

NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



2021 Regional Rural Development Grant Second Quarter Report

Submitted to:

Robert Gitzen, Grants Specialist III
Florida Department of Economic Opportunity
Division of Community Development
107 East Madison Street
Tallahassee, FL 32399-4135

By

North Florida Economic Development Partnership
3200 Commonwealth Boulevard, Suite 7
Tallahassee, FL 32303
September 13, 2021



A PARTNERSHIP OF BAKER, BRADFORD, COLUMBIA, DIXIE, GILCHRIST, HAMILTON, JEFFERSON, LAFAYETTE, LEVY, MADISON,
PUTNAM, SUWANNEE, TAYLOR AND UNION COUNTIES
3200 COMMONWEALTH BOULEVARD, SUITE 7, TALLAHASSEE, FL 32303 850-487-1870

NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



DELIVERABLES

Administration

- Overview/Summary
- Compliance Certification Form
- Minority & Veteran Form
- Invoice -DEO
- Matching Fund Documentation
- NFEDP Board Approval Agenda,
Minutes & Authorization Letter

Marketing

- Website Analytics
- Website Cost Reimbursements

Scholarships

- Scholarship Documentation

Technical Assistance

- Technical Assistance Forms



Board of Directors

Todd Gray, Chair
Gilchrist County BOCC

Glenn Hunter, Vice Chair
Columbia County Economic Development Department

Diane Head, Secretary
Executive Director, CareerSource North Florida

Vacant, Treasurer
Vacant

Darryl Register – Past President
*Executive Director
Baker County Chamber of Commerce*

James G. Bennett, Commissioner
Baker County BOCC

Chris Dougherty, Commissioner
Bradford County BOCC

Pam Whittle, Director
N FL Regional Chamber

Williams, Chairman
Columbia County BOCC

Mark Hatch, Commissioner
Dixie County BOCC

Carol West, Executive Director
Dixie County Chamber of Commerce

Darrel Smith, Commissioner
Gilchrist County BOCC

Jimmy Murphy, Commissioner
Hamilton County BOCC

Chadd Mathis, Executive Director
Hamilton County BOCC

Gene Hall, Commissioner
Jefferson County BOCC

Henry McCray, Commissioner
Lafayette County BOCC

Steve Land
Clerk of the Court, Lafayette County

Matt Brooks, Commissioner
Levy County BOCC

Donne Waldrop, Commissioner
Madison County BOCC

Sherilyn Pickels, County Administrator
Madison County BOCC

Larry Harvey, Commissioner
Putnam County BOCC

Dana Jones, Executive Director
Putnam County Chamber

Don Hale, Commissioner
Suwannee County BOCC

Jimmy Norris
*Suwannee County
Economic Development Director*

Thomas Demps, Commissioner
Taylor County BOCC

Tisha Penny, Executive Assistant
Taylor County Development Authority

Lacey Cannon, Commissioner
Union County BOCC

Jimmy Williams, County Coordinator
Union County BOCC

Elizabeth Godwin, Manager, Economic Development
Duke Energy

James Bush, External Affairs Manager
Florida Power and Light

Lauren Yeatter, Senior Planner
NCF Regional Planning Council

Patrick Wnek, Executive Director
NEFEC

Jon Little, Executive Director
Suwannee Valley Electric Cooperative

Jeff Hendry, Executive Director
NFEDP



NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP

Robert Gitzen, Grants Specialist III
Florida Department of Economic Opportunity
Division of Community Development
107 East Madison Street
Tallahassee, FL 32399-4135

August 19, 2021

Dear Mr. Gitzen:

This is the North Florida Economic Development Partnership's (NFEDP) Second Quarter Report for the 2021 Rural Regional Development Grant-D0178. The Partnership continues to enhance the region's economic development recruitment efforts in our leadership role through outreach, shared resourcing, world-wide marketing and responding to the needs of the 14-county region to provide various forms of administrative and technical assistance to our stakeholders.

The Florida Rural Economic Development Association (FREDA) in conjunction with the NFEDP is planning and coordinating the 2021 Rural Counties Day which will be held on January 26 and 27, 2022. The legislative reception will be from 6:00 pm until 8:00 pm on January 26, in the Capitol Plaza Courtyard, and the networking fish fry on the plaza courtyard January 27 from 10:00 am until 2:00 pm. Registrations for rural county booths have been robust thus far.

The NFEDP recognizes the need to assist all 14 NFEDP counties with elevating strategic sites with additional site investigation, marketing and improve broadband availability. The NFEDP counties submitted approximately 26 EFI Rural Toolkit grants to support these efforts of which all were funded by EFI. All of the NFEDP counties have closed out their EFI Consulting Services and Marketing/Training grants. The Site Preparedness grants deliverables are not yet due to close.

FREDA in conjunction with the NFEDP is promoting the 2021 Florida Rural Summit which is scheduled for December 8, 9 and 10, 2021 at the World Golf Village in St. Augustine, FL. Thus far, registrations have been robust, and NFEDP counties are utilizing NFEDP scholarships to attend.

The NFEDP has expended \$101,466.97 of the RRDG \$250,000 award since the Effective Date, February 9, 2021, and has accomplished no less than one hundred percent of its objectives in the Scope of Work.

If you have questions or need additional information, please contact me at (850) 487-1870 or via e-mail at jhendry@iog.fsu.edu.

With Gratitude,

Glenn Hunter, Chair
North Florida Economic Development
Partnership, Inc.

FROM:
North Florida Economic Development Partnership, Inc.
3200 Commonwealth Blvd. Suite 7
Tallahassee, FL 32303
Phone: 850/487-1870

COMPLIANCE CERTIFICATION FORM

TO:
DEPARTMENT OF ECONOMIC OPPORTUNITY (DEO)
DIVISION OF COMMUNITY DEVELOPMENT
ATTN: Robert Gitzen
107 East Madison Street
Tallahassee, Florida 32399-4135
850-717-8497

DATE: August 27, 2021

DESCRIPTION: Deliverables Including Minimum Performance Standards	Invoice Period: May-July 2021
Contract Invoice #D0178	\$58,314.97
INVOICE AMOUNT	\$58,314.97

Contractor Certification:

I certify, by evidence of my signature below, the above information is true and correct; and accurately reflects the terms and conditions of the executed contract document on file. I understand that the office of the State Chief Financial Officer reserves the right to require additional documentation and/or to conduct post-audits of any agreements.

Contractor Name printed: Glenn Hunter

Title: NFEDP Chairman

Contractor Signature: 

Date: July 27, 2021

DEO-Division of Community Development Contract Manager

I certify, by evidence of my signature below, the above information is true and correct; the goods and services have been satisfactorily received and payment is now due. I understand that the office of the State Chief Financial Officer reserves the right to require additional documentation and/or to conduct post-audits of any agreements.

DEO Contract Manager Name printed: Robert Gitzen

Title: Grants Specialist III

DEO Contract Manager Signature: _____

Date: _____

**DEPARTMENT OF ECONOMIC OPPORTUNITY
MINORITY SERVICE-DISABLED VETERAN BUSINESS ENTERPRISE REPORT**

EXHIBIT B

Company Name: North Florida Economic Development Partnership, Inc.

Invoice #: 2-2021

Date: July 27, 2021

Contract Amount: \$150,000.00 -

MBE Participation Amount: \$-0- -

MBE Percentage: 0%

DV Participation Amount: \$-0- -

DV Percentage: 0%

MINORITY BUSINESS ENTERPRISE (MBE)

**Include consultants, sub-contractors, travel agents, etc. who provided services on this project

**Minority Business Enterprise	Description	** MBE Status	State Certified MBE (Yes or No)	MBE Contract \$ Amount	\$ Amount this Invoice	Total Paid	Balance Due	Project Type (Commodities or Contractual Services)
				\$ -	\$ -	\$ -	\$ -	
				\$ -	\$ -	\$ -	\$ -	
				\$ -	\$ -	\$ -	\$ -	
				\$ -	\$ -	\$ -	\$ -	
TOTALS				\$ -	\$ -	\$ -	\$ -	
							\$ -	

Certified MBE: **H - African American **I** - Hispanic **J** - Asian/Hawaiian **K** - Native American **M** - American Women
Non-Certified MBE: **N** - African American **O** - Hispanic **P** - Asian/Hawaiian **Q** - Native American **R** - American Women

SERVICE-DISABLED VETERAN (DV) BUSINESS ENTERPRISE

**Include consultants, sub-contractors, travel agents, etc. who provided services on this project

**Service-Disabled Veteran Business Enterprise	Description	** DV Status	State Certified DV (Yes or No)	DV Contract \$ Amount	\$ Amount this Invoice	Total Paid	Balance Due	Project Type (Commodities or Contractual Services)
				\$ -	\$ -	\$ -	\$ -	
				\$ -	\$ -	\$ -	\$ -	
				\$ -	\$ -	\$ -	\$ -	
				\$ -	\$ -	\$ -	\$ -	
TOTALS				\$ -	\$ -	\$ -	\$ -	
							\$ -	

*Certified DV: **W** - Service-Disabled Veteran Business
Non-Certified DV: **Y - Service-Disabled Veteran Business

INCLUDE THIS FORM WITH YOUR INVOICE

**North Florida Economic Development
Partnership FEIN: 20-4360126**

INVOICE

Agreement #: D0178

Invoice No.: 2-2021
Date: August 27, 2021

TO:

Florida Dept. of Economic Opportunity
Division of Community Development
Attn: Robert Gitzen
107 E. Madison Street,
Caldwell Bldg. MSC 160
Tallahassee, Florida 32399-1160

FOR:

North Florida Economic Development Partnership
3200 Commonwealth Blvd.
Suite # 7
Tallahassee, FL 32303
850-487-1870

DESCRIPTION	AMOUNT
Dates of Service: May 1, 2021 – July 31, 2021	
Deliverable 1: Website Enhancement Analytics Support & Site Tracker Annual Hosting Fee	\$900.00 \$400.00
Deliverable 4: Professional Enhancement Scholarships	\$1,064.97
Deliverable 5: Technical Assistance	<u>\$55,950.00</u>
Expenditures:	
Registrations	\$424.00
Travel	\$640.97
Contractual Services	\$1,300.00
Staff Time	\$55,950.00
TOTAL	\$58,314.97

Make all checks payable to North Florida Economic Development Partnership FEIN: 20-4360126
I certify, by evidence of my signature below, the above information is true and correct; the goods and services have been satisfactorily delivered and payment is now due. I understand that DEO and other state personnel have authority to require additional documentation and/or conduct audits or inspections of grant records.

Name Printed: Glenn Hunter

Title: Chairman

Signature: 

Date: August 27, 2021

TAB B: LOCAL GOVERNMENT FINANCIAL AND/OR IN-KIND SUPPORT

List the amount of financial or in-kind commitment anticipated/received from each local government served by the regional organization. Copies of checks must be included to document financial match already received, or you may include letters with the amount of future financial commitment indicated on official letterhead. Official letters of commitment may also provide for in-kind match of goods or services and must include supporting documentation to demonstrate fair market value. **Matching funds must be from non-state resources.**

Local Government Name	Type (Cash or In-Kind)	Match Committed	Total Received	Check #
Baker County	Cash	\$2,835.50		
Bradford County	Cash	\$10,273.50	\$10,273.50	13046
Columbia County	Cash	\$7,050.30	\$7,050.30	38705
Dixie County	Cash	\$1,670.00	\$1,670.00	068757
Gilchrist County	Cash	\$1,825.60	\$1,825.60	258709
Hamilton County	Cash	\$1,431.00	\$1,431.00	4208
Jefferson County	Cash	\$1,428.80	\$1,428.80	318867
Lafayette County	Cash	\$869.00	\$869.00	63318
Levy County	Cash	\$4,077.00	\$4,077.00	139603
Madison County	Cash	\$1,852.90	\$1,852.90	0012959
Putnam County	Cash	\$7,372.30	\$7,372.30	797488
Suwannee County	Cash	\$4,419.10	\$4,419.10	0194569
Taylor County	Cash	\$2,162.30		
Union County	Cash	\$1,090.00	\$1,090.00	202312
Total Local Government Match				

Attach additional documentation if needed. Additional pages attached? Yes No



North Florida Economic Development Partnership

3200 Commonwealth Blvd
Tallahassee, FL 32303 US
850-487-1870
nfedp@iog.fsu.edu
<http://iog.fsu.edu>

INVOICE

BILL TO

Bradford County BOCC
Attn: Will Sexton
945 N. Temple Avenue
Starke, Florida 32091

INVOICE # 794

DATE 10/01/2020

DUE DATE 10/31/2020

SHIP DATE

10/01/2020

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT	
	2020 / 2021 NFEDP Dues	2020 / 2021 NFEDP Dues	1	2,773.50	2,773.50	
Please Remit payment to-NFEDP 3200 Commonwealth Blvd. Ste 7 Tallahassee, Florida 32303					PAYMENT	2,773.50
					BALANCE DUE	\$0.00

PAID

Invoice	Date	Description	Payable	Discount	Net Payable
794	10/01/20	2020/2021 NFEDP DUES	2,773.50	0.00	2,773.50
795	10/01/20	2020 TIERED SERVICES	7,500.00	0.00	7,500.00

BOARD OF COUNTY COMM FOR BRADFORD Check No: 134046 10/13/20 BK:1 TOTAL \$10,273.50

THIS CHECK HAS A COLORED BACKGROUND AND CONTAINS MULTIPLE SECURITY FEATURES - SEE BACK FOR DETAILS

VOID VOID VOID VOID VOID VOID

BOARD OF COUNTY COMM FOR BRADFORD
 BOARD OF COUNTY COMMISSIONERS
 P O DRAWER B
 STARKE FL 32091
 CLEARING ACCOUNT

CAPITAL CITY BANK
 COUNTY OF BRADFORD
 STARKE FL

6368
 681
 2313421601

Check Date	Check No	Amount
10/13/2020	134046	\$10,273.50

PAY **** TEN THOUSAND TWO HUNDRED SEVENTY THREE AND 50/100 DOLLARS

VOID VOID VOID VOID VOID VOID

TO THE ORDER OF NORTH FLORIDA ECONOMIC
 DEVELOPMENT PARTNERSHIP
 3200 COMMONWEALTH BLVD
 TALLAHASSEE FL 32303



[Handwritten Signature]

 Authorized Signature

134046 063100688 2313421601



North Florida Economic Development Partnership

3200 Commonwealth Blvd
Tallahassee, FL 32303 US
850-487-1870
nfedp@iog.fsu.edu
<http://iog.fsu.edu>

INVOICE

BILL TO

Columbia County BOCC
Attn: Glenn Hunter
971 W. Duval Street, suite #
203
Lake City, Florida 32055

INVOICE # 770

DATE 06/12/2020

DUE DATE 06/12/2020

SHIP DATE

06/12/2020

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	2020 / 2021 NFEDP Dues	2020 / 2021 NFEDP Dues	1	7,050.30	7,050.30

PAID

Please Remit payment to-NFEDP 3200 Commonwealth Blvd. Suite 7
Tallahassee, Florida 32303

PAYMENT
BALANCE DUE

7,050.30
\$0.00

38705

INVOICE NBR	DATE	DESCRIPTION	AMOUNT
	06/03/21	NFEDP DUES	7,050.30

NORTH FLORIDA ECONOMIC	3435	38705	*****7,050.30
------------------------	------	-------	---------------

BOARD OF COUNTY COMMISSIONERS - CLAIMS FUND - COLUMBIA COUNTY - LAKE CITY, FLORIDA

38705

INVOICE NBR	DATE	DESCRIPTION	AMOUNT
770	06/03/21	NFEDP DUES	7,050.30

3000047

SUPERIOR PRESS (888) 590-7998 JB4158284

NORTH FLORIDA ECONOMIC	3435	38705	*****7,050.30
------------------------	------	-------	---------------

DETACH AND RETAIN THIS STUB FOR YOUR RECORDS

THIS DOCUMENT HAS A COLORED SECURITY BACKGROUND. DO NOT CASH IF THE WORD "VOID" IS VISIBLE. THIS PAPER HAS AN ARTIFICIAL WATERMARK ON REVERSE SIDE AND IS ALTERATION PROTECTED.

BOARD OF COUNTY COMMISSIONERS - CLAIMS FUND
 COLUMBIA COUNTY • LAKE CITY, FLORIDA
 P.O. BOX 1529
 LAKE CITY, FLA 32056-1529



38705

63-1482/670

DATE	CHECK NO.	AMOUNT
06/09/2021	38705	*****7,050.30

PAY SEVEN THOUSAND FIFTY AND 30/100 DOLLARS *****

VOID AFTER 90 DAYS

TO THE ORDER OF
 NORTH FLORIDA ECONOMIC
 DEVELOPMENT PARTNERSHIP
 3200 COMMONWEALTH DR.
 SUITE 7
 TALLAHASSEE FL 32303

[Signature]
 CHAIRMAN BOARD OF COUNTY COMMISSIONERS

[Signature]
 CLERK OF CIRCUIT COURT



⑈038705⑈ ⑆067014822⑆ 4282526701⑈



North Florida Economic Development Partnership

3200 Commonwealth Blvd
Tallahassee, FL 32303 US
850-487-1870
nfedp@iog.fsu.edu
<http://iog.fsu.edu>

INVOICE

BILL TO

Dixie County BOCC
214 NE 351 Hwy
Suite H
Cross City, FL 32628-2600

INVOICE # 771

DATE 06/12/2020

DUE DATE 07/15/2020

SHIP DATE

06/12/2020

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	2020 / 2021 NFEDP Dues	2020 / 2021 NFEDP Dues	1	1,670.00	1,670.00
Please Remit payment to-NFEDP 3200 Commonwealth Blvd. Suite 7 Tallahassee, Florida 32303				PAYMENT	1,670.00
				BALANCE DUE	\$0.00

PAID

THIS DOCUMENT CONTAINS A MICROPRINT SIGNATURE LINE, A VOID PANTOGRAPH, AND A WATERMARK ON BACK

BOARD OF COUNTY COMMISSIONERS

DIXIE COUNTY

P.O. BOX 1206
CROSS CITY, FL 32628-1206

CAPITAL CITY BANK
Cross City Office
Cross City, FL

CHECK NO. **068757**

63-68/631

68757

VENDOR ACCOUNT

VENDOR	CHECK DATE	CHECK AMOUNT
2739	04/16/2021	\$3,340.00

*****3,340 DOLLARS AND NO CENTS

PAY

NORTH FLORIDA ECONOMIC
DEVELOPMENT PARTNERSHIP
3200 COMMONWEALTH BLVD.
SUITE 7
TALLAHASSEE

FL 32303

TO THE
ORDER

Jamie Storey
 AUTHORIZED SIGNATURE MP

Barbie Higgenbotham
 AUTHORIZED SIGNATURE MP

⑈068757⑈ ⑆063100688⑆

16011603⑈01⑈

68757

BOARD OF COUNTY COMMISSIONERS - DIXIE COUNTY

068757

INVOICE DATE	INVOICE NUMBER	INVOICE DESCRIPTION	NET INVOICE AMOUNT	PO NO.	VOUCHER
06/12/20	771.	1155/2020/2021 NFEDP DUES	1,670.00	APR21-3	21-1155
06/12/20	701.	1155/2019/2020 NFEDP ANNU	1,670.00		21-1155



North Florida Economic Development Partnership

3200 Commonwealth Blvd
Tallahassee, FL 32303 US
850-487-1870
nfedp@iog.fsu.edu
<http://iog.fsu.edu>

INVOICE

BILL TO

Gilchrist County BOCC
Attn: Bobby Crosby
209 SE 1st Street
Trenton, Florida 32052

INVOICE # 773

DATE 11/12/2020

DUE DATE 12/15/2020

SHIP DATE

06/12/2020

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	2020 / 2021 NFEDP Dues	2020 / 2021 NFEDP Dues	1	1,825.60	1,825.60
Please Remit payment to-NFEDP 3200 Commonwealth Blvd. Ste 7 Tallahassee, Florida 32303				PAYMENT	1,825.60
				BALANCE DUE	\$0.00

PAID

GILCHRIST COUNTY

RETAIN FOR YOUR RECORDS

NO. 258709

PO: 21-10799 DESC: Membership Dues 20-21
INV: 773 AMT: 1,825.60

DESCRIPTION

AMOUNT

1,825.60

VENDOR

NF ECONOMIC DEVELOPMENT PARTNE

CHECK DATE
06/14/21

CHECK AMOUNT
1,825.60

GILCHRIST COUNTY

RETAIN FOR YOUR RECORDS

NO. 258709

PO: 21-10799 DESC: Membership Dues 20-21
INV: 773 AMT: 1,825.60

DESCRIPTION

AMOUNT

1,825.60

VENDOR

NF ECONOMIC DEVELOPMENT PARTNE

CHECK DATE
06/14/21

CHECK AMOUNT
1,825.60

DETACH BEFORE DEPOSITING

CHECK IS PROTECTED BY AVOID PANTOGRAPH, MICROPRINT SIGNATURE LINE AND A HEAT SENSITIVE PADLOCK ICON. ADDITIONAL SECURITY FEATURES ARE LISTED ON BACK.

GILCHRIST COUNTY

CHECKING-AMERIS

PO Box 37

Trenton, FL 32693

AMERIS BANK
TRENTON, FLORIDA

64-175/612

NO. 258709

VOID AFTER 180 DAYS

DATE ISSUED
06/14/21

CHECK NO.
258709

CHECK AMOUNT
\$*****1,825.60

One Thousand Eight Hundred Twenty Five AND 60/100 Dollars

TO THE ORDER OF:

NF ECONOMIC DEVELOPMENT PARTNE

3200 COMMONWEALTH DR

SUITE 7

TALLAHASSEE, FL 32303

Judd New In
AUTHORIZED SIGNATURE

Sharon A. Langford
AUTHORIZED SIGNATURE

⑈ 258709 ⑆ ⑆ 061201754 ⑆ 2048443853 ⑆



North Florida Economic Development Partnership
3200 Commonwealth Blvd
Tallahassee, FL 32303 US
850-487-1870
nfedp@iog.fsu.edu
<http://iog.fsu.edu>

INVOICE

BILL TO

Hamilton Co. BOCC
Executive Director
Chad Mathis
1153 US Hwy 41 NW Suite 2
Jasper, Florida 32052

INVOICE # 772

DATE 06/12/2020

DUE DATE 10/15/2020

SHIP DATE

06/12/2020

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	2020 / 2021 NFEDP Dues	2020 / 2021 NFEDP Dues	1	1,432.40	1,432.40

PAID

Please Remit payment to-NFEDP 3200 Commonwealth Blvd. Suite 7
Tallahassee, Florida 32303

PAYMENT

1,432.40

BALANCE DUE

\$0.00

HAMILTON COUNTY DEVELOPMENT AUTHORITY

1153 US HWY 41 NW SUITE 4
JASPER, FL 32052

4208

63-8449/2631-002

DATE 7-9-20

CHECK NUMBER

PAY TO THE ORDER OF

NFEDP

\$ 1431.00

One Thousand Four Hundred Thirty One and 00/100 DOLLARS

Photo Safe Deposit Details on back



FIRST FEDERAL BANK

Jasper, Florida 32052

FOR

annual dues

[Signature]
[Signature]

⑆004208⑆ ⑆263184488⑆

004333734⑆



North Florida Economic Development Partnership
3200 Commonwealth Blvd
Tallahassee, FL 32303 US
850-487-1870
nfedp@iog.fsu.edu
<http://iog.fsu.edu>

INVOICE

BILL TO

Jefferson County BOCC
Attn: Parrish Barwick
1484 S. Jefferson Street
Monticello, Florida 32344

INVOICE # 774

DATE 06/24/2020

DUE DATE 07/23/2020

SHIP DATE

06/12/2020

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	2020 / 2021 NFEDP Dues	2020 / 2021 NFEDP Dues	1	1,428.80	1,428.80
Please Remit payment to-NFEDP 3200 Commonwealth Blvd. Ste 7 Tallahassee, Florida 32303					PAYMENT BALANCE DUE
					1,428.80 \$0.00

PAID

Board of County Commissioners
 Person County, Florida
 Courthouse Circle
 Monticello, Florida 32344

Check # 318867
 Vendor NFECODEV

Date 06/25/2021

*** Board of County Commissioners ***

Voucher	Voucher Date	Invoice No.	Description	Account No.	Amount
01062521	06/24/2020	774	20/21 NNFEDP Dues		1428.80
TOTAL					1428.80

▼ REMOVE DOCUMENT ALONG THIS PERFORATION ▼

Board of County Commissioners
 Person County, Florida
 Courthouse Circle
 Monticello, Florida 32344



01

FMB-GEN

Void after 90 Days

63-111
631

Check Date	Check Number
06/25/2021	318867

Check Amount
\$1428.80

THE EXACT AMOUNT OF
 ONE THOUSAND FOUR HUNDRED TWENTY-EIGHT DOLLARS AND 80 CENTS

Pay to the Order of: N. Fla Econ.Dev. Partnersh
 3200 Commonwealth Blvd
 Suite 7
 Tallahassee FL 32303

Steph Wertz
Bill Pearson

DOCUMENT CONTAINS BLUE PANTOGRAPH & MICROPRINTING. BACK HAS THERMOCHROMIC INK & WATERMARK. HOLD AT AN ANGLE TO VIEW. VOID IF NOT PRESENT.

⑈ 318867 ⑈ ⑆ 0631011111 ⑆ ⑈ 0101001611 ⑈



North Florida Economic Development Partnership
3200 Commonwealth Blvd
Tallahassee, FL 32303 US
850-487-1870
nfedp@iog.fsu.edu
<http://iog.fsu.edu>

INVOICE

BILL TO

Lafayette County BOCC
Attn: Steve Land
120 W Main St
Mayo, FL 32066-0088

INVOICE # 775

DATE 06/12/2020

DUE DATE 10/15/2020

SHIP DATE

06/12/2020

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	2020 / 2021 NFEDP Dues	2020 / 2021 NFEDP Dues	1	869.00	869.00
Please Remit payment to-NFEDP 3200 Commonwealth Blvd. Site 7 Tallahassee, Florida 32303				PAYMENT	869.00
				BALANCE DUE	\$0.00

PAID

date	Invoice Number	Comment	Amount	Discount Amount	Net Amount
30/21	775		869.00	0.00	869.00

ck: 063318 6/28/2021 North FL Economic Dev Partners Check Total: 869.00

SECURITY FEATURES INCLUDE TRUE WATERMARK PAPER, HEAT SENSITIVE ICON AND FOIL HOLOGRAM

BOARD OF COUNTY COMMISSIONERS
 GENERAL FUND
 LAFAYETTE COUNTY
 MAYO, FL 32066

LAFAYETTE STATE BANK
 MAYO, FL 32066
 63-551/631

63318
FRAUDARMOR

063318

*EIGHT HUNDRED SIXTY-NINE AND XX / 100

DATE AMOUNT

6/28/2021 \$869.00

AUTHORIZED IN OPEN SESSION
 CHAIRMAN BOARD OF COUNTY COMMISSIONERS



[Handwritten Signature]
 AUTHORIZED SIGNATURE

North FL Economic Dev Partners
 3200 Commonwealth Blvd Suite 7
 Tallahassee, FL 32303

⑈063318⑈ ⑆063105515⑆

0005399611⑈

Details on Back. Security Features Included



North Florida Economic Development Partnership

3200 Commonwealth Blvd
Tallahassee, FL 32303 US
850-487-1870
nfedp@iog.fsu.edu
<http://iog.fsu.edu>

INVOICE

BILL TO

Levy County BOCC
Attn:Matt Brooks
310 School Street
Bronson, Florida 32340

INVOICE # 776

DATE 06/12/2020

DUE DATE 10/15/2020

SHIP DATE

06/12/2020

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	2020 / 2021 NFEDP Dues	2020 / 2021 NFEDP Dues	1	4,077.00	4,077.00
Please Remit payment to-NFEDP 3200 Commonwealth Blvd. Ste 7 Tallahassee, Florida 32303				PAYMENT	4,077.00
				BALANCE DUE	\$0.00

PAID

**NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP
RURAL COUNTIES DAY**

3200 COMMONWEALTH BLVD STE 7
TALLAHASSEE, FL 32303-3173

1005

63-68/631
002

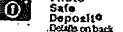
DATE 11-30-2020

CHECK ARMOR
TRADE PROTECTION

PAY TO THE ORDER OF NFEDP

\$ 4,077.00

Four thousand Seventy Seven dollars & ⁰⁰/₁₀₀

DOLLARS 



FOR Reim- Combined Ck # 1396003
from Levy County BOC 2021 dues

Inv# 776 "001005" "063100688" "10000763770"



North Florida Economic Development Partnership

3200 Commonwealth Blvd
Tallahassee, FL 32303 US
850-487-1870
nfedp@iog.fsu.edu
<http://iog.fsu.edu>

INVOICE

BILL TO

Madison County BOCC
Attn: Sherilyn Pickles
229 SW Pinckney St
Suite 219
Madison, FL 32341

INVOICE # 777

DATE 06/12/2020

DUE DATE 10/15/2020

SHIP DATE

06/12/2020

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	2020 / 2021 NFEDP Dues	2020 / 2021 NFEDP Dues	1	1,852.90	1,852.90

PAID

Please Remit payment to-NFEDP 3200 Commonwealth Blvd. Suite 7
Tallahassee, Florida 32303

PAYMENT

1,852.90

BALANCE DUE

\$0.00

Fl. Economic Dev Part*

7/01/2021

0012959

Invoice No.	Invoice Date	Description	Amount
777	6/12/2020	2020/2021	1852.90

N. Fl. Economic Dev Part*

7/01/2021

0012959

Invoice No.	Invoice Date	Description	Amount
777	6/12/2020	2020/2021	1852.90
Total:			1,852.90



Board of County Commissioners
 P. O. Box 237
 Madison, FL 32341

Capital City Bank
 Madison Office
 Madison, FL 32340

Check: 0012959

010 General Fund

Check Date
7/01/2021

Check Amount
*****1852.90

One Thousand Eight Hundred Fifty Two and 90/100 Dollars

Pay:
 To the
 Order of:

N. Fl. Economic Dev Part*
 3200 Commonwealth Dr
 Ste B
 Tallahassee, FL 32303

NOT VALID AFTER SIX MONTHS

Ronnie L. Moore

 Chairman

[Signature]

 Clerk

Deputy Clerk

⑈0012959⑈ ⑆063100688⑆ 7570803201



North Florida Economic Development Partnership

3200 Commonwealth Blvd
Tallahassee, FL 32303 US
850-487-1870
nfedp@iog.fsu.edu
<http://iog.fsu.edu>

INVOICE

BILL TO

Putnam County BOCC
Attn: Terry Suggs
2509 Crill Ave
Suite 200
Palatka, FL 32177

INVOICE # 778

DATE 06/12/2020
DUE DATE 10/15/2020

SHIP DATE

06/12/2020

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	2020 / 2021 NFEDP Dues	2020 / 2021 NFEDP Dues	1	7,372.30	7,372.30

PAID

Please Remit payment to-NFEDP 3200 Commonwealth Blvd. Suite 7
Tallahassee, Florida 32303

PAYMENT 7,372.30
BALANCE DUE **\$0.00**

PLEASE DETACH BEFORE DEPOSITING

VENDOR NO. 9707 CHECK NO. 797488 DATE 08/12/2021

VOUCHER NO.	VENDOR INVOICE NO.	INVOICE AMOUNT	VOUCHER NO.	VENDOR INVOICE NO.	INVOICE AMOUNT
PI2097	778	7,372.30			
N FL ECONOMIC DEVEL PARTNERSHIP		9707			

BOARD OF COUNTY COMMISSIONERS • PUTNAM COUNTY • P O BOX 758 • PALATKA, FLORIDA

THIS CHECK HAS A COLORED BACKGROUND AND CONTAINS MULTIPLE SECURITY FEATURES - SEE BACK FOR DETAILS

CAPITAL CITY BANK
148 S US HIGHWAY 17
EAST PALATKA, FL 32131-4029

BOARD OF COUNTY COMMISSIONERS
Putnam County • P O Box 758 • Palatka, Florida 32177-0758

797488

63-68
631

DISBURSEMENT ACCOUNT
VOID IF NOT CASHED WITHIN 180 DAYS

DATE
08/12/2021

CHECK
AMOUNT
\$*****7,372.30

ORDER OF N FL ECONOMIC DEVEL PARTNERS
3200 COMMONWEALTH DRIVE
STE 7
TALLAHASSEE FL 32303

Larry Sawyer
CHIEF CLERK OF THE BOARD OF COUNTY COMMISSIONERS
Michelle Reynolds
CLERK CIRCUIT COURT EX OFFICIO CLERK
BOARD OF COUNTY COMMISSIONERS



⑈ 797488 ⑈ ⑆063100688⑆ 2413446201⑈



North Florida Economic Development Partnership

3200 Commonwealth Blvd
Tallahassee, FL 32303 US
850-487-1870
nfedp@iog.fsu.edu
<http://iog.fsu.edu>

INVOICE

BILL TO

Suwannee County BOCC
Attn: Jimmy Norris
13150 80th Terrace
Live Oak, Florida 32060

INVOICE # 779

DATE 06/12/2020

DUE DATE 10/15/2020

SHIP DATE

06/12/2020

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	2020 / 2021 NFEDP Dues	2020 / 2021 NFEDP Dues	1	4,419.10	4,419.10
Please Remit payment to-NFEDP 3200 Commonwealth Blvd. Ste 7 Tallahassee, Florida 32303					PAYMENT 4,419.10
					BALANCE DUE \$0.00

PAID

FIRST FEDERAL SAVINGS BANK
LIVE OAK, FLORIDA

SUWANNEE COUNTY OFFICE OF COMPTROLLER
Barry A. Baker, Comptroller

63-8448
2631

0194569

DISBURSEMENT ACCOUNT
IF NOT CASHED WITHIN 90 DAYS

DATE

WARRANT
NUMBER

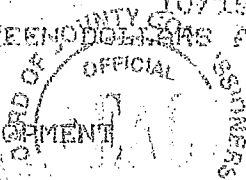
WARRANT
AMOUNT

10/15/20

194569

4,415.10

FOUR THOUSAND FOUR HUNDRED NINETEEN DOLLARS AND 10 CENTS



APPROVED IN OPEN SESSION

PAY
TO THE
ORDER OF

NORTH FL ECONOMIC DEVELOPMENT
PARTNERSHIP
3200 COMMONWEALTH DRIVE, STE 77
TALLAHASSEE FL 32303

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

Barry A. Baker
Barry A. Baker, Comptroller

⑈0194569⑈ ⑆263184488⑆ 001139750⑈

PLEASE DETACH BEFORE DEPOSITING

NORTH FL ECONOMIC DEVELOPMENT 101520 194569 4,415.10

EXPEND #	BATCH	DATE	INVOICE #	DATE	AMOUNT
Z1-000316	Z10017	10/13/20	779	10/01/20	4,415.10

SUWANNEE COUNTY COMPTROLLER-SUWANNEE COUNTY-FLORIDA



North Florida Economic Development Partnership
 3200 Commonwealth Blvd
 Tallahassee, FL 32303 US
 850-487-1870
 nfedp@iog.fsu.edu
 http://iog.fsu.edu

INVOICE

BILL TO

Union County BOCC
 Attn: Jimmy Williams
 15 NE 1st Street
 Lake Butler, FL 32054-1701

INVOICE # 781

DATE 06/12/2020

DUE DATE 10/15/2020

SHIP DATE

06/12/2020

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT	
	2020 / 2021 NFEDP Dues	2020 / 2021 NFEDP Dues	1	1,090.00	1,090.00	
Please Remit payment to-NFEDP 3200 Commonwealth Blvd. Ste 7 Tallahassee, Florida 32303					PAYMENT	1,090.00
					BALANCE DUE	\$0.00

PAID

UNION COUNTY BOARD OF COUNTY COMMISSIONERS

COMMUNITY STATE BANK
LAKE BUTLER, FLORIDA 32054

202312

UNION CO BOARD OF COUNTY COMMISSIONERS
55 WEST MAIN STREET, ROOM #103
LAKE BUTLER, FL 32054
(386) 496-8208

PAY ONE THOUSAND NINETY AND XX / 100

TO THE
ORDER OF

DATE

AMOUNT

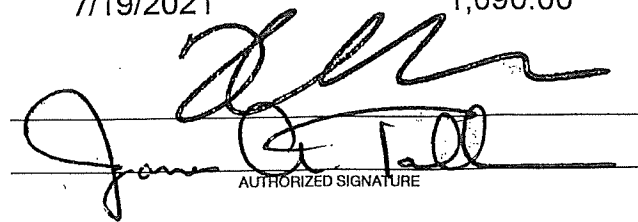
7/19/2021

*****1,090.00*

014034

NORTH FLORIDA ECONOMIC
DEVELOPMENT PARTNERSHIP
3200 COMMONWEALTH BLVD STE 7
TALLAHASSEE, FL 32303

INV.# 814


AUTHORIZED SIGNATURE

Security features. Details on back.

⑈ 202312⑈ ⑆063106352⑆ 50 08 19 8⑈

202312

UNION COUNTY BOARD OF COMMISSIONERS: UNION CO BOARD OF COUNTY COMMISSIONERS

Date	Invoice Number	Comment	Amount	Discount Amount	Net Amount
6/29/2021	781	FY21 DUES	1,090.00	0.00	1,090.00

Check: 202312 7/19/2021 NORTH FLORIDA ECONOMIC Check Total: 1,090.00

Regional Rural Development Grant



TAB C: PRIVATE SECTOR FINANCIAL AND/OR IN-KIND SUPPORT

Please list each private entity and the amount of financial or in-kind commitment made to the regional organization. Documentation must include a letter documenting the financial match, or a copy of the check for financial match, or a letter from the organization stating the services and value of in-kind match they plan to provide.

Private Sector Entity	Type (Cash or In-Kind)	Match Committed	Total Received	Check #
NEFEC	Cash	\$2,500.00	\$2,500.00	377467
Clay Electric Coop	Cash	\$2,500.00	\$2,500.00	185756
Florida Public Utilities	Cash	\$5,000.00	\$5,000.00	CFC0033039
Duke Energy Foundation	Cash	\$15,250.00	\$15,250.00	8713
EFI	Cash	\$10,000.00	\$10,000.00	19593
Duke Energy Foundation	Cash	\$20,000.00	\$20,000.00	9928
EFI	Cash	\$21,825.00		
Central FL Electric Coop	Cash	\$2,500.00	\$2,500.00	56725
Duke Energy	Cash	\$5,000.00	\$5,000.00	100052256
CareerSource CLM	Cash	\$10,000.00	\$10,000.00	38144
Duke Energy	Cash	\$3,000.00	\$3,000.00	1000185062
Total Private Sector Match		\$87,575.00	\$65,750.00	

Attach additional documentation if needed. Additional pages attached? Yes No



**North Florida Economic Development Partnership
Board of Directors and General Membership Meeting
Friday, September 10, 2021
Macclenny, Florida
9:30 a.m.-12 noon**

Agenda

- I. **Meeting Call to Order (A)**
Glenn Hunter, NFEDP Chairman
- II. **Pledge of Allegiance and Invocation(I)**
- III. **Consideration of June 4, 2021 Meeting Minutes (A)**
Diane Head, NFEDP Secretary and Executive Director
CareerSource North Florida/Board Action
- IV. **Consideration of Treasurer's Report (A)**
Carol West, Treasurer, NFEDP/Board Action
- V. **Approval of 2021 RRDG 2nd Quarter Report 2021 (A)**
Diane Scholz/Jeff Hendry
- VI. **Update: Rural Summit, December 8-10, 2021, World Golf Village (near St. Augustine) (I)**
Jeff Hendry/Diane Scholz/Jenny Anderson
- VII. **NFEDP Board Orientation and Strategic Planning Session; December 3, 2021 in Lake City(I)**
Hendry/Board Discussion
- VIII. **Roundtable of Economic Development Representatives to Discuss Projects/Challenges(I)**
Hendry/Board
- IX. **Presentation: Enterprise Florida Marketing Toolkit (I)**
EFI Marketing Staff

- X. **Presentation: Update on American Rescue Plan Funding(I)**
David Jahosky, Vice President, Government Services Group
- XI. **Presentation: Overview of Economic Development Administration (EDA) Funding Opportunities (I)**
Katie Taff, Director of Grant Management, Liberty Partners, LLC
- XII. **Presentation: Progress Report on NFEDP Regional Site Prep Project (I)**
Victor Leotta, President/CEO, Leotta Location and Design/Diane Scholz, NFEDP
- XIII. **2021 Legislative Session Preview (I)**
Mike Grissom, Senior Government Relations Director, Buchanan, Ingersoll & Rooney, Inc.
- XIV. **Comments from Public(I)**
- XV. **Next Board Meeting Date (I)**
- XVI. **Adjournment (A)**



**North Florida Economic Development Partnership
Board of Directors and General Membership Meeting
Friday, September 10, 2021
Macclenny, Florida
9:30 a.m.-12 noon**

***DRAFT* Board Meeting Minutes**

NFEDP Board Members in Attendance

Pam Whittle (Bradford County), Glenn Hunter (Columbia County Economic Development Department), Commissioner Jimmy Murphy (Hamilton County), Steve Land (Lafayette County), Elizabeth Godwin (Duke Energy), Diane Head (CareerSource North FL), Robert Krefting (Central FL Electric Coop), Chadd Mathis (Hamilton County Development Authority), Patrick Wnek (Northeast Florida Educational Consortium), Carol West (Dixie County Economic Liaison), Commissioner Donne Waldrop (Madison County), Sam Ruiz (Putnam County Chamber), Darrell Smith (Commissioner Gilchrist County), Derick Thomas (Clay County Electric Coop), Jimmy Williams (Union County Manager), and Jim Bush (FP&L).

Others in Attendance

Eric Anderson (EFI), Jennifer Goff-Daniels (Columbia County ED Dept.), George Buckner (Central FL Electric Coop), Allison Carter (Florida Electric Coop Association), Pam McElroy (Environmental Consultant & Technology), Victor Leotta, Craig Callahan (ARCBD), and Stew Lilker (Columbia County Observer).

NFEDP Board Members Absent

Sherilyn Pickels (Madison County Manager), Commissioner Mark Hatch (Dixie County), Commissioner Diane Andrews (Bradford County), Commissioner Larry Harvey (Putnam County), Pam Whittle (Bradford County), Wallace Holmes (Taylor County Development Authority Chairman), Jimmy Norris (Suwannee County EDO), Commissioner James Bennett (Baker County), Commissioner Robby Hollingsworth (Columbia County), County Administrator Bobby Crosby (Gilchrist County), Commissioner Gene Hall (Jefferson County), Commissioner Henry McCray (Lafayette County), Taylor Brown (City of Perry), Darryl Register (Baker County), Matt Brooks (Levy County), Commissioner Don Hale (Suwannee County), Rusty Skinner (CareerSource CLM), and Shannon Metty (Jefferson County Manager).

NFEDP and IOG staff in Attendance

Jeff Hendry, Executive Director, NFEDP and Florida Institute of Government
Diane Scholz - Director of Rural Economic Development, Florida Institute of Government *Participated by phone*
Debby Kent, Events Coordinator, Florida Institute of Government

- I. **Meeting Call to Order (A)**
Glenn Hunter, NFEDP Chairman who asked Darryl Register to make his welcoming remarks
- II. **Pledge of Allegiance and Invocation(I)**
Glenn Hunter led the in the Pledge of Allegiance and requested Darryl Register provide the invocation
- III. **Consideration of June 4, 2021 Meeting Minutes (A)**
Diane Head, NFEDP Secretary and Executive Director CareerSource North Florida/Board Action stated she had reviewed the draft June 4, board meeting minutes and motion to accept. Darryl Register seconded the motion. Motion passed unanimously.
- IV. **Consideration of Treasurer's Report (A)**
Carol West, NFEDP Board Treasurer, stated she had reviewed the Treasurer's report which was emailed to the full board three days prior and found no discrepancies. Jeff Hendry explained the balance did not reflect a \$20,000 deposit error which was internal staff error, but a transfer was made to the correct account. Carol West made the motion to approve; George Buckner seconded the motion. Motion passed unanimously.
- V. **Approval of 2021 RRDG 2nd Quarter Report 2021 (A)**
Diane Scholz/Jeff Hendry
Jeff Hendry stated there was a large amount of technical assistance provided during the second quarter which combined with Marketing expenses and Scholarships total an estimated \$58k reimbursement. Carol West made a motion to approve; Jim Bush seconded the motion. Motion passed unanimously.
- VI. **Update and Request for Support: Rural Summit, December 8-10, 2021, World Golf Village (near St. Augustine) (I)**
Jeff Hendry/Debby Kent
Jeff Hendry provided updates on the Rural Summit and encouraged everyone to make their hotel reservations as soon as possible because there are a limited number of rooms. Jeff introduced Debby Kent to explain she is the main point-of-contact and the event coordinator. He explained the FREDA board requested each of the three RAOs contribute \$10k as seed funds

to the 2021 Florida Rural Summit and asked for a motion to approve. George Buckner made a motion; Steve Land seconded. Motion approved unanimously.

VII. **Update on Rural Counties Days; January 26-27, 2022, Capitol Courtyard, Tallahassee, Florida (I)**

Jeff Hendry updated everyone on registrations, explained how the 2020 registrations carried over to the 2021 registrations, and introduced Jenny Anderson, Program Director, as the point-of-contact for the 2022 Florida Rural Counties Day.

VIII. **NFEDP Board Orientation and Strategic Planning Session: December 3, 2021, in Lake City**

Jeff Hendry explained the purpose of the NFEDP Board-Member meeting was to orient new board members, discuss current and new needs of local governments, economic development officials, and the new and ongoing goals for which the members may need assistance.

IX. **Roundtable of Economic Development Representatives to Discuss Projects/Challenges (I)**

Mr. Hendry shared the NFEDP staff planned to schedule a minimum of two (perhaps three) roundtable discussions with EDOs to discuss specific challenges and tools they are integrating into their value propositions for prospects. It would be designed to have EDOs share their experiences so others can learn and offer their insight about possible solutions.

X. **Presentation: Progress Report on NFEDP Regional Site Preparedness Project. (I)**

Victor Leotta, Leotta Location+Design, LLC, provided a brief background and the status of the progress made thus far on the EFI Rural Expansion Toolkit Site Preparedness grant deliverables. The basic deliverable is to compile Future Land Use Maps (FLUM) and current zoning for the SSI sites for all 14 NFEDP counties to determine if the FLUM and zoning are conducive to economic site development.

XI. **Presentation: Enterprise Florida Marketing Toolkit (I)**

Travis Jordan, Vice President, Marketing, Enterprise Florida, unfortunately had to cancel due to circumstances beyond his control.

- XII. **Presentation: Update on American Rescue Plan Funding (I)**
David Jahosky, Vice President, Government Services Group, provided an update on a number of the federal funding provided through the American Rescue Plan Act (ARP) and how these funding programs can and are being utilize. He also provided some suggestions/recommendations on how to manage the federal administrative requirements for these funds.
- XIII. **Presentation: Overview of Economic Development Administration (EDA) Funding Opportunities (I)**
Katie Taff, Director of Grants Management, Liberty Partners, LLC, provided information on enhanced funding programs flowing through the US Department of Commerce-Economic Development Administration due to the American Rescue Plan Act funding. She provided some practical examples of projects with which Liberty Partners has assisted, and suggestions about how rural counties in general can make best use of these funding opportunities.
- XIV. **2021 Legislative Session Preview (I)**
Mike Grissom, Senior Government Relations Director, Buchanan, Ingersoll & Rooney, Inc. (Mike was delayed in route, therefore Jeff Hendry provided the updates which had been shared with FREDAs).
- XV. **Comments from the Public (I)**
-Stew Lilker, Columbia County Observer, 1) questioned as to why the Rural Summit is scheduled in a non-rural county. Mr. Hendry explained rural counties do not have a large enough venue to hold a conference the size of the Rural Summit. And 2) questioned why the NFEDP was not up to date in posting the meeting notice and agenda. Mr. Hendry explained it may have been an oversight or miscommunication.
- XVI. **Next Board Meeting Date (I)**
Friday, November 5, 2021

XVII. **Adjournment** (A)

Motion to adjourn made by Patrick Wnek, NEFEC Executive Director, and seconded by Steve Land, Lafayette County Clerk of Court. Motion passed unanimously.

Board of Directors

Todd Gray, Chair
Gilchrist County BOCC

Glenn Hunter, Vice Chair
*Columbia County Economic
Development Department*

Diane Head, Secretary
*Executive Director, CareerSource
North Florida*

Vacant, Treasurer
Vacant

Darryl Register – Past President
*Executive Director
Baker County Chamber of Commerce*

James G. Bennett, Commissioner
Baker County BOCC

Chris Dougherty, Commissioner
Bradford County BOCC

Pam Whittle, Director
N FL Regional Chamber

Williams, Chairman
Columbia County BOCC

Mark Hatch, Commissioner
Dixie County BOCC

Carol West, Executive Director
Dixie County Chamber of Commerce

Darrel Smith, Commissioner
Gilchrist County BOCC

Jimmy Murphy, Commissioner
Hamilton County BOCC

Chadd Mathis, Executive Director
Hamilton County BOCC

Gene Hall, Commissioner
Jefferson County BOCC

Henry McCray, Commissioner
Lafayette County BOCC

Steve Land
Clerk of the Court, Lafayette County

Matt Brooks, Commissioner
Levy County BOCC

Donne Waldrop, Commissioner
Madison County BOCC

Sherilyn Pickels, County Administrator
Madison County BOCC

Larry Harvey, Commissioner
Putnam County BOCC

Dana Jones, Executive Director
Putnam County Chamber

Don Hale, Commissioner
Suwannee County BOCC

Jimmy Norris
*Suwannee County
Economic Development Director*

Thomas Demps, Commissioner
Taylor County BOCC

Tisha Penny, Executive Assistant
Taylor County Development Authority

Lacey Cannon, Commissioner
Union County BOCC

Jimmy Williams, County Coordinator
Union County BOCC

Elizabeth Godwin, Manager, Economic Development
Duke Energy

James Bush, External Affairs Manager
Florida Power and Light

Lauren Yeatter, Senior Planner
NCF Regional Planning Council

Patrick Wnek, Executive Director
NEFEC

Jon Little, Executive Director
Suwannee Valley Electric Cooperative

Jeff Hendry, Executive Director
NFEDP



NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP

Robert Gitzen, Grants Specialist III
Florida Department of Economic Opportunity
Division of Community Development
107 East Madison Street
Tallahassee, FL 32399-4135

September 10, 2021

Dear Mr. Gitzen:

On September 10, 2021, the North Florida Economic Development Partnership (NFEDP) conducted the NFEDP full board quarterly meeting in Macclenny, Baker County at the Ag Center. The Second Quarterly Report and request for reimbursement for NFEDP Rural Regional Development Grant #D0178 was on the agenda for approval and submission to DEO. The report was emailed to board members prior to the meeting to allow time for review.

The report was provided to board members prior to the meeting at which time Jeff Hendry provided a brief summary and asked for questions or comments. None were made. Carol West, Dixie County BOCC Liaison, made the motion to submit the report and reimbursement invoice to the Department of Economic Opportunity, and Jim Bush, FLP, seconded the motion. The motion passed unanimously approving the submittal of the 2nd Quarterly Report for RRDG #D0178, and reimbursement invoice DEO for \$58,314.97.

If you have any questions or require additional information, please contact Diane Scholz at (850) 728-5191 or at dscholz@iof.fsu.edu.

Sincerely,

Glenn Hunter
Chair, NFEDP

NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



Marketing

May 1, 2021 – July 31, 2021

Website Analytics
Website Cost Reimbursement

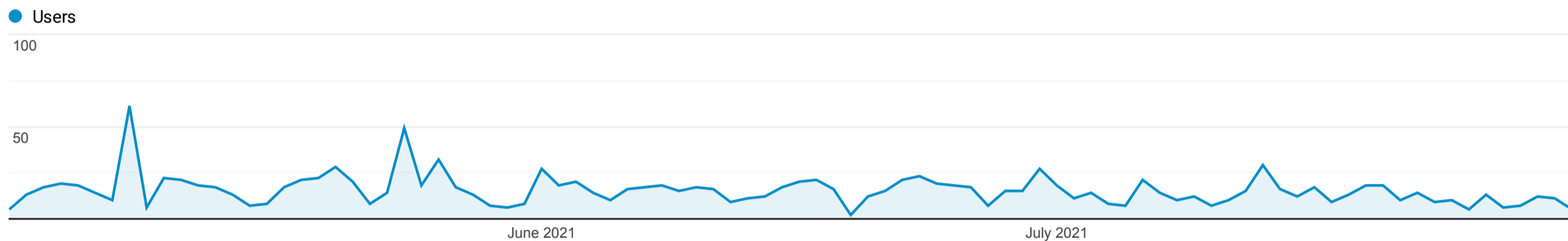


Audience Overview

May 1, 2021 - Jul 31, 2021

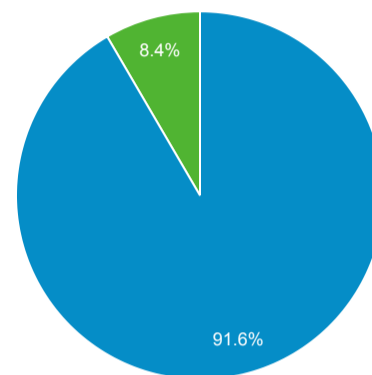
All Users
100.00% Users

Overview



Users 1,291	New Users 1,273	Sessions 1,499	Number of Sessions per User 1.16
Pageviews 2,650	Pages / Session 1.77	Avg. Session Duration 00:01:05	Bounce Rate 73.12%

■ New Visitor ■ Returning Visitor



Language	Users	% Users
1. en-us	1,183	91.56%
2. fi	42	3.25%
3. en-us.utf-8	38	2.94%
4. en	10	0.77%
5. c	9	0.70%
6. es-us	4	0.31%
7. en-gb	2	0.15%
8. de	1	0.08%
9. es-419	1	0.08%
10. es-co	1	0.08%



MARKETING ALLIANCE

201 W. Marion Ave., Suite 1206
Punta Gorda, Florida 33950

Invoice

Date	Invoice #
7/19/21	25208

Bill To:

North Florida EDP
Jeff H. Hendry / Liz Register
3200 Commonwealth Blvd., Ste. 7
Tallahassee, FL 32303

FUNDED BY 2021 RRDG

P.O. No.	Terms
	Net 30

Item	Description	Amount
Website Hosting	Hosting Services renewal for nflp.org - one year - 07/30/2021 through 07/30/2022	400.00

Thank you for your business. If you have any questions please call 941-347-7412.

Sales Tax (7.0%) \$0.00

Total \$400.00

NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP

3200 COMMONWEALTH BOULEVARD
SUITE 7
TALLAHASSEE, FL 32303

1876

63-68/631
002

DATE 07.26.2021

CHECK ARMOR
TRADE RESTRICTION

PAY TO THE ORDER OF Marketing Alliance \$ 400.00

Four hundred dollars & NO
xx DOLLARS

Photo Safe Deposit®
Details on back

 **Capital City Bank**
DOWNTOWN OFFICE
TALLAHASSEE, FL

FOR pmnt of invoice # 25208

 MP

⑈001876⑈ ⑆063100688⑆022843700⑆⑈



NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP
 3200 COMMONWEALTH BOULEVARD
 SUITE 7
 TALLAHASSEE, FL 32303

1876
 63-68/631
 002
 CHECK NUMBER

DATE 07.26.2021

PAY TO THE ORDER OF Marketing Alliance \$ 400.00
 NO
 Four hundred dollars & xx DOLLARS

Capital City Bank DOWNTOWN OFFICE
 TALLAHASSEE, FL

FOR pmnt of invoice # 25208

[Signature]

⑈001876⑈ ⑆063100688⑆0228437001⑈

4013 40130000679680 082902757 072921

PAY TO THE ORDER OF
 CENTENNIAL BANK
 PUNTA GORDA, FL 33950
 082902757
 FOR DEPOSIT ONLY
 MARKETING ALLIANCE INC

Amount: \$-400.00
 Statement Description: Check
 Check Number: 1876
 Posted Date: 7/30/2021
 Type: Debit
 Status: Posted



**MARKETING
ALLIANCE**

201 W. Marion Ave., Suite 1206
Punta Gorda, Florida 33950

Invoice

Date	Invoice #
7/19/21	25209

Bill To:

North Florida EDP
Jeff H. Hendry / Liz Register
3200 Commonwealth Blvd., Ste. 7
Tallahassee, FL 32303

FUNDED BY 2021 RRDG

P.O. No.	Terms
	Net 30

Item	Description	Amount
Analytics	Enhanced SiteTracker Analytic Services for nflp.org - quarterly - 08/01/2021 through 10/31/2021	900.00

Thank you for your business. If you have any questions please call 941-347-7412.

Sales Tax (7.0%) \$0.00

Total \$900.00

NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP

3200 COMMONWEALTH BOULEVARD

SUITE 7

TALLAHASSEE, FL 32303

1877

63-68/631

002

DATE 07-26-2021

CHECK ARMOR

PAY
TO THE
ORDER OF

Marketing Alliance

\$ 900.00

Nine hundred dollars $\frac{NO}{XX}$

DOLLARS

Photo
Safe
Deposit
Details on back



DOWNTOWN OFFICE
TALLAHASSEE, FL

FOR part of invoice # 25209

⑈001877⑈ ⑆063100688⑆0228437001⑈



NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP 1877
 3200 COMMONWEALTH BOULEVARD
 SUITE 7
 TALLAHASSEE, FL 32303

DATE 07-26-2021 53-68/631 002
 CHECK ARMOR

PAY TO THE ORDER OF Marketing Alliance \$ 900.00
Nine hundred dollars & ~~NO~~ ^{NO} ~~XX~~ DOLLARS
 Photo safe deposit included

Capital City Bank DOWNTOWN OFFICE TALLAHASSEE, FL
 FOR part of invoice # 25209 *[Signature]*

⑈001877⑈ ⑆063100688⑆0228437001⑈

4013 40130000679681 >082902757< 072921

PAY TO THE ORDER OF
 CENTENNIAL BANK
 PUNTA GORDA, FL 33950
 ⑆082902757⑆
 FOR DEPOSIT ONLY
 MARKETING ALLIANCE INC

Amount: \$-900.00
 Statement Description: Check
 Check Number: 1877
 Posted Date: 7/30/2021
 Type: Debit
 Status: Posted

NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



Scholarships

May 1, 2021 – July 31, 2021

Beverly Berry

Doug Brown

Edward Dean

Scholarship documentation for the 2nd Quarter Report is provided by clicking this link: <https://bit.ly/3PK8pWh>.



NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



Technical Assistance

May 1, 2021 – July 31, 2021

All NFEDP Counties

Bradford County

Columbia County

Dixie County

Jefferson County

Levy County

Madison County

Suwannee County



REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 8/29/2021 TECHNICAL ASSISTANCE PROVIDED BY: Jeff Hendry & Diane Scholz

CLIENT CATEGORY

 BUSINESS (FLORIDA) X LOCAL GOVERNMENT

CONTACT:	Glenn Hunter, NFEDP Chair
ORGANIZATION:	Columbia County Economic Development Department
ADDRESS:	971 W. Duval Street, Suite 150, Lake City, Florida 32055
E-MAIL:	ghunter@columbiacountyfla.com
PHONE:	(386) 758-1033

DATE	ASSISTANCE PROVIDED BY: Jeff Hendry & Diane Scholz	HOURS
5/1/2021-7/31/2021	- During the 1 st quarter of 2021, the NFEDP provided a wide variety of technical assistance that impacted all the NFEDP counties. The NFEDP staff assisted in the implementation of 21 EFI Rural Toolkit grants: 11 Site Preparedness grants, 5 Consulting Services grants and 5 Marketing/Training grants. This required ongoing coordination with EFI, implementation assistance with consultants, compilation of invoices and reimbursement requests, and guidance on how to complete the various stages of the projects.	519
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: Glenn J. Hunter
 Glenn Hunter

DATE: August 29, 2021

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 8/24/2021 TECHNICAL ASSISTANCE PROVIDED BY: Jeff Hendry, Diane Scholz

CLIENT CATEGORY

_____ BUSINESS (FLORIDA) X LOCAL GOVERNMENT

CONTACT:	Pam Whittle
ORGANIZATION:	North Florida Chamber of Commerce
ADDRESS:	100 East Call Street Starke, FL 32091
E-MAIL:	Will_sexton@bradfordcountyfl.gov
PHONE:	(904) 964-7051

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
5/1/2021- 7/31/2021	- During the 2nd quarter of 2021, the NFEDP provided technical assistance to the Bradford County regarding the Douglas Building in Starke. The 100,000 sq. ft. State of Florida-owned building had been occupied by DEP which determined it no longer accommodated their needs. Therefore, the Bradford County Economic Development Taskforce made the NFEDP aware of its desire to gain permission from the State to allow them to market the building for economic development purposes.	16
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: Pam Whittle
Pam Whittle

DATE: 09-03-2021

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 8/24/2021 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz & Jeff Hendry

CLIENT CATEGORY

_____ BUSINESS (FLORIDA) X LOCAL GOVERNMENT

CONTACT:	Glenn Hunter
ORGANIZATION:	Columbia County Economic Development Department
ADDRESS:	971 W. Duval Street, Suite 150, Lake City, Florida 32055
E-MAIL:	ghunter@columbiacountyfla.com
PHONE:	(386) 758-1033

DATE	ASSISTANCE PROVIDED BY: Jeff Hendry & Diane Scholz	HOURS
5/1/2021 - 7/31/2021	- During the 2nd quarter of 2021, NFEDP staff provided technical services to Columbia County’s Department of Economic Development regarding many economic development projects and prepared three EFI Rural Toolkit grants. The NFEDP assisted with compilation of incentives and preparation of the Non-Disclosure Agreement for Project Wave.	10
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: Glenn J. Hunter
Glenn Hunter

DATE: _____

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 8/24/2021 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz

CLIENT CATEGORY

_____ BUSINESS (FLORIDA) X LOCAL GOVERNMENT

CONTACT:	Duane Cannon-County Manager
ORGANIZATION:	Dixie County
ADDRESS:	56 NE 210 th Ave, Cross City, FL 32628
E-MAIL:	Duane.cannon@dixie.fl.gov
PHONE:	Duane Cannon – 352.498.1426

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
5/1/2021- 7/31/2021	- During the 2nd quarter of 2021, NFEDP staff provided technical services to Dixie County by assisting with the preparation the county's request for reimbursement for of the Crowd-Sourcing licensing agreement funded by the EFI Consulting Services grant. The NFEDP also prepared the reimbursement request for the EFI Marketing grant which paid for Crowd-Sourcing Awareness Campaign and the Cross City Airport marketing for the 2021 Fly-In.	27
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: _____

Duane Cannon

DATE: _____

8/7/21

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 8/25/2021 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz

CLIENT CATEGORY

BUSINESS (FLORIDA) LOCAL GOVERNMENT

CONTACT:	Beverly Berry
ORGANIZATION:	Eagle Vistas
ADDRESS:	Ag Pilot Flight Training School 4250 S Airport Rd Inverness, Florida 34450
E-MAIL:	Bev@eaglevistas.com
PHONE:	772-285-5506

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
5/1/2021 - 7/31/2021	- During the second quarter of 2021, NFEDP staff provided technical assistance to Project Eagle to assist in locating their agriculture aviation training school at the Williston Airport. Assistance was needed with utility extensions, locating portable classrooms, coordination with Space FL for potential hangar funding assistance, and a possible Rural Infrastructure Fund (RIF) grant.	23

Space below must be completed

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: *Beverly Berry*
Beverly Berry, Owner

DATE: 9-2-21

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 8/24/2021 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz

CLIENT CATEGORY


 BUSINESS (FLORIDA) X LOCAL GOVERNMENT

CONTACT:	Edward W. Dean, Madison County EDO
ORGANIZATION:	Madison County
ADDRESS:	P.O. Box 235, Greenville, FL 32331
E-MAIL:	Edwardwalkerdean@embarqmail.com
PHONE:	202.607.3878

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
5/1/2021-7/31/2021	- During the second quarter of 2021, NFEDP staff provided technical services to Madison County EDO regarding the public awareness campaign to explain the importance of conducting broadband assessments to document the benchmark level that currently exists. Additionally, technical assistance was provided for funding assistance for broadband enhancement for the county, and coordination with a federal broadband consultant to prepare federal broadband grant applications.	23
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: 
Edward Walker Dean

DATE: 9/3/2021

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 8/24/2021 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz

CLIENT CATEGORY

 BUSINESS (FLORIDA) X LOCAL GOVERNMENT

CONTACT:	Julie Conley, Mayor
ORGANIZATION:	City of Monticello, Jefferson County
ADDRESS:	Pearl Street Monticello, Florida 32344
E-MAIL:	julieonpearl@hotmail.com
PHONE:	850.519.7099

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
5/1/2021-7/31/2021	- During the 2nd quarter of 2021, NFEDP staff provided technical assistance to the City of Monticello, Jefferson County, by assisting with the coordination of the City of Monticello's EFI Site Preparedness grant transfer to Jefferson County, meeting with an economic site developer with 429 acres, and by preparing a 2021-2022 Florida Jobs Growth Grant Fund application for the City of Monticello's wastewater-line extensions to support economic development.	120
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: Julie Conley
 Julie Conley

DATE: 9-2-21

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 8/24/21 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz

CLIENT CATEGORY

 BUSINESS (FLORIDA) X LOCAL GOVERNMENT

CONTACT:	Jimmy Norris, Economic Development Director
ORGANIZATION:	Suwannee County Economic Development Office
ADDRESS:	100 Court St SE Live Oak, FL 32064
E-MAIL:	jimmyn@SUWCOUNTYFL.GOV
PHONE:	386.364.1700

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
5/1/2021- 7/31/2021	- During the 2nd Quarter of 2021, the NFEDP assisted Suwannee County with an urgent need to assist the Trulieve Project expediting its DEP permits. The company had mobilized the construction equipment and materials but was told by the water management district that the permit they had submitted had to be sent to DEP because of the threshold it required. NFEDP staff identified the appropriate DEP staff and in conjunction with the Suwannee County EDO identified the appropriate Trulieve staff to participate on conference call to resolve the issue.	8
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: _____

Jimmy Norris

DATE: 9/2/21