# NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP



### 2021 Regional Rural Development Grant Third Quarter Report

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### Submitted to:

Robert Gitzen, Grants Specialist III

Florida Department of Economic Opportunity
Division of Community Development

107 East Madison Street

Tallahassee, FL 32399-4135

By

North Florida Economic Development Partnership
3200 Commonwealth Boulevard, Suite 7
Tallahassee, FL 32303
November 29, 2021



### NORTH FLORIDA

### ECONOMIC DEVELOPMENT PARTNERSHIP



### **DELIVERABLES**

### Administration

Overview/Summary
Compliance Certification Form
Minority & Veteran Form
Invoice -DEO
Matching Fund Documentation
NFEDP Board Approval Agenda,
Minutes & Authorization Letter

### **Marketing**

Website Analytics Website Cost Reimbursements

### **Scholarships**

Scholarship Documentation

### **Technical Assistance**

**Technical Assistance Forms** 



#### **Board of Directors**

Todd Gray, Chair Gilchrist County BOCC

Glenn Hunter, Vice Chair Columbia County Economic Development Department

Diane Head, Secretary

Executive Director, CareerSource

North Florida

Vacant, Treasurer Vacant

Darryl Register – Past President Executive Director Baker County Chamber of Commerce

James G. Bennett, Commissioner Baker County BOCC

Chris Dougherty, Commissioner Bradford County BOCC

> Pam Whittle, Director N FL Regional Chamber

Williams, Chairman
Columbia County BOCC

Mark Hatch, Commissioner
Dixie County BOCC

Carol West, Executive Director

Dixie County Chamber of Commerce

Darrel Smith,, Commissioner Gilchrist County BOCC

Jimmy Murphy, Commissioner Hamilton County BOCC

Chadd Mathis, Executive Director Hamilton County BOCC

> Gene Hall, Commissioner Jefferson County BOCC

Henry McCray, Commissioner Lafayette County BOCC

Steve Land

Clerk of the Court, Lafayette County

Matt Brooks, Commissioner

Levy County BOCC

Donne Waldrop, Commissioner Madison County BOCC

Sherilyn Pickels, County Administrator Madison County BOCC

> Larry Harvey, Commissioner Putnam County BOCC

Dana Jones, Executive Director Putnam County Chamber

Don Hale, Commissioner Suwannee County BOCC

Jimmy Norris
Suwannee County
Economic Development Director

Thomas Demps, Commissioner Taylor County BOCC

Tisha Penny, Executive Assistant
Taylor County Development Authority

Lacey Cannon, Commissioner
Union County BOCC

Jimmy Williams, County Coordinator
Union County BOCC

Elizabeth Godwin, Manager, Economic Development

Duke Energy

James Bush, External Affairs Manager Florida Power and Light

Lauren Yeatter, Senior Planner NCF Regional Planning Council

Patrick Wnek, Executive Director NEFEC

Jon Little, Executive Director Suwannee Valley Electric Cooperative

> Jeff Hendry, Executive Director NFEDP



Robert Gitzen, Grants Specialist III Florida Department of Economic Opportunity Division of Community Development 107 East Madison Street Tallahassee, FL 32399-4135

November 11, 2021

Dear Mr. Gitzen:

This is the North Florida Economic Development Partnership's (NFEDP) Third Quarter Report for the 2021 Rural Regional Development Grant-D0178. The Partnership continues to enhance the region's economic development recruitment efforts in our leadership role through outreach, shared resourcing, world-wide marketing and responding to the needs of the 14-county region to provide various forms of administrative and technical assistance to our stakeholders.

The Florida Rural Economic Development Association (FREDA) in conjunction with the NFEDP is planning and coordinating the 2021 Rural Counties Day which will be held on January 26 and 27, 2022. The legislative reception will be from 6:00 pm until 8:00 pm on January 26, in the Capitol Plaza Courtyard, and the networking fish fry on the plaza courtyard January 27 from 10:00 am until 2:00 pm. Registrations for rural county booths have been robust thus far.

The NFEDP recognizes the need to assist all 14 NFEDP counties with elevating strategic sites with additional site investigation, marketing and improve broadband availability. The NFEDP counties submitted approximately 26 EFI Rural Toolkit grants to support these efforts of which all were funded by EFI. EFI has announced their 2022 Rural Expansion Toolkit grant application availability and due to positive impact and flexibility, many of the NFEDP counties have or plan to apply for this round.

FREDA in conjunction with the NFEDP is promoting the 2021 Florida Rural Summit which is scheduled for December 8, 9 and 10, 2021 at the World Golf Village in St. Augustine, FL. Thus far, registrations have been robust, and NFEDP counties are utilizing NFEDP scholarships to attend.

The NFEDP has expended \$161,040.78 of the RRDG \$250,000 award since the Effective Date, February 9, 2021, and has accomplished no less than one hundred percent of its objectives in the Scope of Work.

If you have questions or need additional information, please contact me at (850) 487-1870 or via e-mail at jhendry@iog.fsu.edu.

With Gratitude,

Glenn J. Stunter

Glenn Hunter, Chair North Florida Economic Development Partnership, Inc. FROM:

North Florida Economic Development Partnership, Inc. 3200 Commonwealth Blvd. Suite 7 Tallahassee, FL 32303

Phone: 850/487-1870

COMPLIANCE CERTIFICATION FORM

DATE: November 11, 2021

Title: NFEDP Chairman

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DEPARTMENT OF ECONOMIC OPPORTUNITY (DEO)
DIVISION OF COMMUNITY DEVELOPMENT
ATTN: Robert Gitzen
107 East Madison Street
Tallahassee, Florida 32399-4135

850-717-8497

<b>DESCRIPTION: </b> Deliverables Including Minimum Performance Standards	Invoice Period: Aug-Oct 2021
Contract Invoice #D0178	\$59,573.81
INVOICE AMOUNT	\$59,573.81

#### **Contractor Certification:**

**Contractor Name printed: Glenn Hunter** 

I certify, by evidence of my signature below, the above information is true and correct; and accurately reflects the terms and conditions of the executed contract document on file. I understand that the office of the State Chief Financial Officer reserves the right to require additional documentation and/or to conduct post-audits of any agreements.

X	lenn J. Stunter		
Contractor Signature: —	<del></del>	Date: November 11, 202	1

#### **DEO-Division of Community Development Contract Manager**

I certify, by evidence of my signature below, the above information is true and correct; the goods and services have been satisfactorily received and payment is now due. I understand that the office of the State Chief Financial Officer reserves the right to require additional documentation and/or to conduct post-audits of any agreements.

DEO Contract Manager Name printed: Robert Gitzen	Title: Grants Specialist III
DEO Contract Manager Signature:	Date:

### DEPARTMENT OF ECONOMIC OPPORTUNITY MINORITY SERVICE-DISABLED VETERAN BUSINESS ENTERPRISE REPORT

**EXHIBIT B** 

Company Name: North Flori	da Economic Development Partnership, I	nc. Invoice #: <u>3-2021</u>		Date: November 11, 2021
Contract Amount:	\$250,000.00 -			
MBE Participation Amount:	\$-0-	MBE Percentage:	0%	
DV Participation Amount:	\$-0-	DV Percentage:	0%	•

### **MINORITY BUSINESS ENTERPRISE (MBE)**

\*\*Include consultants, sub-contractors, travel agents, etc. who provided services on this project

**Minority Business Enterprise	Description	** MBE Status	State Certified MBE (Yes or No)	MBE Contract \$ Amount	\$ Amount this Invoice	Total Paid	Balance Due	Project Type (Commodities or Contractual Services)
				\$ -	\$ -	\$ -	\$ -	
				\$ -	\$ -	\$ -	\$ -	
				\$ -	\$ -	\$ -	\$ -	
				\$ -	\$ -	\$ -	\$ -	
			TOTALS	\$ -	\$ -	\$ -	\$ -	
							\$ -	

\*\*Certified MBE: **H** - African American **I** - Hispanic **J** - Asian/Hawaiian **K** - Native American **M** - American Women Non-Certified MBE: **N** - African American **O** - Hispanic **P** - Asian/Hawaiian **Q** - Native American **R** - American Women

### SERVICE-DISABLED VETERAN (DV) BUSINESS ENTERPRISE

\*\*Include consultants, sub-contractors, travel agents, etc. who provided services on this project

**Service-Disabled Veteran Business Enterprise	Description	** DV Status	State Certified DV (Yes or No)	DV Contract \$ Amount	\$ Amount this Invoice	Total Paid	Balance Due	Project Type (Commodities or Contractual Services)
				\$ -	\$ -	\$ -	\$ -	
				\$ -	\$ -	\$ -	\$ -	
				\$ -	\$ -	\$ -	\$ -	
				\$ -	\$ -	\$ -	\$ -	
			TOTALS	\$ -	\$ -	\$ -	\$ -	
-			•		•	•	\$ -	i e

\*Certified DV: **W** - Service-Disabled Veteran Business

<sup>\*\*</sup>Non-Certified DV: Y - Service-Disabled Veteran Business

### North Florida Economic Development Partnership FEIN: 20-4360126

INVOICE

Agreement #: D0178

Invoice No.: 3-2021 Date: November 11, 2021

TO:

Florida Dept. of Economic Opportunity Division of Community Development Attn: Robert Gitzen 107 E. Madison Street, Caldwell Bldg. MSC 160 Tallahassee, Florida 32399-1160

#### FOR:

North Florida Economic Development Partnership 3200 Commonwealth Blvd. Suite # 7 Tallahassee, FL 32303 850-487-1870

DESCRIPTION		AMOUNT
Dates of Service: August 1, 2021 – October 31, 20	21	
Deliverable 1: Website Enhancement Analytics Support & Site Tracker		\$900.00
Deliverable 2: Virtual Economic Development Academy The Next Move Group Economic Development Videos Florida Chamber of Commerce Annual Membership		\$2,554.00
Deliverable 4: Professional Enhancement Scholarships (3)		\$5,719.75
Deliverable 5: Technical Assistance		<u>\$50,400.00</u>
		\$59,573.75
Expenditures: Registrations Travel Contractual Services Staff Time		\$2,765.00 \$2,954.81 \$3,454.00 \$50,400.00
	TOTAL	\$59,573.81

Make all checks payable to North Florida Economic Development Partnership FEIN: 20-4360126 I certify, by evidence of my signature below, the above information is true and correct; the goods and services have been satisfactorily delivered and payment is now due. I understand that DEO and other state personnel have authority to require additional documentation and/or conduct audits or inspections of grant records.

Name Printed:	Glenn Hunter	Title:	Chairman
	Glenn J. Stunter	<u> </u>	
Signature:		Date:	August 27, 2021

### TAB B: LOCAL GOVERNMENT FINANCIAL AND/OR IN-KIND SUPPORT

List the amount of financial or in-kind commitment anticipated/received from each local government served by the regional organization. Copies of checks must be included to document financial match already received, or you may include letters with the amount of future financial commitment indicated on official letterhead. Official letters of commitment may also provide for in-kind match of goods or services and must include supporting documentation to demonstrate fair market value. **Matching funds** 

Local Government Name	Type (Cash or In-Kind)	Match Committed	Total Received	Check #
Baker County	Cash	\$2,835.50	\$2,835.50	088786
Bradford County	Cash	\$10,273.50	\$10,273.50	13046
Columbia County	Cash	\$7,050.30	\$7,050.30	33426
Dixie County	Cash	\$1,670.00	\$1,670.00	068757
Gilchrist County	Cash	\$1,825.60	\$1,825.60	258709
Hamilton County	Cash	\$1,431.00	\$1,431.00	4208
Jefferson County	Cash	\$1,428.80	\$1,428.00	318867
Lafayette County	Cash	\$873.20	\$869.00	63318
Levy County	Cash	\$4,897.00	\$4,897.00	139603
Madison County	Cash	\$1,852.90	\$1,852.90	0012959
Putnam County	Cash	\$7,372.30	\$7,372.30	797488
Suwannee County	Cash	\$4,419.10	\$4,419.10	0194569
Taylor County	Cash	\$2,243.60	\$2,243.60	66145
Union County	Cash	\$1,025.20	\$1,090.00	202312
Total Local Government Match				

must be from non-state resources.

Attach additional doc	umentation if needed	Additional pages	attached? Ye	es 🗆	No □
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# North Florida Economic Development Partnership Executive Committee Conference Call Meeting Wednesday, November 17, 2021 1:00 p.m.

### **Agenda**

- I. Meeting Call to Order (A)
  Glenn Hunter, NFEDP Chair
- II. Pledge of Allegiance and Invocation (I)
- III. <u>Consideration of Minutes from September 9, 2021</u>
  Jeff Hendry, Executive Director, NFEDP
- IV. <u>Consideration of Treasurers Report</u> (A) Jeff Hendry, NFEDP
- V. Consideration of NFEDP 3<sup>rd</sup> Quarter Report for Submittal to DEO (A)
  Hendry, NFEDP
- VI. Chairman's Appointment to Nominating Committee (A)
  Chairman Hunter
- VII. NFEDP Board Orientation and Strategic Planning Meeting, December 3, 2021, 9:00 a.m.-Noon, Lake City (I)
  Hendry, NFEDP
- VIII. <u>Update: Rural Summit, December 8-10, 2021 (I)</u>
  Jeff Hendry
- IX. <u>Update: NFEDP Counties and Enterprise Florida Rural Toolkit/Grants (I)</u>
  Diane Scholz/Jeff Hendry
- X. Adjournment (A)

#### **DRAFT** MINUTES

# North Florida Economic Development Partnership Board of Directors Executive Committee *Virtual* Meeting 1:00 PM and Conference Call November 17, 2021

#### **NFEDP Board Executive Committee Members in Attendance**

Diane Head (CareerSource North Florida), Patrick Wnek (NEFEC), Darryl Register (Baker County), George Buckner (Central FL Electric Coop), Scott Osteen (Nature Coast Development Council Director), Carol West (Dixie County BOCC voted affirmative by email)

#### NFEDP and IOG staff in Attendance

Jeff Hendry, Executive Director, NFEDP and Florida Institute of Government Diane Scholz, Director of Rural Economic Development, Florida Institute of Government via phone

#### I. Welcome and Meeting Call to Order

Jeff Hendry asked Darryl Register, Immediate Past Chair, to conduct the meeting in Glenn Hunter's absence. Darryl Register called the meeting to order at 1:15 pm.

### II. Pledge of Allegiance and Invocation

Darryl Register led the pledge of allegiance and the invocation.

#### III. Consideration of September 10, 2021, Executive Committee Minutes (A)

The minutes were distributed by email prior to the meeting. Diane Head, NFEDP Secretary and Executive Director of CareerSource North Florida, stated she had reviewed the draft minutes for the September 10, 2021, Executive Committee meeting which had been emailed out on by Jeff Hendry, NFEDP Executive Director. Diane Head made a motion to accept the minutes, and Patrick Wnek seconded the motion. Motion passed unanimously.

### IV. Consideration of Treasurer's Report (A)

In Carol West's absence, Jeff Hendry presented the Treasurer's Report and stated the current balance is \$218,302. The request for reimbursement from the RRDG is \$59.573 for a total of \$277,875 which is a great cash position. He asked questions; there were none. Darryl Register asked for questions, then asked for a motion. George Buckner made the motion; Patrick Wnek seconded the motion. Motion passed unanimously.

### V. 3<sup>rd</sup> Quarter RRDG Report Submittal Approval (A)

Jeff provided a brief explanation of the process and why it was necessary based on DEO's requirements. Invoice is for \$59,573.81 for services provided in the third quarter. He asked for questions. Darryl entertained a motion. Patrick Wnek made the motion; George Buckner seconded. Motion passed unanimously.

### VI. Chairman's Appointment to Executive Committee and to the NFEDP Board (I)

Jeff explained the Chairman has the discretion to appoint a replacement for members who have left, and one appointment from the economic development community at large to serve. However, since Chairman Hunter was unable to participate in today's meeting no action can be taken today.

### VII. NFEDP Board Orientation and Strategic Planning Meeting, December 3, 2021, 9:00 am-2:00 pm, Lake City (I)

Jeff stated that the NFEDP will be sending out reminders to everyone. Many people have already signed up, but it is a very important meeting. Board orientation will take place in the morning, a break for a catered lunch, and developing a strategic plan the last two hours.

### VIII. Update: Rural Summit, December 8-10, 2021 (I)

Jeff reported the rooms are sold out and staff will be contacting organizations that have multiple rooms to verify their need. Funding raising has exceeded any previous Rural Summits. FPL will be fully funding the Thursday which is an exceptional sponsorship on their part.

### IX. Update: NFEDP Counties and Enterprise Florida Rural Toolkit Grants (I)

Darryl asked what the deadline is. Jeff responded there is none other than when the funds have run out. He went on to say there are 3 categories: Consulting Services (\$7500), Marketing & Training (\$5,000), and the Site Preparedness (\$25,000) grants. Jeff stated NFEDP staff can assist anyone that needs assistance in the application preparations.

#### Adjournment (I)

Meeting adjourned at 1:55 pm.

# NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP



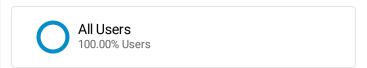
### **Marketing**

August 1, 2021 – October 31, 2021

Website Analytics Website Cost Reimbursement

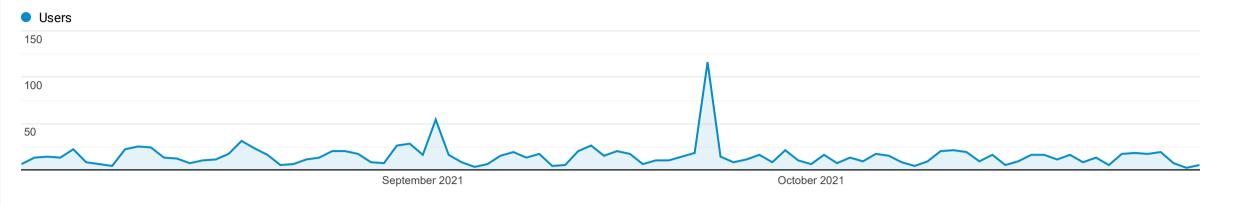


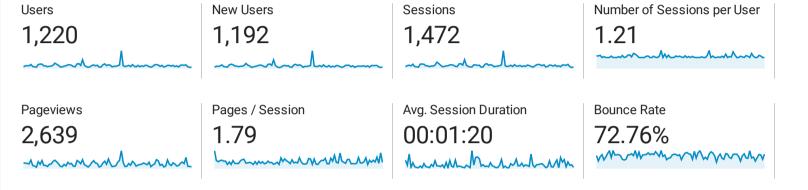
### **Audience Overview**

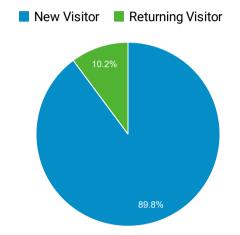


Aug 1, 2021 - Oct 31, 2021









Language	Users	% Users	
1. en-us	1,137		93.20%
2. fi	28	2.30%	
3. en-us.utf-8	17	1.39%	
4. en	15	1.23%	
<ul><li>4. en</li><li>5. c</li><li>6. en-gb</li></ul>	8	0.66%	
6. en-gb	4	0.33%	
7. en-au	3	0.25%	
8. es-es	2	0.16%	
9. pt-br	2	0.16%	
10. cs-cz	1	0.08%	



### Invoice

Date	Invoice#
10/29/21	25391

DOLLARS

Bill To:

Bank DOWNTOWN OFFICE TALLAHASSEE, FL

invoice

North Florida EDP Jeff H. Hendry / Liz Register 3200 Commonwealth Blvd., Ste. 7 Tallahassee, FL 32303 Paid by the RRDG-Marketing Category

			P.O. No.	Terms
				Net 30
	Item	Description		Amount
	Analytics	Enhanced SiteTracker Analytics for nflp.com - quarterly - 11/0′ through 01/31/2022		900.00
NOR	3200 CC	OMIC DEVELOPMENT PARTNERSHIP OMMONWEALTH BOULEVARD SUITE 7 ALLAHASSEE, FL 32303 DATE	04.21	1900 63-68/631 002
AY O THE RDER O	Marketing	Alliance		900.00

"001900" :063100688:0228437001"		
Thank you for your business. If you have any questions please call 941-347-7412.	Sales Tax (7.0%)	\$0.00
	Total	\$900.00

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4013 40130000711353>082902757< 110821

PAY TO THE ORDER OF CENTENNIAL BANK PUNTA GORDA, FL 33950 F- 082902757 4 FCH DEPOSIT ONLY MARKETING ALLIANCE INC (050373144

Amount: \$-90,000 Statement Description: Check Check Number: 1900 Posted Date: 11/9/2021 Type: Debit Status: Posted





Invoice Date:

04/21/2021

Account Number: Payment Due:

629165 07/01/2021

Mr. Jeff Hendry Director, Rural Economic Development Services North Florida Economic Development Partnership 3200 Commonwealth Boulevard, #7 TALLAHASSEE, FL 32303

Description	Qty	Rate	Amount
Florida Chamber Base Dues	1.00	1,000.00	1,000.00
Dues Period: 07/01/2021 to 06/30/2022			
Florida (Chamber PAC Voluntary Untriloutons .*			75.00
North-West Fla-Chamber Alliance Voluntary Contributions*			<75.DC
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FEIN: 59-0248200

Contributions or gifts to the Florida Chamber of Commerce, Inc . are not deductible as a charitable contribution but may be deductible as an ordinary and necessary business expense. The Chamber annual dues investment is non-deductible because of the Chamber's lobbying activities. Political action dues are non-deductible because of the organization's political activities. FCPI dues are not used for lobbying activities and may be deductible as an ordinary and necessary business expense.

Total:
Amt Paid:

Balance Due:

0.00 1,150.00

1,150.00

### TO ENSURE PROPER CREDIT, PLEASE RETURN THIS STUB WITH REMITTANCE

Member ID	Invoice	Due Date	Total Due	Total Payment Enclosed
629165	158777	07/01/2021	\$ 1,150.00	\$ 1,000

Mr. Jeff Hendry Director, Rural Economic Development Service North Florida Economic Development Partnership 3200 Commonwealth Boulevard, #7 TALLAHASSEE, FL 32303

		SELECT PAY	MENT MET	HOD
□ МС	□VISA	Discover	AMEX	Check Enclosed
Card No.				Exp. Date
Signature				

7

Vision - The leading voice of business and the driving force for Florida's future.

Mission - Leading Florida to a new and sustainable economy.

NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP 3200 COMMONWEALTH BOULEVARD	1879
SUITE 7 TALLAHASSEE, FL 32303 DATE \$\infty 8 \cdot \infty 6 \cdot \infty 2 \infty 2 \ldot 1	63-68/631 002 <b>G</b> CHECK ARMOR
TO THE OF Florida Chamber of Commerce \$ 1,000	5.ØØ
One thousand dollars XX DOLLAR  Capital City	S Photo Safe Deposit <sup>®</sup> De alls on back
Bank DOWNTOWN OFFICE TALLAHASSEE, FL	
7.1.21 thru 6.30.22	HIMMONOPHORITEHIUM PARENT
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# NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP



### **Scholarships**

August 1, 2021 – October 31, 2021

**Crawford Powell** 

Sam Ruiz

James Williams

Scholarship documentation for this 3<sup>rd</sup> Quarter Report is provided by clicking this link: <a href="https://bit.ly/3LIB1w3">https://bit.ly/3LIB1w3</a>

# NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP



### **Technical Assistance**

May 1, 2021 – July 31, 2021

All NFEDP Counties

**Bradford County** 

Columbia County

Dixie County

Gilchrist County

**Hamilton County** 

Jefferson County

Lafayette County

Levy County

**Madison County** 

**Suwannee County** 

**Taylor County** 

**Union County** 



DATE: 11/09/2021 TECHNICAL ASSISTANCE PROVIDED BY: Jeff Hendry, Diane Scholz,

**Debby Kent & Mike Rycko** 

### **CLIENT CATEGORY**

BUSINESS (FLORIDA)	X	LOCAL GOVERNMEN
 BUSINESS (FLURIDA)	<u> </u>	LOCAL GOVERNMEN

CONTACT:	Glenn Hunter, NFEDP Chair
ORGANIZATION:	Columbia County Economic Development Department
ADDRESS:	971 W. Duval Street, Suite 150, Lake City, Florida 32055
E-MAIL:	ghunter@columbiacountyfla.com
PHONE:	(386) 758-1033

DATE	ASSISTANCE PROVIDED BY: Jeff Hendry & Diane Scholz	HOURS	
8/1/2021- 10/31/2021	- During the 3rd quarter of 2021, the NFEDP provided a wide variety of technical assistance that impacted all the NFEDP counties. The NFEDP staff assisted in the implementation of 21 EFI Rural Toolkit grants: 11 Site Preparedness grants, 5 Consulting Services grants and 5 Marketing/Training grants. This required ongoing coordination with EFI, consultants, compilation of invoices and reimbursement requests, and guidance on how to complete the various stages of the projects.	314	
Space below must be completed			

### **CLIENT CERTIFCATION:**

I hereby certify that I received the technical assistance as described above.

NAME: DATE: November 9, 2021

Glenn Hunter

DATE: 11/09/2021 TECHNICAL ASSISTANCE PROVIDED BY: Jeff Hendry, Diane Scholz

### **CLIENT CATEGORY**

BUSINESS (FLORIDA)	X	LOCAL GOVERNMENT

CONTACT:	Pam Whittle	
ORGANIZATION:	North Florida Chamber of Commerce	
ADDRESS:	100 East Call Street Starke, FL 32091	
E-MAIL:	pam@northfloridachamber.com	
PHONE:	(904) 964-7051	

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
8/1/2021- 10/31/2021	- During the 3rd quarter of 2021, the NFEDP provided technical assistance to the Bradford County regarding the Douglas Building in Starke. The 100,000 sq. ft. State of Florida-owned building had been occupied by DEP which determined it no longer accommodated their needs. Efforts by Bradford County to gain permission to market the building after DEP made them aware no other FL agencies wanted to occupy the building, at the last moment of negotiating the permission, an unknown state agency grasp the opportunity eliminating the county.	17

### **CLIENT CERTIFCATION:**

I hereby certify that I received the technical assistance as described above.

Pam Whittle

DATE: <u>N. 09, 202</u>1

DATE: 11/09/2021 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz &

**Jeff Hendry** 

BUSINESS (FLORIDA) X LOCAL GOVERNMENT

CONTACT:	Glenn Hunter
ORGANIZATION:	Columbia County Economic Development Department
ADDRESS:	971 W. Duval Street, Suite 150, Lake City, Florida 32055
E-MAIL:	ghunter@columbiacountyfla.com
PHONE:	(386) 758-1033

DATE	ASSISTANCE PROVIDED BY: Jeff Hendry & Diane Scholz	HOURS
8/1/2021 - 10/31/2021	- During the 3rd quarter of 2021, NFEDP staff provided technical services to Columbia County's Department of Economic Development regarding many economic development projects and prepared three EFI Rural Toolkit grants. The NFEDP assisted with a FJGGF application and a highly confidential 5-year project.	32
Space bel	ow must be completed	

### **CLIENT CERTIFCATION:**

I hereby certify that I received the technical assistance as described above.			
NAME: _	Glenn J. Stunter	DATE: _	November 10, 2021
	Glenn Hunter		

DATE: 11/09/2021 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz

### **CLIENT CATEGORY**

BUSINESS (FLORIDA)	_X	LOCAL GOVERNMENT

CONTACT:	Duane Cannon-County Manager
ORGANIZATION:	Dixie County
ADDRESS:	56 NE 210 <sup>th</sup> Ave, Cross City, FL 32628
E-MAIL:	Duane.cannon@dixie.fl.gov
PHONE:	Duane Cannon – 352.498.1426

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
8/1/2021- 11/31/2021	- During the 3rd quarter of 2021, NFEDP staff provided technical services to Dixie County by assisting with the identification of priority parcel for the EFI Site Preparedness grant award. The NFEDP also monitored the level of Crowd-Sourcing surveys and how to move forward with Rapid Designs. The NFEDP also input and submitted a 2022 EFI Marketing grant in support of the 2022 Fly-In and other upcoming events.	29
Space bel	ow must be completed	

### **CLIENT CERTIFCATION:**

I hereby certify that I received the technical assistance as described above.

NAME: Duane Cannon

DATE: 11/12/21

DATE: 11/10/2021 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz

## CLIENT CATEGORY X BUSINESS (FLORIDA) LOCAL GOVERNMENT

CONTACT:	Marites Padot	°श्वकीयः
ORGANIZATION:	Premier Best Western Resort Hotel (Deve	loper)
ADDRESS:	9219 Greenways Lane Fanning Springs, FL 32693	Kap Briston (1997) de la di Station
E-MAIL:	Maritespadot@gmail.com	Trigues des de la lactique des des lactiques de la lactique de lac
PHONE:	352.222.6656	20 seanes dier sites Q

ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
- During the third quarter of 2021, NFEDP staff provided technical services to the developer of the Premier Best Western Resort Hotel in Fanning Springs, Gilchrist County. Assistance was provided through researching and identifying federal agency contacts with expertise regarding surety bond issues, and supporting the developers effort to provide documentation and explanation for legal counsel to resolve issues so the hotel construction can move forward to completion.	26
	- During the third quarter of 2021, NFEDP staff provided technical services to the developer of the Premier Best Western Resort Hotel in Fanning Springs, Gilchrist County. Assistance was provided through researching and identifying federal agency contacts with expertise regarding surety bond issues, and supporting the developers effort to provide documentation and explanation for legal counsel to

### **CLIENT CERTIFCATION:**

I hereby certify that I received the technical	assistance a	s described	l above.
NAME: Marites Padot Owner/Developer	DATE:	Nov.	[0, 202

DATE: 11/10/2021 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz

### **CLIENT CATEGORY**

BUSINESS (FLORIDA)	<u>X</u>	LOCAL GOVERNMENT
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CONTACT:	Louie Goodin (Hamilton County BOCC) Chadd Mathis (Executive Director Hamilton County Development Authority)	
ORGANIZATION:	Hamilton County BOCC & Hamilton County Development Authority	
ADDRESS:	1153 US Hwy 41 NW Ste. 2 & 4 Jasper, FL 32052	
E-MAIL:	hamiltoncounty@windstream.net_or Cmathis@hamiltoncda.org	
PHONE:	386.792.6639 and/or 386.792.6828	

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
8/01/2021 - 10/31/2021	- During the third quarter of 2021, NFEDP staff provided technical services to Hamilton County BOCC & Hamilton CDA regarding its EFI Rural Toolkit Sire Preparedness & Duke Energy Foundation grants. There are multiple funding sources and multiple parcels including the Hamilton County Mega Site warranting further investigation prior to moving forward with an intended marketing plan. Also collaborated on a small cottage industry project.	10

### **CLIENT CERTIFCATION:**

I hereby certify that	I received the techn	ical assistance as	described above.
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Louie Goodin or Chadd Mathis

DATE: 11-10-21

DATE: 11/09/2021 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz & Jeff Hendry

### **CLIENT CATEGORY**

 BUSINESS (FLORIDA)	_X	LOCAL GOVERNMENT

CONTACT:	Parrish Barwick, Jefferson County Coordinator	
ORGANIZATION:	Jefferson County Board of County Commissioners	
ADDRESS:	1 Courthouse Circle Monticello, Florida 32344	
E-MAIL:	pbarwick@jeffercountyfl.gov	
PHONE:	850.491.5432	

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
8/1/2021- 10/31/2021	- During the 3rd quarter of 2021, NFEDP staff provided technical services to Jefferson County by preparing and submitting a Florida Jobs Growth Grant Fund to pay for the extension of wastewater collection lines from the City of Monticello to I-10/SR 59 interchange. Additionally, the NFEDP staffed and provided a presentation at the Lloyd Town Hall requested by Commissioner Barfield.	109 PS
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### **CLIENT CERTIFCATION:**

I hereby	certify that I received the technical assis	stance as described above.	
NAME:	Parrish Barwick, County Coordinator	DATE: 11-15-21	

DATE: 11/09/2021 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz

### **CLIENT CATEGORY**

вс	SINESS (FLOR	IDA)	<u>X</u> L(	JCAL GOV	ERNMEN	I
			_			
Acon. D						

CONTACT:	Steve Land	
ORGANIZATION:	Lafayette County Board of County Commissioners	
ADDRESS:	120 W. Main Street, Mayo, FL 32628	
E-MAIL:	sland@lafayetteclerk.com	
PHONE:	(912) 218 4563	

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
8/01/2021 - 10/31/2021	- During the 3 quarter of 2021, NFEDP staff provided technical services to Lafayette County in implementing its EFI Rural Toolkit Site Preparedness grant to do a county-wide broadband assessment. The EFI grant was funded and the NFEDP continues to work to implement the scope of work.	6
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### **CLIENT CERTIFCATION:**

I hereby certify that I received the technical assistance as described above.

NAME: Stave Land DATE: 11 15 21

DATE: 11/10/2021 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz

### **CLIENT CATEGORY**

X B	USINESS (FLORIDA)	LOCAL GOVERNMENT
CONTACT:	Beverly Berry	
ORGANIZATION:	Eagle Vistas	
ADDRESS:	Ag Pilot Flight Training School 4250 S Airport Rd Inverness, Florida 34450	
E-MAIL:	Bev@eaglevistas.com	
PHONE:	772-285-5506	

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS	
8/1/2021 - 10/31/2021	- During the third quarter of 2021, NFEDP staff provided technical assistance to Project Eagle to assist in locating their agriculture aviation training school at the Williston Airport. Assistance was needed with utility extensions, locating portable classrooms, coordination with Space FL for potential hangar funding assistance, and a possible Rural Infrastructure Fund (RIF) grant.	32	
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### **CLIENT CERTIFCATION:**

I hereby certify that I received the technical assistance as described above.

NAME: Bevery Berry, Owner

DATE: 11-10-21

DATE: \_11/10/2021 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz

### **CLIENT CATEGORY**

CONTACT:	Sherilyn Pickels, Madison County Manger
ORGANIZATION:	Madison County
ADDRESS:	229 SW Pickney St. Madison, FL 32340
E-MAIL:	admin@madisoncountyfl.com
PHONE:	850.973.3179

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
8/1/2021- 11/31/2021	- During the third quarter of 2021, NFEDP staff provided technical services to Madison County EDO regarding broadband opportunities, i.e., CONEXON and GEO Partners, and assisted with a federal application prepared by CONEXON. Additionally, technical assistance was provided for funding assistance for broadband enhancement for the county, and coordination with a federal broadband consultant to prepare federal broadband grant applications.	62
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### **CLIENT CERTIFCATION:**

I hereby certify that I received the technical assistance as described above.

NAME: Sherilyn Pickels DATE: 11/12/21

DATE: <u>11/10/21</u> TECHNICAL ASSISTANCE PROVIDED BY: <u>Diane Scholz</u>

BUSINESS (FLORIDA) X LOCAL GOVERNMENT

### **CLIENT CATEGORY**

CONTACT:	Jimmy Norris, Economic Development Director
ORGANIZATION:	Suwannee County Economic Development Office
ADDRESS:	100 Court St SE Live Oak, FL 32064
E-MAIL:	jimmyn@SUWCOUNTYFL.GOV
PHONE:	386.364.1700

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
8/1/2021- 10/31/2021	- During the 3rd Quarter of 2021, the NFEDP assisted Suwannee County with an urgent need to assist the Trulieve Project expediting its DEP permits. The company had mobilized the construction equipment and materials but was told by the water management district that the permit they had submitted had to be sent to DEP because of the threshold it required. NFEDP staff identified the appropriate DEP staff and in conjunction with the Suwannee County EDO identified the appropriate Trulieve staff to participate on conference call to resolve the issue. Additionally, the NFEDP prepared and submitted a nomination to FEDC for the Rural Project of the Year award which Suwannee County was awarded.	26

### **CLIENT CERTIFCATION:**

I hereby certify that I received the technical	assistance as described above.
NAME: Jimmy Norris	DATE: ///15/21

DATE: 11/10/21 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz

### **CLIENT CATEGORY**

CAL GOVERNMENT
_

CONTACT:	Wallace Holmes, Taylor County Development Authority Chairman
ORGANIZATION:	Taylor County Development Authority
ADDRESS:	103 Ellis Street Perry, FL 32348
E-MAIL:	holmesw32347@yahoo.com or TCDAPerry@gmail.com
PHONE:	850.584.5627

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS	
8/1/21 - 10/31/21	- During the 3rd Quarter of 2021, the NFEDP provided technical assistance by assisting the new administrative staff in explaining the EFI Rural Toolkit grant for the Taylor County Development Authority (TCDA). The NFEDP also is assisting with the TCDA technical support for the implementing the grant deliverables, and in reviewing the first reimbursement request to EFI.	7	
Space be	Space below must be completed		

DATE: 11/10/21

### **CLIENT CERTIFCATION:**

I hereby certify that I received the technical assistance as described above.

NAMF.

Wallace Holmes, Chair or

Paula Carlton

DATE: 11/10/2021 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz

### **CLIENT CATEGORY**

 BUSINESS (FLORIDA)	X	LOCAL GOVERNMENT

CONTACT:	James Williams, Union County Coordinator
ORGANIZATION:	Union County
ADDRESS:	15 NE 1st Street Lake Butler, FL 32341
E-MAIL:	jwilliams@unioncounty-fl.gov
PHONE:	386.496.4241

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS		
8/1/2020 10/31/2021	- During the third quarter of 2021, NFEDP staff provided technical services to Union County, County Coordinator, regarding funding assistance for projects, broadband enhancement for the county, and potential projects for 2022 funded by EFI Rural Toolkit grants.	2		
Space below must be completed				

### **CLIENT CERTIFCATION:**

I hereby certify that I received the technical assistance as described above.						
NAME: James Williams  James Williams	DATE: 11/12/2021					

### **Next Move Group**

6 Cardinal Way Ste 900 Saint Louis, MO 63102 (504) 299-3464 info@thenextmovegroup.com www.thenextmovegroup.com



### **INVOICE**

#### **BILL TO**

North Florida Economic Development Partnership

### **Funded by RRDG**

**INVOICE # 1958** 

**DATE** 09/29/2021

**DUE DATE** 09/29/2021

TERMS Due on receipt

ACTIVITY	QTY	RATE	AMOUNT
<b>Sales</b> Fundraising 101	1	497.00	497.00
Sales ED 101: Training for Economic Development Board Members	1	287.00	287.00
Sales 5-Part Economic Development Staff Training	1	770.00	770.00

Please remit to: Attn: Allyson Knapp Next Move Group, LLC

6 Cardinal Way, Suite 900

**BALANCE DUE** 

\$1,554.00

	THE REAL PROPERTY OF THE PERSON NAMED IN COLUMN
NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP  3200 COMMONWEALTH BOULEVARD SUITE 7 TALLAHASSEE, FL 32303  DATE 10 12	1890 63-68/631 002
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Capital City Bank DOWNTOWN OFFICE TALLAHASSEE, FL  FOR 1958	
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