hale (Suwannee County), Chadd Mathis (Hamilton County Development Authority), Carol West (Dixie County Economic Liaison), Commissioner Mark Hatch (Dixie County), Commissioner Jimmy Murphy (Hamilton County), and George Buckner (Central Florida Electric Cooperative).

Others in Attendance

Michelle Boylan(EFI), Louie Goodin (Hamilton County Mgr.), Jennifer Goff-Daniels (Columbia County ED Dept.), Donna Creamer (Gilchrist County Executive Admin.), Dr. Jerry Parrish (FSU-IOG), Joseph Sheets (GSG), Christopher Campbell (GSG), Doug Brown (MCDC), Christopher Campbell (GSG), Charissa Setzer (Suwannee County EDC), Commissioner Franklin White (Suwannee County), Mary Swoope (Duke Energy), Shannon Roberts (Suwannee County Managers Office), Carol, Saviak (FPL), Kaitlynn Culpepper (Tri-County Electric), Christine Moor (Suwannee Valley Electric), Nicole Acosta (Thomas Howell Ferguson), Kevin Gehrke (OEV Leon County), Robert Krefting (Central Florida Electric), LaWanda Pemberton (Taylor County Manager), Duane Cannon (Dixie County Manager), Chris Smith (Thomas Howell Ferguson), Brittany Bechtel (Thomas Howell Ferguson), and Stew Lilker (Columbia County Observer),

NFEDP Board Members Absent

Darryl Register (Baker County Chamber of Commerce/Economic Development), Chris Tuten (Commissioner Jefferson County), Shannon Metty (Interim County Manager, Jefferson County), Commissioner Larry Harvey (Putnam County), Wallace Holmes (Taylor County Development Authority Chairman), Commissioner James Bennett (Baker County), Commissioner Toby Witt (Columbia County), Bobby Crosby (Gilchrist County-County Administrator), Keesha Fundora (Lafayette County), Commissioner Henry McCray (Lafayette County), Patrick Wnek (NEFEC), Commissioner Darrell Smith (Gilchrist County), and Scott Koons (NCFRPC),

NFEDP and IOG staff in Attendance

Jeff Hendry, Executive Director, NFEDP and Florida Institute of Government
Diane Scholz - Director of Rural Economic Development, FSU (by Phone)
Debby Kent, Events Coordinator, Florida Institute of Government

Liane Giroux Florida Institute of Government at FSU
Katie Hoenstine, Florida Institute of Government at FSU

- I. **Meeting Call to Order (A)**
The meeting was called to order at 9:20 am by Glenn Hunter, NFEDP Chairman.
- II. **Pledge of Allegiance and Invocation(I)**
Glenn Hunter asked Board Member Carol West to provide an invocation and lead the Pledge of Allegiance.
- III. **Consideration of June 24, 2022, NFEDP Board Meeting Minutes (A)**
Diane Head, NFEDP Secretary and Executive Director
CareerSource North Florida stated Jeff Hendry, Executive Director for the NFEDP had sent out in advance the DRAFT June 24, 2022, Board meeting minutes and that she had reviewed them. She made motion to approve the minutes and it was seconded by Vice Chair Jimmy Norris. The motion passed unanimously.
- IV. **Consideration of Treasurer's Report (A)**
Carol West, NFEDP Board Treasurer, indicated Mr. Hendry had forwarded the Treasurer's Report out in advance and was comfortable with the report; she asked if there were any questions. Mr. Hendry added the NFEDP had recently received a payment from DEO for the first quarter report and reimbursement request. He shared it had been nearly 12 weeks since first submitting the request but hoped the process for the upcoming 2nd quarter report and request for reimbursement would go more smoothly. Chairman Hunter asked for a motion to approve the Treasurer's Report and Sherilyn Pickels (Madison County) made a motion that was seconded by Jimmy Norris (Suwannee County); the motion was approved unanimously.
- V. **Approval to Submit 2022 2nd Quarter RRDG Report and Reimbursement Request (A)**
Chairman Hunter recognized Mr. Hendry for the agenda item. Mr. Hendry indicated copies of the Agreement were sent out in advance and that five(5) copies were available in prior to the meeting for review. Diane Scholz shared with the Board the requirement from DEO policy of full Board approval prior to submitting each quarter's request. After some discussion about the report, a motion was made by Commissioner Don Hale (Suwannee County) for approval and seconded by Chadd Mathis (Hamilton County). The motion to submit the 2nd quarter report and reimbursement request was approved unanimously.
- VI. **RAO Recertification 2023 (I)**
Chairman Hunter recognized Mr. Hendry for the agenda item. Mr. Hendry shared the NFEDP would begin collecting data to initiate the recertification process required by the State of Florida for the North Central Florida rural Area of Opportunity (RAO) designation. He indicated this process is required every five years and that the recertification was based on a number of employment, education, poverty and other metrics for each of the counties located in the North Central Florida RAO. He stated he was not sure if the process has changed in the past 5 years but that he and Diane would be working on this over the next few months. Diane shared that each of the counties in the region would be required to provide a Letter of Support requesting the redesignation and Mr. Hendry indicated that staff may need to get data from each of the counties and to please be ready to assist in this process. Mr. Hendry indicated that ultimately this request would be submitted before the REDI Committee, and then ultimately makes its way to the Office of the Governor who would approve and redesignate via Executive Order.

VII. Update on Rural Economic Development Summit: December 7-9, 2022. St. Augustine, Florida (I)

Chairman Hunter recognized Mr. Hendry for the agenda item. Mr. Hendry shared that Registration information had been sent out regarding the Summit, and that those planning to attend the Summit could secure their registrations and hotel rooms now. He strongly encouraged Board Members and partners in the region to go ahead and register, especially to arrange for their hotel rooms. He also indicated that Scholarships were available for the Summit as long as Scholarship funds were available in NFEDP grant funds. He shared that Ms. Scholz had indicated there was approximately \$28,000 in Scholarship Funds available. Mr. Hendry shared there were over 100 people already registered and the agenda was extremely good and he believed the Summit would be of great value.

VIII. Consideration of NFEDP Sponsorship for FREDA Rural Summit (I/A)

Chairman Hunter recognized Mr. Hendry for the agenda item. Mr. Hendry shared that for the past 3 years each of the RAOs have provided \$10,000 each to provide sponsorship funds toward the Rural Summit. He indicated he believed the sponsorship could be reimbursed through the marketing funds set aside by the NFEDP through the RRDG grant. Mr. Hendry also commented that the item is listed as an informational item and an action item. He indicated the reason was the Executive Committee had met on August 29, 2022, to consider this and a few other Sponsorship requests, and they had approved all. However, he believed while the Executive Committee maintains the authority to approve such request with the full authority of the Board, he believed it was wise to have the full Board be aware, ask any questions they may have, and then approve as a full body. After some brief discussion, Carol West made a motion to approve the request and the motion was seconded by Paula Carlton. The motion passed unanimously.

IX. Consideration of NFEDP Sponsorship for FloridaMakes Manufacturing Conference (I/A)

Chairman Hunter recognized Mr. Hendry for the agenda item. Mr. Hendry shared that each of the three RAOs had been approached about sponsoring at a \$5,000 level the FloridaMakes Conference in Orlando. The conference is scheduled for October 12 and 13, 2022 in Orlando. Jeff indicated he believed this to be a great opportunity as it is expected to have over 100 manufacturing companies in attendance, in addition to a number of state agencies and other funding entities. He also shared FloridaMakes had committed to providing a \$5,000 Sponsorship for the Rural Summit. He further shared he believed this Sponsorship could be reimbursed by the marketing funds set aside in the NFEDP RRDG. Mr. Hendry also shared that Scholarships were available to attend this conference for Board Members and Partners eligible to apply. After some discussion, a motion was made by George Buckner to approve the Sponsorship and seconded by Commissioner Donnie Waldrep (Madison County). The motion was approved unanimously by the Board.

X. Consideration of NFEDP Sponsorship for Enterprise Florida TEAM Florida Initiative (I/A)

Chairman Hunter recognized Mr. Hendry for the agenda item. Mr. Hendry shared that Enterprise Florida had revitalized the TEAM Florida program that was initiated 3-4 years ago under former EFI President/CEO Gray Swoope and Melissa Medley. He shared EFI had specifically developed a level for Rural Community participation at a \$5,000 level; he indicated he thought the value of benefits provided in this program could be of extreme value. He particularly shared the ability of staff and Board members to attend targeted trade shows and site selection consultant events. Moreover, he shared he thought the new approach of a "points" system provided a lot more value to select the events that make the most sense, and

that many of the programs could be leveraged with NFEDP Scholarship funds to offset some travel and other costs. After some discussion, a motion was made by Chadd Mathis and seconded by Carol West to join TEAM Florida at a \$5,000 level. The motion passed unanimously.

XI. Update on 2023 Rural Counties Days: April 25 and 26, 2023 (I)

Chairman Hunter recognized Mr. Hendry for the agenda item. Mr. Hendry provided a brief history of Rural Counties Days (RCD) going back to 2018 when the original event was hosted with four (4) counties. He reported that 22 counties had participated in the most recent event and the goal was to attract all 32 rural counties. He indicated a Save the Date had gone out and the booth prices for counties was remaining at \$750 due in large measure to the generous support from Enterprise Florida. He also shared that payment for the booth was not required to be paid by each BOCC; rather he shared that many counties in the past have solicited support from various community groups and allowed them to provide marketing materials, giveaways, etc. at each of the county's booths. He shared this event was a great opportunity to showcase all of rural Florida, and that it had become quite an event over the past 2-3 years.

XII. Update on 2022-2023 EFI Rural Toolkit Grants. (I)

Chairman Hunter introduced Michelle Boylan, Vice President for Strategic Initiatives and Compliance for Enterprise Florida, Inc. Michelle made her presentation complimenting the grant application efforts of Diane Scholz and the counties comprising the NFEDP. She referenced her earlier presentation in the previous meeting about the Rural Toolkit and indicated today's presentation was intended to provide a more detailed view of EFI's TEAM Florida program. After providing an overview of the Rural Toolkit and stressing the application cycle begins on September 15, 2022, she shared an overview of various elements of the TEAM Florida programs and highlighted the CO-OP program available through TEAM Florida for marketing. She commented that through this program, as well as the separate Marketing and Consulting grants available through EFI, rural counties have a variety of opportunities to market their communities more actively. She also highlighted the investment in Next Move consultants and their library of videos being made available to every rural county; she also highlighted the Site Readiness work that was being offered to every county in the state, including every rural county, and access to the SSI portal. In conclusion, she shared how excited she was to see the NFEDP join TEAM Florida and looked forward to the coming year.

XIII. Presentation: Update on Office of Broadband Regional Meetings and Electric Cooperatives Broadband Initiatives in NFEDP region (I)

Chairman Hunter introduced Shannon Roberts from the Suwannee County Manager's Office. Mr. Roberts shared an extensive presentation related to his recent experience at the Regional Broadband meetings hosted by DEO's Office of Broadband. He shared he had attended the meeting in Santa Rosa County and that he had shared a number of concerning issues related to the current language contained in Florida Statutes. He indicated he was very concerned for rural counties, particularly how the current provisions in the statutes, and the administrative rules being considered, would make applying for state funds extremely complex. He shared most rural counties, if any have the staff expertise and capacity to navigate Broadband funding opportunities as they are being laid out. He highlighted the complex application process, the current provider challenge process, matching funds requirements, and others as major concerns. Board Members expressed appreciation for Mr. Roberts information. Mr. Hendry shared with the Board that FAC, the Small Counties Coalition and many others were very concerned as well and that a major effort was being developed to revise many of the provisions Mr. Roberts shared (that were concerning). Mr. Hendry indicated staff would share Mr. Robert slide presentation with the full Board and those in attendance.

Following Mr. Roberts presentation, three presentations from each of three Electric Cooperatives serving a large swath of the territory covering the NFDP region were provided. Chairman Hunter introduced Christine Moor, Chief Financial Officer for Suwannee Valley Electric; Kaitlyn Culpepper, Community Relations Director for Tri-County Electric; and George Buckner, Chief Information Officer for Central Florida Electric. Each representative provided a presentation about the various elements of their Broadband development and implementation model, including an overview of their current status and anticipated timeframes for delivering services. The presentations generated a great deal of positive comments from Board Members and the audience including many who believed the Cooperatives were the perfect entities to significantly improved access and affordability to its unserved and underserved residents, and that the region would be a great example to other rural communities throughout the region. Mr. Hendry indicated staff would share the slides provided by each presenter.

XIV. Presentation: Project Illumination (I)

Chairman Hunter introduced Jennifer Daniels from Columbia County Economic Development to make a presentation. Chairman Hunter expressed his gratefulness for all of the support that Ms. Daniels has provided to Columbia County. Ms. Daniels showed a video of the overall site and surrounding areas for potential development where Project Illumination is to be located. She shared it is a unique project in that it does not necessarily bring a ton of actual jobs but is a great partnership with Florida Power and Light's disaster recovery efforts and will have a significant economic impact in a range of ways. She was also able to share the surrounding industrial zoned land that is near the projects that has a great opportunity for Columbia County.

XV. Presentation: Economic Impact Analysis and a Case Study (I)

Chairman Hunter introduced Dr. Jerry Parrish, Chief Economist for the Florida Institute of Government at FSU. Dr. Parrish provided an overview of a draft report the IOG decided to conduct on its on regarding the economic impact of HAECO, an aviation-based MRO company located at the Florida Gateway Airport in Lake City. He shared the initial data generated by the research and indicated this was a service that could be provided to other counties, and projects. He indicated that while there was no cost to this project, others would need to be considered on a case-by-case basis. He also shared a recent study he oversaw related to attainable housing conducted by graduate students in the Applied Economics program at FSU. It focused on three scenarios for a parcel of land that was recently gifted to Jackson County from a previous Detention facility (Dozier School for Boys). He indicated the data and information was very well-received and practically useful

XVI. Presentation: Big Bend Technical College (I)

Chairman Hunter introduced Big Bend Technical College Director Jodi Tillman. Mr. Hunter also expressed the Board's appreciation for Ms. Tillman's willingness to host the NFEDP Board meeting. Ms. Tillman provided a very detailed presentation about BBTC's program and certification offerings; individual state and national awards and achievements attained by some BBTC students; an update on student completion and success rates in the various programs/certifications; and information about an upcoming, annual fundraiser for the BBTC. She provided a number of comments related to the value of technical certifications in today's workforce and stressed they are extremely flexible to be able to meet the needs of existing and prospective employers in the region. She highlighted some of the starting salaries in a few certification fields and indicated there is significant tuition support available to students that can often yield certifications without student debt. Many Board Members and those in

attendance expressed how impressed they were with the services/programs of BBTC. Ms. Tillman also shared she works very well with Riveroak Technical College in Live Oak.

XVII. **Comments from Public (I)**

Glenn Hunter opened the floor up for public comments and there were none offered.

Chairman Hunter then shared with the Board and those in attendance that this would be his last Board meeting as Chair. He indicated while he was still involved with Economic Development in Columbia County, he felt it best that he steps down as Chairman. He also shared he was excited for Jennifer Daniels who would be officially joining the Board.

Following Chairman Hunter's remarks, Vice Chair Jimmy Norris provided some very positive and personal remarks about Mr. Hunter's leadership for the NFEDP. He then presented Chairman Hunter with a Leadership and Service Award from the Board. The entire Board echoed Mr. Norris' comments.

XVIII. **Adjournment (A)**

Following the closing remarks and award presentation a motion to adjourn was made by Carol West and seconded by Commissioner Donnie Waldrep. The meeting was adjourned at approximately 12:18 p.m.

Board of Directors

Glenn Hunter, Chair
*Columbia County Economic
Development Department*

Jimmy Norris, Vice Chair
*Suwannee County
Economic Development Director*

Diane Head, Secretary
*Executive Director, CareerSource
North Florida*

Carol West, Executive Director
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Baker County Chamber of Commerce*

James G. Bennett, Commissioner
Baker County BOCC

Chris Dougherty, Commissioner
Bradford County BOCC

Pam Whittle, Director
N FL Regional Chamber

Tim Murphy, Chairman
Columbia County BOCC

Mark Hatch, Commissioner
Dixie County BOCC

Darrell Smith, Commissioner
Gilchrist County BOCC

Bobby Crosby, County Administrator
Gilchrist County BOCC

Jimmy Murphy, Commissioner
Hamilton County BOCC

Chadd Mathis, Executive Director
Hamilton County BOCC

Chris Tuten, Commissioner
Jefferson County BOCC

Shannon Metty, County Coordinator
Jefferson County

Henry McCray, Commissioner
Lafayette County BOCC

Keesha Fundora
Lafayette County Economic Development

Matt Brooks, Commissioner
Levy County BOCC

Donne Waldrep, Commissioner
Madison County BOCC

Sherilyn Pickels, County Administrator
Madison County Coordinator

Larry Harvey, Commissioner
Putnam County BOCC

Mark Litten, V-President Economic Development
Putnam County Chamber of Commerce

Don Hale, Commissioner
Suwannee County BOCC

Thomas Demps, Commissioner
Taylor County BOCC

Paula Carlton, Economic Manager
Taylor County Development Authority

Lacey Cannon, Commissioner
Union County BOCC

Jimmy Williams, County Manager
Union County

Joel Gunter, Manager, Economic Development
Duke Energy

James Bush, External Affairs Manager
Florida Power and Light

Lauren Yeatter, Senior Planner
NCF Regional Planning Council

Patrick Wnek, Executive Director
NEPEC

Derick Thomas, Chief Public Relations Officer
Clay Electric Cooperative

Jeff Hendry, Executive Director
NFEDP



NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP

Ms. Pam Portwood
Chief, Bureau of Small Cities and Rural Communities
Florida Department of Economic Opportunity
Division of Community Development
107 East Madison Street
Tallahassee, FL 32399-4135

September 12, 2022

Dear Ms. Portwood:

On September 9, 2022, the North Florida Economic Development Partnership (NFEDP) conducted the NFEDP full board meeting at the Big Bend Technical College in Perry. The 2nd Quarter 2022 Rural Regional Development Grant #D0205 Report and request for reimbursement was emailed to the board members prior to the meeting for review. The *draft* report and request for reimbursement was on the agenda for discussion, and approval. The motion for approval passed unanimously.

If you have any questions or require additional information, please contact Diane Scholz at (850) 728-5191 or at dscholz@iof.fsu.edu.

Sincerely,

Glenn Hunter
Chair, NFEDP

NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



Marketing

May 1, 2022 – July 31, 2022

Website Analytics
Website Cost Reimbursement

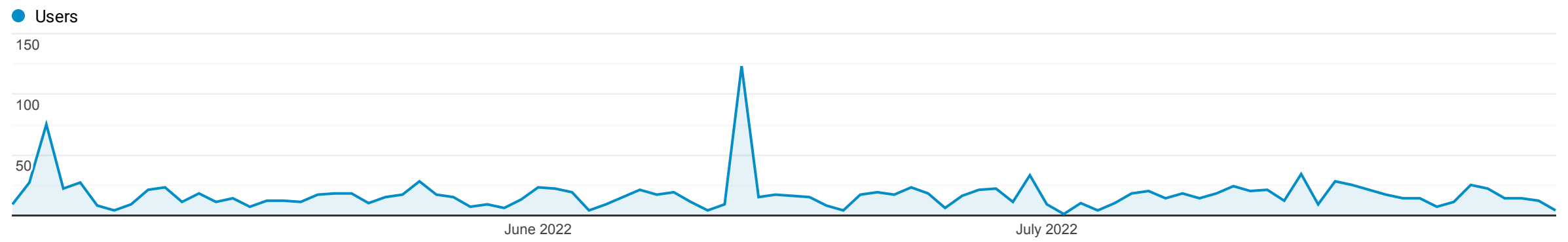


Audience Overview

May 1, 2022 - Jul 31, 2022

All Users
100.00% Users

Overview



Users 1,414	New Users 1,387	Sessions 1,667	Number of Sessions per User 1.18
Pageviews 2,857	Pages / Session 1.71	Avg. Session Duration 00:01:08	Bounce Rate 75.82%



Language	Users	% Users
1. en-us	1,339	94.70%
2. c	37	2.62%
3. en	6	0.42%
4. en-gb	6	0.42%
5. nl-nl	5	0.35%
6. de	4	0.28%
7. es-es	3	0.21%
8. de-de	2	0.14%
9. en-ca	2	0.14%
10. es-us	2	0.14%



**MARKETING
ALLIANCE**

201 W. Marion Ave., Suite 1206
Punta Gorda, Florida 33950

Invoice

Date	Invoice #
6/30/22	25736

Bill To:

North Florida EDP
Debby Kent / Diane Scholz
3200 Commonwealth Blvd., Ste. 7
Tallahassee, FL 32303

Approved for Payment Funded by RRDG

P.O. No.	Terms
	Net 30

Item	Description	Amount
Website Hosting	Hosting Services renewal for nflp.org - one year - 07/30/2022 through 07/30/2023	560.00

Thank you for your business. If you have any questions please call 941-347-7412.	Sales Tax (7.0%)	\$0.00
	Total	\$560.00



MARKETING ALLIANCE

201 W. Marion Ave., Suite 1208
Punta Gorda, Florida 33950

1977

Invoice

Date	Invoice #
6/30/22	25736

Bill To:

North Florida EDP
Debby Kent / Diane Scholz
3200 Commonwealth Blvd., Ste. 7
Tallahassee, FL 32303

Approved for Payment Funded by RRDG

P.O. No.	Terms
	Net 30

Item	Description	Amount
Website Hosting	Hosting Services renewal for nflp.org - one year - 07/30/2022 through 07/30/2023	560.00

NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP
3200 COMMONWEALTH BOULEVARD
SUITE 7
TALLAHASSEE, FL 32303

1977

DATE 8/15/22

PAY TO THE ORDER OF Marketing Alliance

five hundred sixty dollars & no/100 \$ 560.00

Capital City Bank DOWNTOWN OFFICE TALLAHASSEE, FL

FOR Invoice # 25736

[Signature]

63-68/631 002
CHECK ARMOR
Photo Safe Deposit Duplicates on back

MP

⑈001977⑈ ⑆063100688⑆022843700⑆⑈

Thank you for your business. If you have any questions please call 941-347-7412.	Sales Tax (7.0%)	\$0.00
	Total	\$560.00

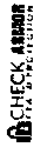
NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP

3200 COMMONWEALTH BOULEVARD
SUITE 7
TALLAHASSEE, FL 32303

1977

63-68/631
002

DATE 8/15/22



PAY TO THE ORDER OF

Marketing Alliance

\$ 560.00

DOLLARS



DOWNTOWN OFFICE
TALLAHASSEE, FL

Invoice # 25736

[Signature]

FOR

⑆001977⑆ ⑆0631006881⑆022843700⑆

Marketing Alliance Inc.

CREDIT TO THE ACCOUNT OF
THE WITHIN NAMED PAYEE
ABSENCE OF ENDORSEMENT GUARANTEED
CENTENNIAL BANK

4013 40130000796361⑆082902757⑆ 081822



**MARKETING
ALLIANCE**

201 W. Marion Ave., Suite 1206
Punta Gorda, Florida 33950

Invoice

Date	Invoice #
6/30/22	25737

Bill To:

North Florida EDP
Debby Kent / Diane Scholz
3200 Commonwealth Blvd., Ste. 7
Tallahassee, FL 32303

Approved for Payment Funded by RRDG

P.O. No.	Terms
	Net 30

Item	Description	Amount
Analytics	Enhanced SiteTracker Analytic Services - quarterly - 08/01/2022 through 10/31/2022	900.00

Thank you for your business. If you have any questions please call 941-347-7412.	Sales Tax (7.0%)	\$0.00
	Total	\$900.00



MARKETING ALLIANCE

201 W. Marion Ave., Suite 1206
Punta Gorda, Florida 33950

1978

Invoice

Date	Invoice #
6/30/22	25737

Bill To:

North Florida EDP
Debby Kent / Diane Scholz
3200 Commonwealth Blvd., Ste. 7
Tallahassee, FL 32303

Approved for Payment Funded by RRDG

RRD

P.O. No.	Terms
	Net 30

Item	Description	Amount
Analytics	Enhanced SiteTracker Analytic Services - quarterly - 08/01/2022through 10/31/2022	900.00

NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP

3200 COMMONWEALTH BOULEVARD
SUITE 7
TALLAHASSEE, FL 32303

1978

63-68/631
002

DATE

8/15/22

CHECK ARMOR

PAY TO THE ORDER OF

Marketing Alliance

\$ 900.00

Nine hundred dollars $\frac{2}{100}$

DOLLARS

Photo Safe Deposit Delivered on back



DOWNTOWN OFFICE
TALLAHASSEE, FL

FOR

Invoice# 25737

[Signature]

⑈001978⑈ ⑆063100688⑆ ⑆022843700⑈

Thank you for your business. If you have any questions please call 941-347-7412.

Sales Tax (7.0%)	\$0.00
Total	\$900.00

NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP

3200 COMMONWEALTH BOULEVARD

SUITE 7

TALLAHASSEE, FL 32303

1978

8/15/22

DATE

63-68/631
002



PAY TO THE ORDER OF
Marketing Alliance

\$ **900.00**

Nine hundred dollars & 00/100

DOLLARS



DOWNTOWN OFFICE
TALLAHASSEE, FL

FOR **Invoice # 25737**

[Handwritten Signature]

⑆001978⑆ ⑆063100688⑆022843700⑆⑆

Marketing Alliance Inc.

CREDIT TO THE ACCOUNT OF
THE WITHIN NAMED PAYEE
ABSENCE OF ENDORSEMENT GUARANTEED
CENTENNIAL BANK

4013 4013000796360 > 082902757 < 081822

NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



Scholarships

May 1, 2022 – July 31, 2022

Jeff Hendry

Dana Jones

Darrell Smith



Jeff Hendry

2022 Stand Up Rural America Summit

2022 STAND UP RURAL AMERICA SUMMIT

Summit Schedule

TUESDAY | JULY 26 | 2022

1:00 pm | 7:00 pm Summit Registration in Lobby
3:00 pm | 6:00 pm Summit Workshop | **Jon Schallert** | **The Schallert Group** | *Creating a Destination Community...One Business at a Time*
6:00 pm | 7:00 pm Welcome **Reception** in Lobby
7:00 pm | 9:00 pm Dinner with friends in Beautiful Somerset, KY

WEDNESDAY | JULY 27 | 2022

7:00 am | 10:00 am Summit Registration in Lobby
7:00 am | 5:00 pm Refreshments & Networking in Lobby
8:00 am | 8:05 am Welcome to the Summit
8:05 am | 9:00 am **Daron K Roberts** | **DKR Strategies** | *Stay in the Deep End*
9:00 am | 9:05 am Special Message
9:05 am | 10:00 am **Zachary Mannheimer** | **Alquist 3D** | *New & Innovative Housing Strategies for Rural America*
10:00 am | 10:20 am Networking Break in Lobby
10:20 am | 10:40 am **Follow Me to Turkey, Texas** | Rural Spotlight Documentary
10:40 am | 10:50 am Special Message
10:50 am | 11:50 am **James Chavez** | **SC Power Team** | *Rural Rebound & Resiliency*
11:50 am | 1:00 pm Networking **Luncheon** in North Hall
1:00 pm | 1:20 pm Special Message | **Alan Keck** | **Mayor, City of Somerset**
1:20 pm | 2:15 pm **Jonathan Webb** | **AppHarvest** | *A Dynamic New Approach to AgriBusiness*
2:15 pm | 2:35 pm Networking Break in Lobby
2:35 pm | 3:45 pm **Power Panel** | *Afternoon Tea with the Economic Development Divas*
3:45 pm | 4:00 pm Networking Break in Lobby
4:00 pm | 5:00 pm **Scott Neil** | **Horse Soldier Bourbon** | *Whiskey & War Stories*
6:00 pm | 9:00 pm **Celebrating Rural America** | **A Taste of Kentucky, with a Splash of Somerset** | Hospitality & Networking in Downtown Somerset (1 ticket included in each registration. Extra tickets available)

THURSDAY | July 28 | 2022

8:00 am | 12:30 pm Refreshments & Networking in Lobby
8:30 am | 9:30 am **Power Panel** | **Breakfast with The Economic Development Brat Pack**
9:30 am | 9:40 am Special Tribute
9:40 am | 10:00 am Networking Break in Lobby
10:00 am | 11:00 am **Stephanie Stuckey** | **Stuckey's Inc.** | *Looking Back to Move Forward*
11:00 am | 11:05 am Special Acknowledgements
11:05 am | 12:00 pm **Lorie Vincent** | **ACCELERATION by design LLC** | *40 Steps to a Dynamic Downtown Vibe*
12:00 pm | 12:50 pm Networking **Luncheon** in North Hall
12:50 pm | 1:50 pm **Eric Dusenbury** | **Video Storyteller** | *The Power of Curiosity: The Secret of Transforming Communication*
1:50 pm | 2:00 pm **It's a Wrap!**

Exhibit L

STATE OF FLORIDA VOUCHER FOR REIMBURSEMENT OF TRAVEL EXPENSES		TRAVELER: Jeff Hendry				DATE: 8/1/2022					
		AFFILIATION: NFEDP		Title: Ex. Director		DEPARTURE FROM: Tallahassee, FL					
						RESIDENCE (CITY): Tallahassee, FL					
Date	Travel Performed From Point of Origin to Destination	Hour of Departure and Hour of Return	Meals for Class A & B Travel	Lodging (attach receipts)	Per Diem	Map Mileage Claimed	Vicinity Mileage Claimed	Other Expenses			
								Type	Amount		
7/26/2022	Tallahassee to Kentucky via airfare	7:00am	\$11.00	\$147.67				Rental car ***	\$307.28		
				dinner provided				Airport Parking	\$33.00		
								Airfare	\$714.05		
07/27/22			\$ 25.00	\$ 147.67				lunch provided			
07/28/22	Kentucky to Tallahassee via airfare	6:30pm			\$ 63.00			breakfast & lunch provided			
Statement of how travel builds capacity: Learned from private sector experts about emerging trends in workforce housing, consortiums of stakeholders, and other rural EDO's (local and regional) about initiatives they are implementing. *** rental car justification to carry: Jeff Hendry, Roy Baker, Darryl Register & Terry Burroughs.					Column Total	Column Total	Column Total	0.445	0.445	Column Total	Summary Total
					\$36.00	\$295.34	\$63.00	\$ -	\$ -	\$	1,054.33
NET AMOUNT DUE TRAVELER										\$	1,448.67
I hereby certify or affirm and declare that this claim for reimbursement is true and correct in every material matter; that the travel expenses were actually incurred by me as necessary; that per diem claimed has been appropriately reduced by any meals or lodging included in the event registration fees claimed by me, and that this voucher conforms in every respect with the requirements of Section 112.061, Florida Statutes.					Pursuant to Section 112.061 (3) (a), Florida Statutes, I hereby certify or affirm that to the best of my knowledge the travel was for the purpose(s) stated above.						
TRAVELER'S SIGNATURE: <i>[Signature]</i>					GRANTEE SIGNATURE: <i>Deana Sahak</i>						
SIGNATURE DATE: 7/1/22					TITLE: Director - Rural & Economic Dev. Services						
					SIGNATURE DATE: August 1, 2022						
					Grant No: _____ Phone No: _____						
<p>GENERAL INSTRUCTIONS</p> <p>Class A travel -- Continuous travel of 24 hours or more away from official headquarters. Class B travel -- Continuous travel of less than 24 hours which involves overnight absence from official headquarters.</p> <p>NOTE: No allowance shall be made for meals when travel is confined to the city or town of official residence or immediate vicinity. Rate for Meals shall be those prescribed by Section 112.061, Florida Statutes. Travel over a period of 24 hours or more will be calculated on the basis of 6-hour cycles, beginning at midnight; less than 24-hours travel will be calculated on the basis of 6-hour cycles, beginning at the hour of departure from official headquarters. Hour of departure and hour of return should be shown for all travel. Claims for actual lodging at single occupancy rate plus meal allowances should be put in the "Per Diem for Actual Lodging Expenses" column and include the appropriate meal allowances in the "Meals for Class A & B Travel" column. Per diem shall be completed at one-fourth of authorized rate for each quarter or fraction thereof. Travel over a period of 24 hours or more will be calculated on the basis of 6-hour cycles, beginning at midnight; less than 24-hours travel will be calculated on the basis of 6-hour cycles, beginning at the hour of departure from official headquarters. Hour of departure and hour of return should be shown for all travel. When claiming per diem, the meal allowance columns should not be used. Claims for actual lodging at single occupancy rate plus meal allowances should be put in the "Per Diem or Actual Lodging Expenses" column and include the appropriate meal allowances in the "Meals for Class A & B Travel" column. Vicinity travel must appear in the separate column. When travel is by common carrier and billed directly to the traveler, the amount and description should be included in the "Other Expenses" column. A copy of the ticket or invoice should be attached to this form. The name of the common carrier should be inserted in the "Map Mileage Claimed" column in these instances. Additionally, justification must be provided for use of a rental car larger than a Class "E" car. Incidental travel expenses which may be reimbursed include: (a) reasonable taxi fare; (b) ferry fares and bridge, road, and tunnel tolls; (c) storage and parking fees; (d) telephone and telegraph expenses; (e) convention or conference registration fee. If meals are included in the registration fee, per diem should be reduced accordingly. Receipts should be obtained when required. The official Department of Transportation map should be used in computing mileage from point of origin to destination whenever possible. If travel is to a conference or convention, the "Statement of Building Professional Capacity" section must be completed. Additionally, a copy of an agenda and and registration receipt must be attached. Any fraudulent claim for mileage, per diem or other travel expense is subject to prosecution as a misdemeanor.</p>											



NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP

NFEDP Rural Regional Development Grant Scholarship Application

The NFEDP's continuing Education Scholarship Program provides for the reimbursement of event registration fees, travel, lodging and meals. Mileage and meal per diem calculations are based on current Florida State reimbursement rates. Payment receipts for registration fees, lodging, airfare, and rental cars are required to be submitted for reimbursement. All scholarship applications must be submitted a minimum of 10 days before the event.

Applicant

Name: Jeff Hendry Title: Executive Director
 Affiliation: Staff for NFDP
 Address: 3200 Commonwealth Blvd., Suite 7
 City: Tallahassee ST: FL Zip: 32303
 Telephone: 850-443-7108 Email: jhendry@fsu.edu

Event

Event Name: Stand Up Rural America Summit
 Event Location: Somerset, KY
 Date(s) of attendance – From: July 26-28, 2022 To: Somerset, KY
 Registration Fee: \$ comp

Reimbursement Details

Mileage Roundtrip: _____ Vicinity Mileage: _____
 Rental Car Rate: \$191 (# Days 3) Fuel: \$100
 Air Travel: \$714.00 Taxi: _____
 Lodging fee: \$300
 Meals (Provide total number of each meal type in the spaces below):
 Breakfast: 3 Lunch: 2 Dinner: 3

Jeff Hendry Digitally signed by Jeff Hendry
Date: 2022.07.20 12:07:57 -0400 7/20/22
 Signature of Applicant Date

Completed applications should be faxed 850.487.0041 or emailed to Shannon Walter (swalter@iog.fsu.edu).

For Internal Office Use Only
 Approved by: Deiane Scholz Date: July 25, 2022

COURTYARD®

BY MARRIOTT

Courtyard by Marriott® Somerset
 2254 South Highway 27, Somerset, KY 42501 P 606.679.0090
 Marriott.com/SMECY

Jeff Hendry			Room: 229	
3540 Clifden Drive			Room Type: GENR	
Tallahassee FL 32309			Number of Guests: 1	
Conference			Rate: \$129.00	Clerk: EFD
Arrive: 26Jul22	Time: 02:17PM	Depart: 28Jul22	Time: 07:14AM	Folio Number: 62457

DATE	DESCRIPTION	CHARGES	CREDITS
26Jul22	Pkg Room	129.00	
26Jul22	Occupancy Sales Tax	8.35	
26Jul22	State Occupancy Tax	1.29	
26Jul22	City Tax	5.16	
26Jul22	County Tax	3.87	
27Jul22	Restaurant Room Charge	12.94	
27Jul22	Restaurant Room Charge	7.58	
27Jul22	Restaurant Room Charge	7.58	
27Jul22	Pkg Room	129.00	
27Jul22	Occupancy Sales Tax	8.35	
27Jul22	State Occupancy Tax	1.29	
27Jul22	City Tax	5.16	
27Jul22	County Tax	3.87	
28Jul22	American Express		323.41

Card #: AXXXXXXXXXXXXX7001/XXXX
 Card Type: AMEX Card Entry: CHIP Approval Code: 888600 App
 Label: AMERICAN EXPRESS AID: A000000025010801

323.41
 295.34

BALANCE: 0.00

Marriott Bonvoy Account # XXXXX7051. Your Marriott Bonvoy points/miles earned on your eligible earnings will be credited to your account. Check your Marriott Bonvoy account statement or your online statement for updated activity.

See our "Privacy & Cookie Statement" on Marriott.com.

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Bring the Courtyard sleep experience home with you. Visit ShopCourtyard.com.

Jeffrey Hendry

From: Concur <Travel@concursolutions.com>
Sent: Tuesday, July 19, 2022 8:48 AM
To: Jeffrey Hendry
Subject: Trip from Tallahassee to Lexington
Attachments: TLH-LEX.ics; LEX-TLH.ics

This itinerary emailed by request of Alexis Lynn Driggers (adrigger@fsu.edu) on 7/19/2022 8:48:17 AM

Here is your itinerary. Alexis

Trip Overview

Trip Name: Trip from Tallahassee to Lexington
Start Date: July 26, 2022
End Date: July 28, 2022
Created: July 06, 2022, Alexis Driggers (Modified: July 19, 2022)
Description: 2022 Standup Rural America Summit Somerset, KY
Agency Record Locator: QL18BR
Ticket Number(s): 0067754210067
Passengers: Jeffrey Herbert Hendry
Total Estimated Cost: \$714.05 USD
Activate [TriplIt](#) to see your plans and stay one step ahead while traveling.
Agency Name: WTS KNOXVILLE-US-1B4T-Florida
Daytime Phone: 800-251-9047
Company Name: The Florida State University

Reservations

Tuesday, July 26, 2022



Flight Tallahassee, FL (TLH) to Atlanta, GA (ATL)

Delta 2511

Departure: 07:35 AM

Seat: 28F (Confirmed)
Tallahassee Airport (TLH)
Duration: 1 hour, 10 minutes
Nonstop

Confirmation: GVC4UN

Status: **Confirmed**

Arrival: 08:45 AM

Atlanta Hartsfield-Jackson Intl Airport (ATL)
Terminal: S

Additional Details

Aircraft: Boeing 737-800
E-Ticket
Cabin: MAIN CABIN (L)

Distance: 224 miles



ir, 55 min layover at Atlanta Hartsfield-Jackson Intl Airport (ATL)

Flight Atlanta, GA (ATL) to Lexington, KY (LEX)

Delta 2785

Departure: 10:40 AM

Seat:27A (Confirmed)

Atlanta Hartsfield-Jackson Intl Airport (ATL)

Terminal:S

Duration: 1 hour, 12 minutes

Nonstop

Confirmation: GVC4UN

Status: **Confirmed**

Arrival: 11:52 AM

Lexington Blue Grass Airport (LEX)

Additional Details

Aircraft: Boeing 717

E-Ticket

Cabin: MAIN CABIN (L)

Distance: 304 miles



Thursday, July 28, 2022



Flight Lexington, KY (LEX) to Atlanta, GA (ATL)

Delta 4750

Operated by: ENDEAVOR AIR DBA DELTA CONNECTION

Departure: 02:09 PM

Seat:10B (Confirmed)

Lexington Blue Grass Airport (LEX)

Duration: 1 hour, 29 minutes

Nonstop

Confirmation: GVC4UN

Status: **Confirmed**

Arrival: 03:38 PM

Atlanta Hartsfield-Jackson Intl Airport (ATL)

Terminal:S

Additional Details

Aircraft: Canadair Jet

E-Ticket

Cabin: MAIN CABIN (Q)

Distance: 304 miles



ir, 22 min layover at Atlanta Hartsfield-Jackson Intl Airport (ATL)

Flight Atlanta, GA (ATL) to Tallahassee, FL (TLH)

Delta 2191

Departure: 05:00 PM

Seat:18D (Confirmed)

Atlanta Hartsfield-Jackson Intl Airport (ATL)

Terminal:S

Duration: 1 hour, 1 minute

Nonstop

Confirmation: GVC4UN

Status: **Confirmed**

Arrival: 06:01 PM

Tallahassee Airport (TLH)

Additional Details

Aircraft: Boeing 717

Distance: 224 miles

E-Ticket

Cabin: MAIN CABIN (Q)



Total Estimated Cost

Air

Ticket Number: 0067754210067: \$620.33 USD

Taxes and fees: \$93.72 USD

Total Estimated Cost: \$714.05 USD

On-line Check-in

Delta Check-in

You can check-in on-line up to 24 hours before your flight. You may print your boarding pass at your home or office to avoid ticket counters and kiosks and go right to security. Click the Check-in button to find out more.

Confirmation:GVC4UN

Remarks

WE RECOMMEND A TWO HOUR CHECK IN FOR DOMESTIC FLIGHTS AND A THREE HOUR CHECK IN FOR INTERNATIONAL FLIGHTS. PLEASE NOTE A GOVERNMENT-ISSUED PHOTO ID IS REQUIRED. YOU WILL WANT TO HAVE YOUR BOARDING PASS PRIOR TO REACHING THE MAIN SECURITY CHECK POINT. IF YOU ARE TRAVELING INTERNATIONALLY PLEASE RECONFIRM 72 HOURS IN ADVANCE. FOR UP TO DATE TRAVEL INFORMATION ON AIRLINE CHECK-IN/RESTRICTIONS/LIMITATIONS/SECURITY. PLEASE CHECK WWW.DELTA.COM CHECKED BAGGAGE POLICIES VARY BASED ON CARRIER AND FINAL DESTINATION. FOR THE LATEST INFORMATION PLEASE CHECK WITH YOUR TRAVEL CONSULTANT OR THE AIRLINES WEBSITE.

Jeffrey Hendry

From: Avis <avis@e.avis.com>
Sent: Thursday, July 28, 2022 1:14 PM
To: Jeffrey Hendry
Subject: Your E-receipt From Avis

[View In Browser](#) | Add avis@e.avis.com to your Address Book.



[Reservations](#) [Locations](#) [Offers](#) [Car Sales](#) [Cars & Services](#)

Hi Jeff,

Thank you for renting with Avis.

This is a one-time notification related to your recent transaction: Avis Rental Agreement **338028272**

TOTAL CHARGES

\$ 307.28

Base Rate:	\$ 191.00
Taxable Products/Services*:	\$ 28.72
Non-Taxable Products/Services:	\$ 74.38
Rental Sales Tax:	\$ 13.18

**Includes Fees and Surcharges*

Please view your e-receipt [here](#)

Justification for larger
Car:

Jeff Hendry,
Roy Baker,
Darryl Register
& Terry Burroughs.

Download the Avis
app and enjoy



- Avis QuickPass™
- Best rates available
and more!

GET THE APP



ENJOY A FREE UPGRADE
ON YOUR NEXT RENTAL!

ADD TO MY RENTAL



DOWNLOAD THE AVIS APP

You can review or update your email preferences for other Avis communications by [logging into your profile](#).

Your privacy is important to us. Read our [Privacy Statement](#).

Receipt

18806072818142022
e Computer 6
it Plaza
allahassee International Airport
300 Capital Circle SW
allahassee FL, 32310
allahassee Airport Parking Services

eComputer Number: 6
itry Time: 7/26/2022 6:18 AM
it Time: 7/28/2022 6:14 PM
uration: 2d 11h 56m
): Kamron
on-resetable tr #: 350185
an: 6888
icket Number: 140

ong Term	\$	33.00

otal:	\$	33.00
merican Express	\$	33.00
ast 4 Digits:		7001

hank You
or parking with us
lease come again

NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP

3200 COMMONWEALTH BOULEVARD

SUITE 7

TALLAHASSEE, FL 32303

1972

83-68/631

002



DATE 8/1/22

PAY TO THE ORDER OF Jeff Hendry

\$ 1448.67

One thousand four hundred forty eight dollars & 67/100 DOLLARS



DOWNTOWN OFFICE
TALLAHASSEE, FL

2022 StandUp Rural America Summit Scholarship

[Handwritten Signature]

FOR

⑆001972⑆ ⑆063100688⑆022843700⑆⑆

08082022 001001 1002700710 >063100688<

[Handwritten Signature]

Dana Jones
2022 ACCE Annual Conference

STATE OF FLORIDA VOUCHER FOR REIMBURSEMENT OF TRAVEL EXPENSES		TRAVELER: Dana Jones	DATE: 8/8/2022					
TRAVEL PERFORMED FROM POINT OF ORIGIN TO DESTINATION		DEPARTURE FROM: East Palatka, Florida						
AFFILIATION: Putnam Co Chamber of Commerce		RESIDENCE (CITY): East Palatka, Florida						
Date	Travel Performed From Point of Origin to Destination	President	Other Expenses					
		Meals for Class A & B Travel	Lodging (attach receipts)					
		Hour of Departure and Hour of Return	Per Diem					
		Title:	Map Mileage Claimed					
			Vicinity Mileage Claimed					
			Type					
			Amount					
7/25/2022	East Palatka, FL to Daytona Airport to Indianapolis, IN	ACCE Convention	8:30AM	\$30.00	\$175.00		Registration fee	\$899.00
07/26/22		no meals provided		\$ 36.00	\$ 175.00		Airfare paid by credit voucher	
07/27/22		breakfast & lunch provided		\$ 19.00	\$ 175.00		No reimbursement for airfare	
07/28/22		breakfast & lunch provided		\$ 19.00	\$ 175.00			
07/29/22		breakfast & lunch provided	8:10PM			\$ 63.00		
Statement of how travel builds capacity. The ACCE convention offered many workshops, think-tanks and sessions led by industry experts and peers. Keynote speakers gave inspiring presentations that gave helpful insights into global trends and solutions to challenges ahead. Over 1000 people attended offering a great opportunity for networking and peer-to-peer idea exchanges. Learning tracks included Leadership, Economic/Community Development & Inclusion and Marketing/Communications.								
I hereby certify or affirm and declare that this claim for reimbursement is true and correct in every material matter; that the travel expenses were actually incurred by me as necessary; that per diem claimed has been appropriately reduced by any meals or lodging included in the event registration fees claimed by me, and that this voucher conforms in every respect with the requirements of Section 112.061, Florida Statutes.								
TRAVELER'S SIGNATURE: <i>Dana Jones</i>		GRANTEE SIGNATURE: <i>Athena J. Hunter</i>		Column		Column		Summary
SIGNATURE DATE: 8/1/22		TITLE: President		Total		Total		Total
				\$104.00		\$700.00		\$ 899.00
				NET AMOUNT DUE TRAVELER				\$ 1,766.00

Pursuant to Section 112.061 (3) (a), Florida Statutes, I hereby certify or affirm that to the best of my knowledge the travel was for the purpose(s) stated above.

GRANTEE SIGNATURE: *Athena J. Hunter*

TITLE: **NFEDP Chair**

SIGNATURE DATE: **August 9, 2022**

Grant No.: _____ Phone No.: _____

GENERAL INSTRUCTIONS

Class A travel -- Continuous travel of 24 hours or more away from official headquarters.

Class B travel -- Continuous travel of less than 24 hours which involves overnight absence from official headquarters.

NOTE: No allowance shall be made for meals when travel is confined to the city or town of official residence or immediate vicinity.

Rate for Meals shall be those prescribed by Section 112.061, Florida Statutes. Travel over a period of 24 hours or more will be calculated on the basis of 6-hour cycles, beginning at midnight, less than 24-hours travel will be calculated on the basis of 6-hour cycles, beginning at the hour of departure from official headquarters. Hour of departure and hour of return should be shown for actual lodging at single occupancy rate plus meal allowances should be put in the "Per Diem for Actual Lodging Expenses" column and include the appropriate meal allowances in the "Meals for Class A & B Travel" column.

Per diem shall be completed at one-fourth of authorized rate for each quarter or fraction thereof. Travel over a period of 24 hours or more will be calculated on the basis of 6-hour cycles, beginning at the hour of departure from official headquarters. Hour of departure and hour of return should be shown for beginning at midnight; less than 24-hours travel will be calculated on the basis of 6-hour cycles.

all travel. When claiming per diem, the meal allowance column should not be used. Claims for actual lodging at single occupancy rate plus meal allowances should be put in the "Per Diem or Actual Lodging Expenses" column and include the appropriate meal allowances in the "Meals for Class A & B Travel" column.

Vicinity travel must appear in the separate column. When travel is by common carrier and billed directly to the traveler, the amount and description should be included in the "Other Expenses" column. A copy of the ticket or invoice should be attached to this form. The name of the common carrier should be inserted in the "Map Mileage Claimed" column in these instances. Additionally, justification must be provided for use of a rental car larger than a Class "B" car.

Incidental travel expenses which may be reimbursed include: (a) reasonable taxi fare; (b) ferry fares and bridge, road, and tunnel tolls; (c) storage and parking fees; (d) telephone and telegraph expenses; (e) convention or conference registration fee. If meals are included in the registration fee, per diem should be reduced accordingly. Receipts should be obtained when required. The official Department of Transportation map should be used in computing mileage from point of origin to destination whenever possible. If travel is a conference or convention, the "Statement of Building Professional Capacity" section must be completed. Additionally, a copy of an agenda and registration receipt must be attached. Any fraudulent claim for mileage, per diem or other travel expense is subject to prosecution as a misdemeanor.



GUEST FOLIO

939	JONES/DANA/MS	242.00	07/29/22	08:49	25395	43931
ROOM	NAME	RATE	DEPART	TIME	ACCT#	GROUP
GQ	PUTNAM COUNTY CHAMBE		07/25/22	17:43		
TYPE	108 THOMPSON ROAD		ARRIVE	TIME		
130	EAST PALATKA FL 32131					
ROOM		VSXXXXXXXXXXXX3916			MBV#:	XXXXX0573
CLERK	ADDRESS	PAYMENT				

DATE	REFERENCES	CHARGES	CREDITS	BALANCES DUE
07/25	ROOM 939, 1	242.00		
07/25	SALESTAX 939, 1	16.94		
07/25	OCC TAX 939, 1	24.20		
07/26	MISC CHG FRIDGE/P	25.00		
07/26	ROOM 939, 1	242.00		
07/26	SALESTAX 939, 1	16.94		
07/26	OCC TAX 939, 1	24.20		
07/27	ROOM 939, 1	242.00		
07/27	SALESTAX 939, 1	16.94		
07/27	OCC TAX 939, 1	24.20		
07/28	ROOM 939, 1	242.00		
07/28	SALESTAX 939, 1	16.94		
07/28	OCC TAX 939, 1	24.20		
07/29	CCARD-VS		1186.81	
	PAYMENT RECEIVED BY: VISA XXXXXXXXXXXXX3916			
08/03	CCARD-VS	29.25		
	PAYMENT RECEIVED BY: VISA XXXXXXXXXXXXX3916			
				00

===== EXP. REPORT SUMMARY =====

07/25	ROOM	242.00	
	SALESTAX	16.94	
	OCC TAX	24.20	
07/26	MISC CHG	25.00	
	SALESTAX	16.94	
	OCC TAX	24.20	
	ROOM	242.00	
07/27	ROOM	242.00	
	SALESTAX	16.94	
	OCC TAX	24.20	
07/28	ROOM	242.00	
	SALESTAX	16.94	
	OCC TAX	24.20	

See our "Privacy & Cookie Statement" on Marriott.com

Your Marriott Bonvoy points/miles earned on your eligible earnings will be credited to your account. Check your Marriott Bonvoy Account Statement for updated activity. See members.marriott.com for new Marriott Bonvoy benefits.

JW MARRIOTT INDIANAPOLIS
 10 SOUTH WEST STREET
 INDIANAPOLIS, IN 46204
 PH# 317-860-5800 FAX# 317-822-8464

Experience comfort with the JW Marriott home collection. Visit CuratedbyJW.com

This statement is your only receipt. You have agreed to pay in cash or by approved personal check or to authorize us to charge your credit card for all amounts charged to you. The amounts shown in the credit column opposite any credit card entry in the reference column above will be charged to the credit card number set forth above. (The credit card company will bill in the usual manner.) If for any reason the credit card company does not make payment on this account, you will owe us such amount. If you are direct billed, in the event payment is not made within 25 days after check-out, you will owe us interest from the check-out date on any unpaid amount at the rate of 1.5% per month (ANNUAL RATE 18%), or the maximum allowed by law, plus the reasonable cost of collection, including attorney fees.

Signature X

Association of Chamber of Commerce Executives
PO Box 79245, Baltimore, MD 21279-0245
(703) 998-0072
<http://www.acce.org>



THANK YOU!

Receipt Info

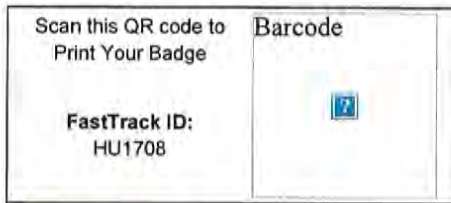
Thank you for your order. Here is a copy of your receipt

Date 5/6/2022
Receipt Number 0000131741
Customer Julie Linton
Total \$1,798.00

QUANTITY	LINE DESCRIPTION	LIST PRICE	SALE PRICE	TOTAL
1	#ACCE2022 Member Registration (#ACCE2022)	\$949.00	\$899.00	\$899.00 Julie
1	Opening Party	\$0.00	\$0.00	\$0.00
1	Awards Show	\$0.00	\$0.00	\$0.00
1	#ACCE2022 Member Registration (#ACCE2022)	\$949.00	\$899.00	\$899.00 Dana
1	Opening Party	\$0.00	\$0.00	\$0.00
1	Awards Show	\$0.00	\$0.00	\$0.00
		SUBTOTAL:		\$1,798.00
		TOTAL:		\$1,798.00

Return Policy

From: events@acce.org
To: [Dana Jones](#)
Subject: Important Annual Convention Registration Info
Date: Friday, July 22, 2022 10:03:05 AM



Dear Dana,

Thanks for registering for the 2022 ACCE Annual Convention, July 26-29 in Indianapolis, IN. This note confirms your registration and contains information you need to know before you arrive.

For faster check-in, print this e-mail and bring it to the Annual Convention registration desk, where you can scan the QR code above to receive your name badge.

You can find the registration desk on level 3 at the JW Marriott Indianapolis at the top of the escalators (JW Grand East Foyer). Avoid waiting in line during peak hours by arriving a little early. We'll do our best to get you on your way as quickly as possible.

Registration desk hours:

Tuesday, July 26	2 p.m. to 5:15 p.m.
Wednesday, July 27	7 a.m. to 6 p.m.
Thursday, July 28	7 a.m. to 4:30 p.m.
Friday, July 29	7:30 a.m. to 12 p.m.

Convention Location:

JW Marriott Indianapolis
10 S. West St
Indianapolis, IN 46204
Phone: 317.860.5800

We know that plans sometimes change. If you need to change or cancel your convention registration, contact Emily Counts at ecounts@acce.org or (703) 998-3521 as soon as possible. Please note that no refunds will be issued at this time.

For the most up-to-date #ACCE22 information, visit the [Annual Convention page](#).

We look forward to seeing you in Indianapolis! The festivities begin at the hotel on Tuesday, July 26 with the Welcome Happy Hour in Griffin Hall at 4:15 p.m.

If you have any questions prior to the convention, please contact Emily Counts at ecounts@acce.org.

Sincerely,

Your friends at ACCE

6803

Putnam County Chamber of Commerce, Inc.
1100 Reid St, Palatka, FL 32177
386-328-1503

CENTERSTATE BANK OF FL, NA
1 EASTGATE SQ, E. PALATKA, FL 32131
386-328-1984 / 888-292-7005
63-1403/631

5/26/2022

PAY TO THE ORDER OF Cardmember Service \$ **3,256.12
Three Thousand Two Hundred Fifty-Six and 12/100***** DOLLARS

Capital City Bank
Card Member Service
P.O. Box 790408
St. Louis, MO 63179-0408

MEMO 4798510063723908

⑈006803⑈ ⑆063114030⑆ 7600728289⑈

Putnam County Chamber of Commerce, Inc.
Cardmember Service

6803

Date	Type	Reference	Original Amt.	Balance Due	5/26/2022 Discount	Payment
5/18/2022	Bill	3908May2022	3,256.12	3,256.12		3,256.12
					Check Amount	3,256.12

SouthState--Checking 4798510063723908 3,256.12

Putnam County Chamber of Commerce, Inc.
Cardmember Service

6803

Date	Type	Reference	Original Amt.	Balance Due	5/26/2022 Discount	Payment
5/18/2022	Bill	3908May2022	3,256.12	3,256.12		3,256.12
					Check Amount	3,256.12

SouthState--Checking 4798510063723908 3,256.12

PAYMENT RECORD



May 2022 Statement 04/15/2022 - 05/17/2022
 PUTNAM COUNTY CHAMBER (CPN 001964838)

Page 2 of 3

Cardmember Service 1-866-552-8855

Real Rewards

Rewards Center Activity as of 05/16/2022

Rewards Center Activity*	0
Rewards Center Balance	46,520

*This item includes points redeemed, expired and adjusted.

Rewards Earned	This Statement	Year to Date
Points Earned on Net Purchases	5,012	13,673
Total Earned	5,012	13,673

Important Messages

Paying Interest: You have a 24 to 30 day interest-free period for Purchases provided you have paid your previous balance in full by the Payment Due Date shown on your monthly Account statement. In order to avoid additional INTEREST CHARGES on Purchases, you must pay your new balance in full by the Payment Due Date shown on the front of your monthly Account statement.

There is no interest-free period for transactions that post to the Account as Advances or Balance Transfers except as provided in any Offer Materials. Those transactions are subject to interest from the date they post to the Account until the date they are paid in full.

SKIP THE MAILBOX. Switch to e-statements and securely access your statements online. Get started at myaccountaccess.com/paperless

Transactions JONES, DANA C Credit Limit \$50000

Post Date	Trans Date	Ref #	Transaction Description	Amount	Notation
Purchases and Other Debits					
04/15	04/13	0052	NIKO'S PIZZA PALATKA FL	\$99.10	<u>L</u>
04/19	04/18	8419	PUBLIX #727 PALATKA FL	\$251.22	<u>0</u>
04/19	04/18	5418	HI-WAY MART OF PALATKA PALATKA FL	\$47.00	<u>+</u>
04/20	04/19	4401	SONNY'S BBQ #158 PALATKA FL	\$539.98	<u>L</u>
04/22	04/21	1669	AMZN Mktp US*1Q0PU4L01 Amzn.com/bill WA	\$26.72	<u>0</u>
04/25	04/23	9318	INTUIT *PayrollEE usag CL.INTUIT.COM CA	\$10.70	<u>AC</u>
04/28	04/27	5131	USPS PO 1171250645 PALATKA FL	\$464.00	<u>535</u>
Total for Account 4798 5100 6372 3916				\$1,438.72	

Transactions LINTON, JULIE K Credit Limit \$50000

Post Date	Trans Date	Ref #	Transaction Description	Amount	Notation
Purchases and Other Debits					
04/25	04/23	4096	STAPLES DIRECT 800-3333330 MA	\$55.15	<u>0</u> ?
04/25	04/22	5351	STAPLES DIRECT 800-3333330 MA	\$49.39	<u>0</u> ?
05/09	05/06	1092	ACCE 510-265-4312 VA	\$1,798.00	<u>552</u>
Total for Account 4798 5100 6372 3924				\$1,902.54	

Continued on Next Page

939 (46)
 317 (21)



May 2022 Statement

Open Date: 04/15/2022 Closing Date: 05/17/2022

Visa® Business Real Rewards Card
PUTNAM COUNTY CHAMBER (CPN 001964838)



Account: [REDACTED]

Cardmember Service BUS 30 ELN 5 8
1-866-552-8855
10

New Balance	\$3,271.10
Minimum Payment Due	\$33.00
Payment Due Date	06/11/2022

Reward Points	
Earned This Statement	5,012
Reward Center Balance as of 05/16/2022	46,520
For details, see your rewards summary.	

Activity Summary	
Previous Balance	\$70.16CR
Payments	\$0.00
Other Credits	\$0.00
Purchases	\$3,341.26
Balance Transfers	\$0.00
Advances	\$0.00
Other Debits	\$0.00
Fees Charged	\$0.00
Interest Charged	\$0.00
New Balance	\$3,271.10
Past Due	\$0.00
Minimum Payment Due	\$33.00
Credit Line	\$50,000.00
Available Credit	\$46,728.90
Days in Billing Period	33

APPROVED FOR PAYMENT

ACCT CODES: 567-46 & 899 552-01 & 899

562-17 & 639.08 819-01 & 382.48

526-01 & 10.70 535-01 & 464.00

DATE: 5/26/22 APPROVD. [Signature]

541-01 & 47.00

Payment Options:



Mail payment coupon with a check



Pay online at myaccountaccess.com

Pay by phone 1-866-552-8855

Please detach and send coupon with check payable to: Cardmember Service CPN 001964838

ACCELERATE

INDY JULY 26-29 2022
acceconvention.com

Event Schedule

Tue Jul 26

Registration Open

2:00 PM-5:15 PM

at Registration

New Member & First-Time Convention Attendee Reception

3:30 PM-4:15 PM

at The Circuit

Experience The Circuit

3:30 PM-5:15 PM

at The Circuit

Welcome Happy Hour

4:15 PM-5:15 PM

at The Circuit

Welcome Party

5:30 PM-7:30 PM

at Indiana State Museum

Wed Jul 27

Breakfast

7:00 AM-8:00 AM

at JW Grand Ballroom 5-6

Registration Open

7:00 AM-5:00 PM

at Registration

ACCE Annual Meeting

8:00 AM-8:40 AM

at JW Grand Ballroom 5-6

Keynote: Sheree Anne Kelly

8:40 AM-9:00 AM

at JW Grand Ballroom 5-6

Strategic Planning Success

9:15 AM-10:15 AM

at JW Grand Ballroom 1

Keys to a Successful Membership Marketing Campaign

9:15 AM-10:15 AM

at JW Grand Ballroom 9-10

Recruit Major Investors Like a Boss

9:15 AM-10:15 AM

at JW Grand Ballroom 4

Sponsorships: Strengthening Attendance, Revenue & Brand

9:15 AM-10:15 AM

at JW Grand Ballroom 7-8

Collaboration at the Center: Building Your Downtowns

9:15 AM-10:15 AM

at Room 201

Government Relations Skills to Succeed

9:15 AM-10:15 AM

at 304-306

Get Your Local Business on Google Search & Maps

9:15 AM-10:15 AM

at JW Grand Ballroom 3

Building a Strong Internal DEI Culture

9:15 AM-10:15 AM

at 309-310

Inclusive, Enticing, Legal: Recruiting the Right People for your Team

9:15 AM-10:15 AM

at JW Grand Ballroom 2

Experience The Circuit

10:00 AM-4:00 PM

at The Circuit

Coffee Break

10:20 AM-11:20 AM

at The Circuit

Personify: Maximizing Time with Recurring Emails & Invoices

10:30 AM-10:50 AM

at Room 201

Citslinc: Restart Your Chamber Travel Program; Join Our Free Inspection Trip to Ireland

10:30 AM-10:50 AM

at Room 202

Aventura World: Non-Dues Revenue Via Travel Made Easy

11:00 AM-11:20 AM

at Room 201

Comcast: Philadelphia & Comcast Smart City Partnership: Creating opportunities for communities and businesses to thrive

11:00 AM-11:20 AM

at Room 202

Small Chambers, Big Plans: Sponsorships that Support Your Organization & Mission

11:30 AM-12:30 PM

at JW Grand Ballroom 1

Targeted Strategies for Talent Attraction & Retention

11:30 AM-12:30 PM

at 309-310

Incorporating a Diversity, Equity & Inclusion Lens into Your Programs & Events

11:30 AM-12:30 PM

at JW Grand Ballroom 4

Target Market and Deepen Engagement with High-Value Members

11:30 AM-12:30 PM

at JW Grand Ballroom 2

Being the Wayfinder for Entrepreneurs in Your Community

11:30 AM-12:30 PM

at Room 202

New CEO Roundtable

11:30 AM-12:30 PM

at 302-303

Membership Development Division Meeting

11:30 AM-12:30 PM

at JW Grand Ballroom 9-10

Finance & Operations Division Meeting

11:30 AM-12:30 PM

at 304-306

Lunch

12:30 PM-1:45 PM

at JW Grand Ballroom 5-6

The Decision to Volunteer

2:00 PM-3:00 PM

at 309-310

People, People, People - Creating an All-Star Lineup at your Organization

2:00 PM-3:00 PM

at JW Grand Ballroom 9-10

Communications Trends & Tools for Chambers

2:00 PM-3:00 PM

at 304-306

Fast Tracks: Three Stories of Small Business Support

2:00 PM-3:15 PM

at JW Grand Ballroom 7-8

Fast Tracks: Diversity, Equity & Inclusion

2:00 PM-3:15 PM

at JW Grand Ballroom 3

Fast Tracks: Talent Pipeline

2:00 PM-3:15 PM

at JW Grand Ballroom 2

Getting Started with Chamber Foundations

2:00 PM-3:00 PM

at JW Grand Ballroom 1

Professional Growth Through Peer Networks

2:00 PM-3:00 PM

at JW Grand Ballroom 4

Government Relations Division Meeting

2:00 PM-3:00 PM

at Indiana Association of REALTORS

Beverage Break

3:15 PM-4:15 PM

at The Circuit

Hub-365: Member Benefits Made Easy

3:15 PM-3:35 PM

at Room 201

Google: Join Grow with Google to Empower Your Small Business Community with Digital Skills

3:15 PM-3:35 PM

at Room 202

Meta: Federal Policy Implications on Small Businesses & How Local Chambers are Engaging

3:45 PM-4:05 PM

at Room 201

ACCE Awards Reception

5:00 PM-6:00 PM

at JW Grand Foyer

Awards Show

6:00 PM-7:00 PM

at JW Grand Ballroom 5-6

Thu Jul 28

Breakfast

7:00 AM-8:00 AM

at JW Grand Ballroom 5-6

Registration Open

7:00 AM-5:00 PM

at Registration

Keynote: Simon T. Bailey

8:00 AM-9:00 AM

at JW Grand Ballroom 5-6

Your Volunteer Board

9:15 AM-10:15 AM

at JW Grand Ballroom 1

99 Problems But a Pitch Ain't One: Talent Attraction Realities

9:15 AM-10:15 AM

at 309-310

There's a Journey for That: Working Smarter, Not Harder

9:15 AM-10:15 AM

at JW Grand Ballroom 7-8

Fundraising for Community Impact

9:15 AM-10:15 AM

at JW Grand Ballroom 9-10

Strategic Program Alignment

9:15 AM-10:15 AM

at JW Grand Ballroom 4

Collaborating for Economic Growth

9:15 AM-10:15 AM

at JW Grand Ballroom 3

The Book of Business Method of Incentivizing Your Sales Team

9:15 AM-10:15 AM

at 304-306

Leveraging Coalitions to Drive Policy Change

9:15 AM-10:15 AM

at Room 202

Innovative Strategies for Skills-Based Hiring

9:15 AM-10:15 AM

at Room 201

DEI's Importance to Your Marketing & Communications Strategy

9:15 AM-10:15 AM

at JW Grand Ballroom 2

Experience The Circuit

10:00 AM-3:00 PM

at The Circuit

Break

10:20 AM-11:20 AM

at The Circuit

Convergent: Ensuring Funding Support for Your Strategic Plan

10:30 AM-10:50 AM

at Room 202

ACCE Benefits Trust: Solutions for Attracting & Retaining Talent

11:00 AM-11:20 AM

at Room 201

EY: The Power of Collaborative Vision

11:00 AM-11:20 AM

at Room 202

Stronger Together: Progressive Model for the Future of Your Chamber

11:30 AM-12:30 PM

at JW Grand Ballroom 1

Building an Inclusive & Equitable Economy

11:30 AM-12:30 PM

at Room 201

Determining Your Chamber's Role in DEI

11:30 AM-12:30 PM

at JW Grand Ballroom 4

Protecting Your Chamber Against Cybersecurity Breaches

11:30 AM-12:30 PM

at JW Grand Ballroom 7-8

Meta Business Suite for Chambers

11:30 AM-12:30 PM

at JW Grand Ballroom 2

Resources for Small Businesses and How to Advocate for Them

11:30 AM-12:30 PM

at JW Grand Ballroom 3

Tapping Trained Talent: How Chambers Can Partner with Community Colleges

11:30 AM-12:30 PM

at Room 202

60 Membership Ideas in 60 Minutes

11:30 AM-12:30 PM

at JW Grand Ballroom 9-10

CCE Workshop

11:30 AM-12:30 PM

at 309-310

Events Division Meeting

11:30 AM-12:30 PM

at 304-306

Lunch

12:30 PM-1:45 PM

at JW Grand Ballroom 5-6

Beverage Break

2:00 PM-3:00 PM

at The Circuit

POWER 10: Learn how One Tenacious Chamber is Driving Regional Talent Solutions Within a Crowded Metro

2:00 PM-2:20 PM

at Room 201

Accrisoft: A Total Software Solution for Chambers

2:00 PM-2:20 PM

at Room 202

Meta: Federal Policy Implications on Small Businesses & How Local Chambers are Engaging

2:30 PM-2:50 PM

at Room 202

Storytelling for Success: Enhancing the Member Experience

3:00 PM-4:00 PM

at JW Grand Ballroom 9-10

Engaging Your Ambassadors

3:00 PM-4:00 PM

at JW Grand Ballroom 2

Partnering for K-12 Success

3:00 PM-4:00 PM

at Room 202

Hyper-Targeting Talent: New Ways to Market Your City

3:00 PM-4:00 PM

at JW Grand Ballroom 7-8

Chamber CEO Peer Group: Metro Cities Council

3:00 PM-4:30 PM

at JW Grand Ballroom 1

Chamber CEO Peer Group: Major Cities Council

3:00 PM-4:30 PM

at 304-306

Chamber CEO Peer Group: Emerging Cities Council

3:00 PM-4:30 PM

at JW Grand Ballroom 3

Chamber CEO Peer Group: Hometown Chamber Council

3:00 PM-4:30 PM

at JW Grand Ballroom 4

Metro/Major Cities Council Senior Staff

3:00 PM-4:30 PM

at JW Grand Ballroom 5-6

#ACCE22 Party

8:30 PM-10:30 PM

at Indiana Roof Ballroom

Fr Jul 29

Coffee & Donuts

7:30 AM-8:30 AM

at JW Ballroom Foyer

Your Road to Yes! How the Best Leaders Create a Culture of Trust & Belonging

8:00 AM-9:00 AM

at JW Grand Ballroom 5-6

The Future of Work & Talent Development

8:00 AM-9:00 AM

at JW Grand Ballroom 1

Roundtable Discussion: Chamber Membership Management Software Solutions

9:15 AM-10:15 AM

at JW Grand Ballroom 1

Roundtable Discussion: Chamber Economic Development

9:15 AM-10:15 AM

at JW Grand Ballroom 2

Roundtable Discussion: Technology for Talent Programs

9:15 AM-10:15 AM

at JW Grand Ballroom 4

Roundtable Discussion: DEI Program Idea Sharing

9:15 AM-10:15 AM

at JW Grand Ballroom 3

Roundtable Discussion: Communications Division

9:15 AM-10:15 AM

at 304-306

Brunch

NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP

3200 COMMONWEALTH BOULEVARD

SUITE 7

TALLAHASSEE, FL 32303

1976

63-68/631

002



PAY TO THE ORDER OF

Dana Jones

\$ *1766.00*

One thousand Seven hundred Sixty-Six and 00/100



DOWNTOWN OFFICE
TALLAHASSEE, FL

FOR *Scholarship*

[Signature]

⑆001976⑆ ⑆063100688⑆⑆022843700⑆⑆

Dana Jones
PAY TO THE ORDER OF
PUTNAM COUNTY
CHAMBER OF COMMERCE
ACCT# 7600728289

-TranDt=08/17/22-StartTm= 2:45:41 PM
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-Inst=SOUTHSTATE BANK, N.A.-RINum=>053200983<
-ItemNum=983329995384

Darrell Smith
2022 Duke Energy Electricity 101
For Economic Developers



4306 ECR

ELECTRICITY 101 FOR ECONOMIC DEVELOPERS July 21, 2022

- 8:30 A.M. Check In at Duke Energy Operations Center
- 9:00 A.M. Welcome, Safety Briefing, Introductions Marc Hoenstine
- 9:45 A.M. Duke Energy's XR Lab and Virtual Crew Naisla Kanduri
- 10:00 A.M. Overview of the Electric Industry Derick Farfan
Networking Break & Virtual Reality Tours & Jesse Griffin
Understanding the Power System: Generation + Transmission
- 12:00 P.M. Lunch & Virtual Reality Tours
- 1:00 P.M. Understanding the Power System: Distribution + Smart Grid Derick Farfan
18-2024 & Jesse Griffin
- 2:15 P.M. Factoring Energy into Economic Development Danielle Ruiz
- 2:45 P.M. Wrap Up Marc Hoenstine
- 3:00 P.M. Adjourn
Optional - Virtual Reality Tours until 3:30 PM



NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP

NFEDP Rural Regional Development Grant Scholarship Application

The NFEDP's continuing Education Scholarship Program provides for the reimbursement of event registration fees, travel, lodging and meals. Mileage and meal per diem calculations are based on current Florida State reimbursement rates. Payment receipts for registration fees, lodging, airfare, and rental cars are required to be submitted for reimbursement. **All scholarship applications must be submitted a minimum of 10 days before the event.**

Applicant

Name: Ronald (Darrell) Smith Title: Gilchrist County Commissioner
 Affiliation: Gilchrist County BOCC
 Address: 209 SE 1st Street
 City: Trenton ST: FLA Zip: 32693
 Telephone: 352-222-8513 Email: dsmith@gilchrist.fl.us

Event

Event Name: Duke Energy's Electricity 101
 Event Location: The Brownwood Hotel & Spa
 Date(s) of attendance – From: July 20, 2022 To: July 21, 2022
 Registration Fee: \$

Reimbursement Details

Mileage Roundtrip: 159 Vicinity Mileage: 10
 Rental Car Rate: (# Days) Fuel:
 Air Travel: Taxi:
 Lodging fee: \$144.00

Meals (Provide total number of each meal type in the spaces below):

Breakfast: 1 Lunch: 1 Dinner: 1

Darrell Smith Signature of Applicant Date: 7/12/22

Completed applications should be faxed 850.487.0041 or emailed to Shannon Walter (swalter@iog.fsu.edu).

For Internal Office Use Only
 Approved by: [Signature] Date: July 12, 2022



THE BROWNWOOD
Hotel & Spa

Ronald Smith
United States
Company Name:
Group Name:

Room No. : 316
Arrival : 07/20/22
Departure : 07/21/22
Folio No. : 31382
Invoice No. :
Cashier No. : 29
Confirmation : 246869208

Date	Description	Charges	Credits
07/20/22	Guest Room		
07/20/22	State Tax - Room	144.00	
07/21/22	Visa XXXXXXXXXXXX6223 XX/XX	10.08	154.08
		Total Charges	154.08
		Total Credits	154.08
		Balance	0.00

Guest Signature _____

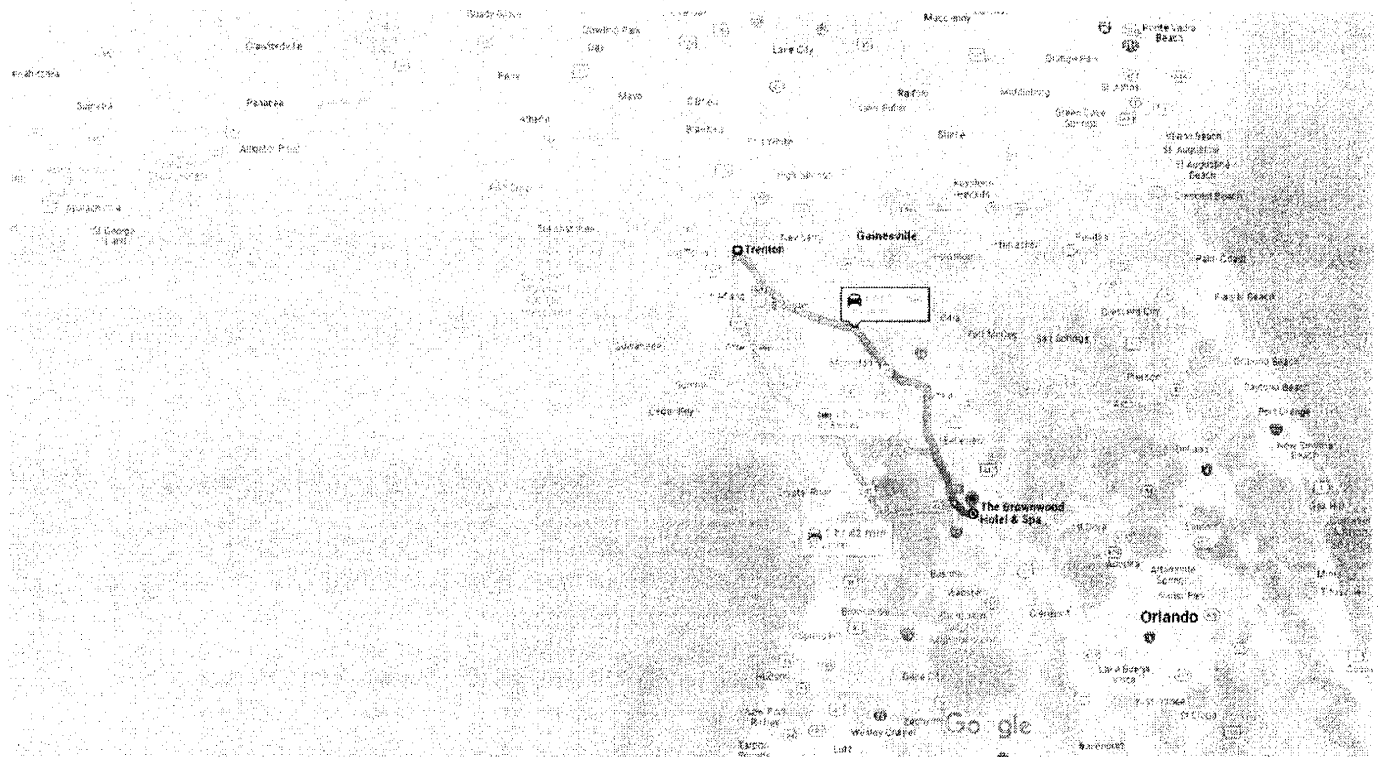
7/12/22, 8:55 AM

Trenton, Florida 32693 to The Brownwood Hotel & Spa - Google Maps

Google Maps

Trenton, Florida 32693 to The Brownwood Hotel & Spa, 3003 Brownwood Blvd,
The Villages, FL 32163

Drive 79.2 miles, 1 hr 21 min



Map data ©2022 Google, INEGI 10 mi

Trenton
Florida 32693

↑ 1. Head west on E Wade St toward N Main St
14 s (236 ft)

↶ 2. Turn left at the 1st cross street onto US-129 S/S
Main St
Continue to follow US-129 S
1 min (0.6 mi)

Take US-27 ALT S to US-27 S/E Noble Ave in Williston
31 min (28.3 mi)

↶ 3. Turn left onto Co Rd 339
12.2 mi

↶ 4. Turn left onto US-27 ALT S
Pass by McDonald's (on the right in 15.6 mi)
16.1 mi

Continue on US-27 S. Drive from I-75 S to Wildwood
53 min (50.0 mi)

↑ 5. Continue onto US-27 S/E Noble Ave
Continue to follow US-27 S
21.3 mi

↗ 6. Turn right to merge onto I-75 S toward Tampa
23.9 mi

↘ 7. Take exit 329 toward Wildwood
0.4 mi

↶ 8. Use any lane to turn left onto FL-44 E
4.5 mi

Drive to your destination in The Villages
1 min (0.2 mi)

↶ 9. Turn left
410 ft

↘ 10. Turn right
354 ft

7/12/22, 8:55 AM

Trenton, Florida 32693 to The Brownwood Hotel & Spa - Google Maps

- 11. At the traffic circle, take the 2nd exit

Destination will be on the left

207 ft

The Brownwood Hotel & Spa
3003 Brownwood Blvd, The Villages, FL 32163

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.

NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP

3200 COMMONWEALTH BOULEVARD
SUITE 7
TALLAHASSEE, FL 32303

1974

63-68/631
002

CHECKS AND/OR
DEPOSITS

DATE 8/1/22

PAY TO THE
ORDER OF

Darrell Smith

\$ 254.29

DOLLARS

Two hundred fifty four dollars & 29/100



DOWNTOWN OFFICE
TALLAHASSEE, FL

Duke Energy's Electricity 101
Scholarship

[Signature]

⑆001974⑆ ⑆063100688⑆0228437001⑆

PHOTO
DEPOSIT
LOCATED

Darrell Smith

08102022 058001000813170 >063100688<

DOCUMENT Drawer: 5804
Trans#: 19
0228437001

08/01/22
12:15:25
254.29

NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP

ECONOMIC DEVELOPMENT PARTNERSHIP



Technical Assistance

May 1, 2022 – July 31, 2022

All NFEDP Counties

Bradford County

Columbia County

Dixie County

Gilchrist County

Jefferson County

Levy County

Madison County

Suwannee County

Taylor County



REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 8/1/2022 TECHNICAL ASSISTANCE PROVIDED BY: Jeff Hendry, Diane Scholz,
Shannon Walter, Jenny Anderson, Debby Kent, Dr. Jerry Parrish & Katie Hoenstine

CLIENT CATEGORY

 BUSINESS (FLORIDA) X LOCAL GOVERNMENT

CONTACT:	Glenn Hunter, NFEDP Chair
ORGANIZATION:	Columbia County Economic Development Department
ADDRESS:	971 W. Duval Street, Suite 150, Lake City, Florida 32055
E-MAIL:	ghunter@columbiacountyfla.com
PHONE:	(386) 758-1033

DATE	ASSISTANCE PROVIDED BY: Jeff Hendry & Diane Scholz	HOURS
5/1/2022-7/31/2022	- During the 2nd Quarter, the NFEDP provided a wide variety of technical assistance that impacted all the NFEDP counties. The NFEDP staff assisted in coordination of vendors providing consulting services, compiling reimbursement documentation, and reviewing the county's reimbursement request to EFI Rural Toolkit grants. Obtained an EFI to make website enhancements: NFEDP member bio-photo section, and to have quarterly reports remediated to meet ADA compliance to post on the NFEDP website (www.nflp.org). Additionally, ongoing technical assistance was provided for numerous economic development projects in Bradford, Columbia, Dixie, Gilchrist, Hamilton, Levy, Madison, Suwannee, and Union Counties.	558
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: 
Glenn Hunter

DATE: August 29, 2022

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 8/29/2022 TECHNICAL ASSISTANCE PROVIDED BY: Jeff Hendry, Diane Scholz

CLIENT CATEGORY

 BUSINESS (FLORIDA) X LOCAL GOVERNMENT

CONTACT:	Pam Whittle
ORGANIZATION:	North Florida Chamber of Commerce
ADDRESS:	100 East Call Street Starke, FL 32091
E-MAIL:	pam@northfloridachamber.com
PHONE:	(904) 964-7051

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
5/1/202- 7/31/2022	- During the 2nd quarter of 2022, the NFEDP provided technical assistance to the Bradford County regarding the Douglas Building in Starke. The 100,000 sq. ft. State of Florida-owned building had been occupied by DEP which determined it no longer accommodated their needs. One of Bradford County's major employers is in great need of the building and the NFEDP has diligently attempted to facilitate that employer in obtaining the building to support its expansion.	30
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: Pam Whittle
Pam Whittle

DATE: 8/30/2022

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 8/29/2021 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz & Jeff Hendry

CLIENT CATEGORY

 BUSINESS (FLORIDA) X LOCAL GOVERNMENT

CONTACT:	Glenn Hunter
ORGANIZATION:	Columbia County Economic Development Department
ADDRESS:	971 W. Duval Street, Suite 150, Lake City, Florida 32055
E-MAIL:	ghunter@columbiacountyfla.com
PHONE:	(386) 758-1033

DATE	ASSISTANCE PROVIDED BY: Jeff Hendry & Diane Scholz	HOURS
5/1/2022-7/31/2022	- During the 2nd quarter, NFEDP staff provided technical services to Columbia County's Department of Economic Development. One of Columbia County's largest employers was considering shutting down its operation due to its lease agreement's expiration. The NFEDP recommended an economic impact study to demonstrate the significant impact that would have on Columbia County and surrounding counties. The NFEDP assisted in the preparation of the DEO Community Planning Technical Assistance grant which was subsequently funded.	8
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: Glenn J. Hunter
Glenn Hunter

DATE: August 29, 2022

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 8/29/2022 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz
& Katie Hoenstine

CLIENT CATEGORY


 BUSINESS (FLORIDA) X LOCAL GOVERNMENT

CONTACT:	Duane Cannon-County Manager
ORGANIZATION:	Dixie County
ADDRESS:	56 NE 210 th Ave, Cross City, FL 32628
E-MAIL:	Duane.cannon@dixie.fl.gov
PHONE:	Duane Cannon – 352.498.1426

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
5/01/2022-7/31/2022	- During the 2nd quarter 2022, NFEDP staff provided technical services to Dixie County by assisting with preparation of EFI Rural Toolkit Marketing and Consultant grants. NFEDP assisted in identifying a funding source for a Tri-County site visit, and processed scholarship applications. The NFEDP also monitored the level of Crowd-Sourcing surveys and how to move forward with Rapid Designs.	48
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: 
Duane Cannon

DATE: 8/30/22

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 8/29/2022 TECHNICAL ASSISTANCE PROVIDED BY: Jeff Hendry, Diane Scholz

CLIENT CATEGORY

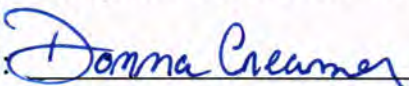
 BUSINESS (FLORIDA) X LOCAL GOVERNMENT

CONTACT:	Donna Creamer, Economic Director
ORGANIZATION:	Gilchrist County
ADDRESS:	209 SE 1 st Street Trenton, FL 32693
E-MAIL:	dcreamer@gilchrist.fl.us
PHONE:	(352) 463-3198

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
5/1/202- 7/31/2022	- During the 2nd quarter of 2022, the NFEDP provided technical assistance to the Gilchrist Count regarding Project Bungalow. The project will be a combination of foreign and American investment which will create new jobs and be a destination attraction. Gilchrist County is one of three counties planning a site visit to Alabama at the recommendation of the Next Move Group to view the economic development this very small town has been able to accomplish and share with other small communities.	16
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: 
Donna Creamer
Gilchrist County Economic Director

DATE: September 6, 2022

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 8/25/2022 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz & Katie Hoenstine

CLIENT CATEGORY

_____ BUSINESS (FLORIDA) X LOCAL GOVERNMENT

CONTACT:	Julie Conley, Mayor
ORGANIZATION:	City of Monticello
ADDRESS:	245 S. Mulberry Street Monticello, Florida 32344
E-MAIL:	julieonpearl@hotmail.com
PHONE:	850.342.0153

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
5/01/2022-7/31/2022	- During the 2nd quarter of 2022, NFEDP staff provided technical services to the City of Monticello (Jefferson County) coordinating the deliverables of the EFI Site Preparedness grant and the consultant providing the services. Assisted in modification of the Florida Jobs Growth Grant Fund deliverables per DEO's request.	14
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: Julie Conley
Julie Conley, Mayor

DATE: 9/12/22

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 8/29/2022 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz,
Jeff Hendry & Katie Hoenstine

CLIENT CATEGORY

 BUSINESS (FLORIDA) X LOCAL GOVERNMENT

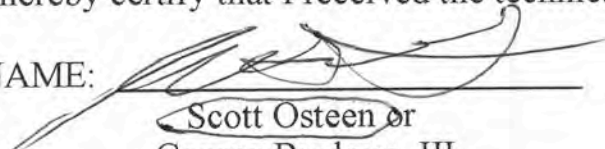
CONTACT:	Scott Osteen, Executive Director or George Buckner, III
ORGANIZATION:	Nature Coast Development Council (Levy County)
ADDRESS:	109 NW 3 rd Avenue, Chiefland, FL 32626
E-MAIL:	Director@naturecoast.org
PHONE:	352.221.3793

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
5/01/2022- 7/31/2022	- During the 2nd quarter, NFEDP staff provided technical services to the Nature Coast Development Council (NCBDC) by participating in discussions regarding a Tri-County Consortium headed by NCBDC. Staff participated in in-person NCBDC board meetings and provided presentations on economic development organizations. The NFEDP participated and provided information on restructuring the reorganization and the benefits of a strategic plan.	51
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: _____


Scott Osteen or
George Buckner, III

DATE: _____

30 AUG 22

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 8/13/2022 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz
Jeff Hendry, Debby Kent & Dr. Jerry Parrish

CLIENT CATEGORY

 BUSINESS (FLORIDA) X LOCAL GOVERNMENT

CONTACT:	Sherilyn Pickels, Madison County Manger
ORGANIZATION:	Madison County
ADDRESS:	229 SW Pickney St. Madison, FL 32340
E-MAIL:	admin@madisoncountyfl.com
PHONE:	850.973.3179

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
5/01/2022 - 7/31/2022	- During the 2nd quarter, NFEDP staff provided technical services to Madison County Development Council regarding reorganizing the council to include its goals, providing training and assistance to RFPs, and working through a real-life project request. The NFEDP Executive Director provided in-person presentations on best practices for economic development organizations to assist in the MCDC's continuing efforts to restructure/reorganize. NFEDP staff has continued to assist Project Celebrity with their Madison County location by assisting with questions and to resolve issues.	119
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: Sherilyn Pickels
 Sherilyn Pickels

DATE: 8/30/22

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 8/29/2022 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz

CLIENT CATEGORY

 BUSINESS (FLORIDA) X LOCAL GOVERNMENT

CONTACT:	Wallace Holmes, Chair or Paula Carlton, Economic Development Administrator
ORGANIZATION:	Taylor County Development Authority
ADDRESS:	103 East Ellis Street Perry, FL 32347
E-MAIL:	TCDAperry@gmail.com
PHONE:	Paula Carlton – 352.584.5627

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
5/1/2022-7/31/2022	- During the 2nd quarter, NFEDP staff assisted in finding funding for Taylor County Development Authority (TCDA) to fund training provided by Retail Strategies, LLC through an USDA workshop. Part of the TCDA’s strategic plan is to enhance and upscale retail businesses along the U.S. 19/98 corridor in Taylor County as a first step in attraction of new corporations and businesses. Reviewed and provided comments on a Duke Energy Foundation grant which was subsequently funded.	10
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: Paula Carlton
Wallace Holmes, Chair or
Paula Carlton, ED Administrator

DATE: 8/31/22