

# NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



## 2019 Regional Rural Development Grant Fourth Quarter Report

Submitted to:

Robert Gitzen, Grants Specialist III  
Florida Department of Economic Opportunity  
Division of Community Development  
107 East Madison Street  
Tallahassee, FL 32399-4135

By

North Florida Economic Development Partnership  
3200 Commonwealth Boulevard, Suite 7  
Tallahassee, FL 32303  
February 3, 2020



A PARTNERSHIP OF BAKER, BRADFORD, COLUMBIA, DIXIE, GILCHRIST, HAMILTON, JEFFERSON, LAFAYETTE, LEVY, MADISON,  
PUTNAM, SUWANNEE, TAYLOR AND UNION COUNTIES  
3200 COMMONWEALTH BOULEVARD, SUITE 7, TALLAHASSEE, FL 32303 850-487-1870

# NORTH FLORIDA

## ECONOMIC DEVELOPMENT PARTNERSHIP

### **DELIVERABLES**

#### **Administration**

- Overview
- Compliance Certification Form
- Minority & Veteran Form
- Invoice -DEO
- Matching Fund Documentation
- NFEDP Board Approval Agenda,  
Minutes & Authorization Letter

#### **Marketing**

- Website Analytics
- Invoices & Payments

#### **Scholarships**

There were no Scholarships

#### **Technical Assistance**

Technical Assistance Forms



## Board of Directors

Todd Gray, Chair  
*Gilchrist County BOCC*

Glenn Hunter, Vice Chair  
*Executive Director, Columbia County  
Economic Development Department*

Diane Head, Secretary  
*Executive Director, CareerSource  
North Florida*

Dave Pieklik, Treasurer  
*Levy County EDO*

James G. Bennett, Commissioner  
*Baker County BOCC*  
Darryl Register, Immediate Past Chair

*Executive Director, Baker County Chamber*  
Ross Chandler, Commissioner  
*Bradford County BOCC*

Pam Whittle, Director  
*N FL Regional Chamber*

Tim Murphy, Chairman  
*Columbia County BOCC*

Mark Hatch, Commissioner  
*Dixie County BOCC*

Carol West, Executive Director  
*Dixie County Chamber of Commerce*

Bobby Crosby, County Administrator  
*Gilchrist County BOCC*

Beth Burnham, Commissioner  
*Hamilton County BOCC*

Louie Goodin, County Coordinator  
*Hamilton County BOCC*

Gene Hall, Commissioner  
*Jefferson County BOCC*

Henry McCray, Commissioner  
*Lafayette County BOCC*

Steve Land  
*Clerk of the Court, Lafayette County*

Matt Brooks, Commissioner  
*Levy County BOCC*

Rick Davis, Commissioner  
*Madison County BOCC*

Brian Kaufmann, County Administrator  
*Madison County BOCC*

Larry Harvey, Commissioner  
*Putnam County BOCC*

Brian Bergen, Vice President  
*Economic Development  
Putnam County Chamber*

Clyde Fleming, Commissioner  
*Suwannee County BOCC*

Jimmy Norris  
*Suwannee County  
Economic Development Director*

Thomas Demps, Commissioner  
*Taylor County BOCC*

Tisha Penny, Executive Assistant  
*Taylor County Development Authority*

Karen Cossey, Commissioner  
*Union County BOCC*

Sara Owen, Deputy City Manager  
*City of Lake Butler*

Elizabeth Godwin, Manager, Economic Development  
*Duke Energy*

James Bush, External Affairs Manager  
*Florida Power and Light*

Lauren Yeatter, Senior Planner  
*NCF Regional Planning Council*

Patrick Wnek, Executive Director  
*NEFEC*

Derick Thomas, Chief Public Relations Officer  
*Clay Electric Cooperative*

Jeff Hendry, Executive Director  
*NFEDP*



# NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP

Robert Gitzen, Grants Specialist III  
Florida Department of Economic Opportunity  
Division of Community Development  
107 East Madison Street  
Tallahassee, FL 32399-4135

January 29, 2020

Dear Mr. Gitzen:

This is the North Florida Economic Development Partnership's (NFEDP) Fourth Quarter and Final Report for the 2019 Rural Regional Development Grant-D0134. The Partnership continues to enhance the region's economic development recruitment efforts in our leadership role through outreach, shared resourcing, world-wide marketing and various forms of administrative and technical assistance to our stakeholders.

The NFEDP has been working with the other two Rural Areas of Opportunity to build a strong consensus to strengthen our efforts to unify our common goals to the benefit of all rural Florida under the auspices of the Florida Rural Economic Development Association (FREDA). The date has been set for the 2020 Rural Summit which will be April 30 thru May 2, 2020 at the Hilton Orlando Lake Buena Vista at Disney Springs in Orlando. FREDA is currently collaborating on developing the Summit agenda and sessions.

The NFEDP website enhancement project funded by USDA has made a huge advance in project goals during the 4th quarter. Marketing Alliance in combination with NFEDP staff photographed and videoed numerous asset locations throughout the 14-county region. Although a draft of the new website video was debuted at the December 6, 2019 full-board meeting, there was a great deal of editing and polishing needed. The USDA funded website project is expected to be completed 1<sup>st</sup> quarter of 2020.

Technical assistance has continued to be a valuable component and service to all the counties. NFEDP staff has assisted numerous counties with proposals received from site consultants, grant applications for the Florida Growth Grant Fund, and Rural Infrastructure Fund. Additionally, the NFEDP has assisted a number of communities' work through their contract deliverables and Scopes of Work.

Many NFEDP staff hours were spent coordinating and conducting the Florida Rural Day reception January 15, 2020, and the actual Florida Rural Day fish fry on the Capitol Plaza Courtyard on January 16, 2020. Both events were well attended by legislators, their aides, sponsors, and county EDOs and elected officials. The legislators were enthusiastic in their comments voicing they hoped it would expand next year to include all rural counties. Tentative plans are coming together for 2021 to include all rural counties.

The NFEDP has expended \$150,253.94 since the Effective Date, February 7, 2019, and has accomplished no less than one hundred percent of its objectives in the Scope of Work. The Technical Assistance funds were exhausted by the end of the third quarter of the grant term, but the NFEDP continued to provide Technical Assistance. There were 24 scholarships funded for a total of \$16,713.83. The balance of the Scholarship

Category was absorbed by the Marketing Category which covered the revisions of the Economic Development Academy and conducting the two Economic Development Academies which took place in September 2019. The entire \$150,000 grant was expended with the overage of \$253.94 covered by matching Private Sector Financial Support. One hundred copies of the new NFEDP Strategic Plan were paid for through a CareerSource North Florida grant, and were disseminated at workshops and NFEDP board meetings until there were none left.

If you have questions or need additional information, please contact me at (850) 487-1870 or via e-mail at [jhendry@iog.fsu.edu](mailto:jhendry@iog.fsu.edu).

With Gratitude,

A handwritten signature in black ink, appearing to be 'TG' with a stylized flourish.

Todd Gray, Chair  
North Florida Economic Development  
Partnership, Inc.

FROM:  
North Florida Economic Development Partnership, Inc.  
3200 Commonwealth Blvd. Suite 7  
Tallahassee, FL 32303  
Phone: 850/487-1870

# COMPLIANCE CERTIFICATION FORM

TO:  
DEPARTMENT OF ECONOMIC OPPORTUNITY (DEO)  
DIVISION OF COMMUNITY DEVELOPMENT  
ATTN: Robert Gitzen  
107 East Madison Street  
Tallahassee, Florida 32399-4135  
850-717-8497

DATE: January 31, 2020

DESCRIPTION: Deliverables Including Minimum Performance Standards	Invoice Period: Nov-Dec 2019- Jan 2020
Contract Invoice #D0134	\$16,601.61.00
<b>INVOICE AMOUNT</b>	<b>\$16,601.16</b>

**Contractor Certification:**

I certify, by evidence of my signature below, the above information is true and correct; and accurately reflects the terms and conditions of the executed contract document on file. I understand that the office of the State Chief Financial Officer reserves the right to require additional documentation and/or to conduct post-audits of any agreements.

Contractor Name printed: Todd Gray

Title: NFEDP Chairman

Contractor Signature: \_\_\_\_\_



Date: February 3, 2020

**DEO-Division of Community Development Contract Manager**

I certify, by evidence of my signature below, the above information is true and correct; the goods and services have been satisfactorily received and payment is now due. I understand that the office of the State Chief Financial Officer reserves the right to require additional documentation and/or to conduct post-audits of any agreements.

DEO Contract Manager Name printed: Robert Gitzen

Title: Grants Specialist III

DEO Contract Manager Signature: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_

**DEPARTMENT OF ECONOMIC OPPORTUNITY  
MINORITY SERVICE-DISABLED VETERAN BUSINESS ENTERPRISE REPORT**

**EXHIBIT B**

Company Name: North Florida Economic Development Partnership, Inc.

Invoice #: 4-2019

Date: January 28, 2020

<b>Contract Amount:</b>	<u>\$150,000.00</u>	<u>-</u>		
<b>MBE Participation Amount:</b>	<u>\$-0-</u>	<u>-</u>	<b>MBE Percentage:</b>	<u>0%</u>
<b>DV Participation Amount:</b>	<u>\$-0-</u>	<u>-</u>	<b>DV Percentage:</b>	<u>0%</u>

**MINORITY BUSINESS ENTERPRISE (MBE)**

\*\*Include consultants, sub-contractors, travel agents, etc. who provided services on this project

**Minority Business Enterprise	Description	** MBE Status	State Certified MBE (Yes or No)	MBE Contract \$ Amount	\$ Amount this Invoice	Total Paid	Balance Due	Project Type (Commodities or Contractual Services)
				\$ -	\$ -	\$ -	\$ -	
				\$ -	\$ -	\$ -	\$ -	
				\$ -	\$ -	\$ -	\$ -	
				\$ -	\$ -	\$ -	\$ -	
<b>TOTALS</b>				\$ -	\$ -	\$ -	\$ -	
							\$ -	

\*\*Certified MBE: **H** - African American **I** - Hispanic **J** - Asian/Hawaiian **K** - Native American **M** - American Women  
Non-Certified MBE: **N** - African American **O** - Hispanic **P** - Asian/Hawaiian **Q** - Native American **R** - American Women

**SERVICE-DISABLED VETERAN (DV) BUSINESS ENTERPRISE**

\*\*Include consultants, sub-contractors, travel agents, etc. who provided services on this project

**Service-Disabled Veteran Business Enterprise	Description	** DV Status	State Certified DV (Yes or No)	DV Contract \$ Amount	\$ Amount this Invoice	Total Paid	Balance Due	Project Type (Commodities or Contractual Services)
				\$ -	\$ -	\$ -	\$ -	
				\$ -	\$ -	\$ -	\$ -	
				\$ -	\$ -	\$ -	\$ -	
				\$ -	\$ -	\$ -	\$ -	
<b>TOTALS</b>				\$ -	\$ -	\$ -	\$ -	
							\$ -	

\*Certified DV: **W** - Service-Disabled Veteran Business  
\*\*Non-Certified DV: **Y** - Service-Disabled Veteran Business

**INCLUDE THIS FORM WITH YOUR INVOICE**

**North Florida Economic Development  
Partnership FEIN: 20-4360126**

**INVOICE**

Agreement #: D0134

Invoice No.: 4-2019  
Date: January 29, 2020

**TO:**

Florida Dept. of Economic Opportunity  
Division of Community Development  
Attn: Robert Gitzen  
107 E. Madison Street,  
Caldwell Bldg. MSC 160  
Tallahassee, Florida 32399-1160

**FOR:**

North Florida Economic Development Partnership  
3200 Commonwealth Blvd.  
Suite # 7  
Tallahassee, FL 32303  
850-487-1870

DESCRIPTION	AMOUNT
Dates of Service: November 1, 2019- January 31, 2020	
Deliverable 1: Website Enhancement Analytics Support & Map Enhancement	\$1,247.20
Deliverable 2: Rural Economic Development Academy With Printed Marketing Materials (Sent as a separate document)	<u>\$15,352.84</u>
2019 RRDG Available Balance	\$16,601.61
<b>Shortfall covered by NFEDP Local Government and Private Sector Financial Support (Matching Funds)</b>	<u><b>-\$16,347.67</b></u> <b>\$253.94</b>
<b>Expenditures:</b>	
<b>Contractual Services</b>	\$16,347.67
<b>TOTAL</b>	<b><u>\$16,347.67</u></b>

Make all checks payable to North Florida Economic Development Partnership FEIN: 20-4360126  
I certify, by evidence of my signature below, the above information is true and correct; the goods and services have been satisfactorily delivered and payment is now due. I understand that DEO and other state personal have authority to require additional documentation and/or conduct audits or inspections of grant records.

Name Printed: Todd Gray Title: Chairman

Signature:  Date: January 29, 2020

# Regional Rural Development Grant



## TAB C: PRIVATE SECTOR FINANCIAL AND/OR IN-KIND SUPPORT

Please list each private entity and the amount of financial or in-kind commitment made to the regional organization. Documentation must include an official letter documenting the value of in-kind match and/or a copy of the check for financial match.

Private Sector Entity	Type (Cash or In-Kind)	Match Committed	Total Received	Check #
CareerSource North FL	Cash	\$100,000	\$50,000	8174
Duke Energy	Cash	\$10,000	\$10,000	1000170719
Florida Power & Light	Cash	\$10,000	\$10,000	0942683
USDA-RD Grant	Cash	\$100,343		
Private Funds Total		\$220,343.00	\$70,000	
County Dues Total		\$40,629.60		
<b>TOTAL</b>		<b>\$260,972.60</b>		

Attach additional documentation if needed. Additional pages attached? Yes  No





**North Florida Economic Development Partnership  
Executive Committee Teleconference  
Wednesday, January 29, 2020  
4:00 p.m.**

**Conference Call Number: 1-888-585-9008**

**Conference Room: 260-470-974**

**Agenda**

- I. **Welcome and Meeting Call to Order (A)**  
Todd Gray, NFEDP Chair, Commissioner Gilchrist County
- II. **Consideration of New Vendor for NFEDP Website Sites and Buildings Database for Website (A)**  
Todd Gray /Jeff Hendry/Executive Committee Action
- III. **Consideration of RRDG 4th Quarter Report and Submission (A)**  
Diane Scholz, NFEDP Executive Committee Action
- IV. **Other Business (I)**  
Executive Committee Members
- V. **Adjournment (A)**

**Board of Directors**

Todd Gray, Chair  
*Gilchrist County BOCC*

Glenn Hunter, Vice Chair  
*Executive Director, Columbia County  
Economic Development Department*

Diane Head, Secretary  
*Executive Director, CareerSource  
North Florida*

Dave Pieklik, Treasurer  
*Levy County EDO*

James G. Bennett, Commissioner  
*Baker County BOCC*  
Darryl Register, Immediate Past Chair

*Executive Director, Baker County Chamber*  
Ross Chandler, Commissioner  
*Bradford County BOCC*

Pam Whittle, Director  
*N FL Regional Chamber*

Tim Murphy, Chairman  
*Columbia County BOCC*

Mark Hatch, Commissioner  
*Dixie County BOCC*

Carol West, Executive Director  
*Dixie County Chamber of Commerce*

Bobby Crosby, County Administrator  
*Gilchrist County BOCC*

Beth Burnham, Commissioner  
*Hamilton County BOCC*

Lowell Klepper, Board Member  
*Hamilton County Development Authority*

Gene Hall, Commissioner  
*Jefferson County BOCC*

Henry McCray, Commissioner  
*Lafayette County BOCC*

Steve Land  
*Clerk of the Court, Lafayette County*

Matt Brooks, Commissioner  
*Levy County BOCC*

Rick Davis, Commissioner  
*Madison County BOCC*

Brian Kaufmann, County Administrator  
*Madison County BOCC*

Larry Harvey, Commissioner  
*Putnam County BOCC*

Brian Bergen, Vice President  
*Economic Development  
Putnam County Chamber*

Clyde Fleming, Commissioner  
*Suwannee County BOCC*

Jimmy Norris  
*Suwannee County  
Economic Development Director*

Thomas Demps, Commissioner  
*Taylor County BOCC*

Tisha Penny, Executive Assistant  
*Taylor County Development Authority*

Karen Cossey, Commissioner  
*Union County BOCC*

Sara Owen, Deputy City Manager  
*City of Lake Butler*

Elizabeth Godwin, Manager, Economic Development  
*Duke Energy*

James Bush, External Affairs Manager  
*Florida Power and Light*

Lauren Yeatter, Senior Planner  
*NCF Regional Planning Council*

Patrick Wnek, Executive Director  
*NEFEC*

Derick Thomas, Chief Public Relations Officer  
*Clay Electric Cooperative*

Jeff Hendry, Executive Director  
*NFEDP*



**NORTH FLORIDA**  
ECONOMIC DEVELOPMENT PARTNERSHIP

Robert Gitzen, Grants Specialist III  
Florida Department of Economic Opportunity  
Division of Community Development  
107 East Madison Street  
Tallahassee, FL 32399-4135

January 29, 2020

Dear Mr. Gitzen:

On January 29, 2020, the North Florida Economic Development Partnership (NFEDP) conducted an Executive Committee conference call to discuss the submittal the 4<sup>th</sup> Quarter and Final Report. NFEDP staff presented information on the report and asked for questions. The agenda included the discussion and approval to submit the 4<sup>th</sup> Quarter and Final report and invoice to close out the Regional Rural Development Grant #D0134.

After the brief overview of the report by Diane Scholz, Executive Committee members were provided the opportunity to ask questions and make comments. Jon Little, Suwannee Valley Electric Coop, made a motion to submit the report and reimbursement invoice to the Department of Economic Opportunity, and Brian Bergen seconded the motion. The motion passed unanimously approving the submittal of the 4th Quarter and Final Report and invoice DEO for \$16,347.67.

If you have any questions or require additional information, please contact Diane Scholz at (850) 728-5191 or at [dscholz@iof.fsu.edu](mailto:dscholz@iof.fsu.edu).

Sincerely,

Todd Gray  
Chair, NFEDP

# NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



## Marketing

November 1, 2019 – January 31, 2020

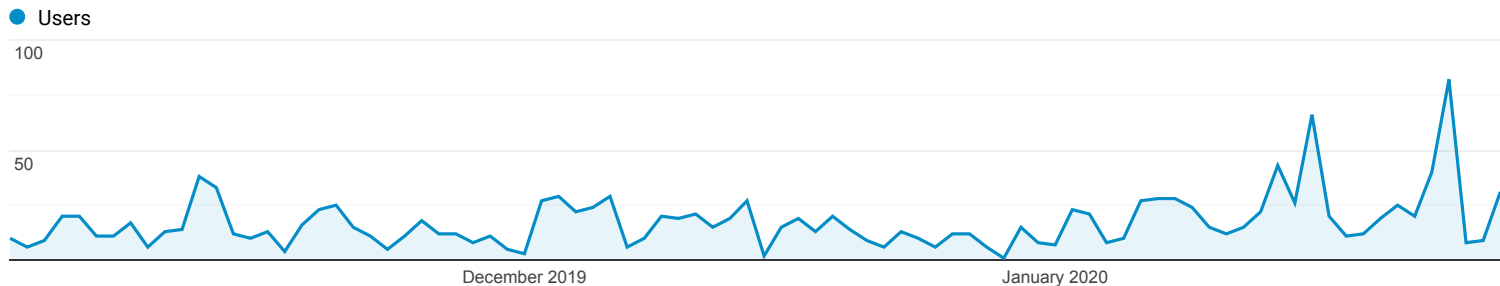
Website Analytics  
Invoices & Payments

### Audience Overview

Nov 1, 2019 - Jan 27, 2020

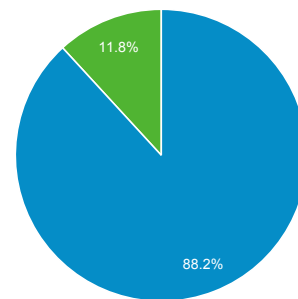
All Users  
100.00% Users

Overview



<b>Users</b> <b>1,344</b>	<b>New Users</b> <b>1,307</b>	<b>Sessions</b> <b>1,679</b>
<b>Number of Sessions per User</b> <b>1.25</b>	<b>Pageviews</b> <b>3,633</b>	<b>Pages / Session</b> <b>2.16</b>
<b>Avg. Session Duration</b> <b>00:01:44</b>	<b>Bounce Rate</b> <b>69.51%</b>	

■ New Visitor ■ Returning Visitor



Language	Users	% Users
1. en-us	1,249	92.93%
2. en-gb	55	4.09%
3. c	5	0.37%
4. en-ca	5	0.37%
5. ru	4	0.30%
6. es-es	3	0.22%
7. pt-br	3	0.22%
8. zh-cn	3	0.22%
9. pt-pt	2	0.15%
10. sv-se	2	0.15%



**MARKETING ALLIANCE**  
 201 W. Marion Ave., Suite 1206  
 Punta Gorda, Florida 33950

# Invoice

Date	Invoice #
1/28/20	23879

**Bill To:**

North Florida EDP  
 Jeff H. Hendry / Liz Register  
 3200 Commonwealth Blvd., Ste. 7  
 Tallahassee, FL 32303

**RRDG FUNDED**

P.O. No.	Terms
	Net 30

Item	Description	Amount
Interactive map	Rail Map Overlay Time-to-date for the month of January 2020  Includes adding rails to map, labeling the rail lines, production management, and client coordination.  2.48 hours	347.20

Thank you for your business. If you have any questions please call 941-347-7412.	<b>Sales Tax (7.0%)</b>	\$0.00
	<b>Total</b>	\$347.20

**NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP**

3200 COMMONWEALTH BOULEVARD

SUITE 7

TALLAHASSEE, FL 32303

1788

63-68/631  
002

DATE 01.29.2020

CHECK ARMOR  
STATE-PROTECTED

PAY  
TO THE  
ORDER OF

Marketing Alliance

\$ 347.20

Three hundred forty seven dollars & ~~85~~<sup>20</sup>

DOLLARS

Photo  
Safe  
Deposit  
Cuts on back



**Capital City  
Bank**

DOWNTOWN OFFICE  
TALLAHASSEE, FL

FOR pmt of invoice # 23879

*[Signature]*

⑈001788⑈ ⑆063100688⑆0228437001⑈



# MARKETING ALLIANCE

201 W. Marion Ave., Suite 1206  
Punta Gorda, Florida 33950

# Invoice

Date	Invoice #
1/28/20	23877

**Bill To:**

North Florida EDP  
Jeff H. Hendry / Liz Register  
3200 Commonwealth Blvd., Ste. 7  
Tallahassee, FL 32303

**RRDG FUNDED**

P.O. No.	Terms
	Net 30

Item	Description	Amount
Analytics	Enhanced SiteTracker Analytic Services - nflp.org - 02/01/2020 through 04/30/2020	900.00

Thank you for your business. If you have any questions please call 941-347-7412.

**Sales Tax (7.0%)** \$0.00

**Total** \$900.00

**NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP**

3200 COMMONWEALTH BOULEVARD

SUITE 7

TALLAHASSEE, FL 32303

1787

63-60/631  
002

DATE 01.29.2020

CHECK ARMOR  
TRADE PROTECTION

PAY  
TO THE  
ORDER OF

Marketing Alliance

\$ 900.00

Nine hundred dollars & <sup>NO</sup>/<sub>XX</sub>

DOLLARS

Photo  
Safe  
Deposit  
Details on back



**Capital City  
Bank**

DOWNTOWN OFFICE  
TALLAHASSEE, FL

FOR pmt of invoice # 23877

*[Signature]*

RRDG Funded

⑈001787⑈ ⑆063100688⑆0228437001⑈





Client: North Florida Economic Development Partnership  
Matter Number: 049831.198633  
Billing Representative: Gray Swoope

Invoice Number: 30000783  
Invoice Date: August 7, 2019  
DUE UPON RECEIPT

INVOICE DETAIL

*"Paid"*

Matter: Analyze the workforce of the North Florida Economic Development Partnership Region and develop a comprehensive strategic plan to guide the economic development efforts of the region.

PROFESSIONAL FEES

<u>DATE</u>	<u>DESCRIPTION</u>	
08/07/19	Professional Fee:	<u>\$5,000.00</u>
	Subtotal of Fees:	\$5,000.00
TOTAL CURRENT BILLING FOR THIS MATTER		\$5,000.00

PROFESSIONAL SERVICES:

- Edited and provided final plan
- Edited and provided final executive summary
- Provided feedback on marketing and communications strategy in coordination with efforts by Marketing Alliance
- Provided feedback on plan roll-out

**NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP**

3200 COMMONWEALTH BOULEVARD  
SUITE 7  
TALLAHASSEE, FL 32303

1736

63-68/631  
002

DATE 8-8-19

CHECK NUMBER

PAY TO THE ORDER OF

VisionFirst Advisors

\$ 5,000.00

Five Thousand Dollars & <sup>NO</sup> <sub>XX</sub>

DOLLARS

Photo Safe Deposit Use on back



DOWNTOWN OFFICE  
TALLAHASSEE, FL

FOR part of invoice # 300000783  
USTA project

*[Signature]*

⑈001736⑈ ⑆063100688⑆022843700⑆⑈

20190815003992516444 05 1146

Regions Bank >062000019<

20190815003992516444 05 1146  
Regions Bank >062000019<

FOR DEPOSIT ONLY  
017 332 9355  
VISIONFIRST ADVISORS



Client: North Florida Economic Development Partnership  
Matter Number: 049831.198633  
Billing Representative: Gray Swoope

Invoice Number: 30000825  
Invoice Date: October 1, 2019  
DUE UPON RECEIPT

INVOICE DETAIL

**Matter:** Analyze the workforce of the North Florida Economic Development Partnership Region and develop a comprehensive strategic plan to guide the economic development efforts of the region.

PROFESSIONAL FEES  
DATE    DESCRIPTION

10/01/19 Professional Fee: \$10,000.00

Subtotal of Fees: \$10,000.00

EXPENSES

<u>DATE</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
09/12/19	Swoope, G Car Rental Fuel- Travel expenses - Elected Officials Training in Chiefland- FL on 9/12/19.	26.50
09/13/19	Swoope, G Car Rental- Travel expenses - Elected Officials Training in Chiefland- FL on 9/12/19.	126.27
	Subtotal of Expenses:	<u>\$152.77</u>

TOTAL CURRENT BILLING FOR THIS MATTER \$10,152.77

**PROFESSIONAL SERVICES:**

- Economic Development Academy for Elected Officials & Economic Developers – September 12, 2019
- Economic Development Academy for Elected Officials & Economic Developers – September 27, 2019

**NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP**

3200 COMMONWEALTH BOULEVARD  
SUITE 7  
TALLAHASSEE, FL 32303

1770

63-68/631  
002

DATE 12-12-19



PAY TO THE ORDER OF

VisionFirst Advisors

\$ 10,152.77

Ten thousand one hundred fifty two dollars & 77/100

DOLLARS



DOWNTOWN OFFICE  
TALLAHASSEE, FL

FOR pmnt of invoice # 30000825

*[Signature]*

⑈001770⑈ ⑆063100688⑆0228437001⑈

20191223003992110935 03 1629

Regions Bank >062000019<

20191223003992110935 03 1629  
Regions Bank >062000019<

**FOR DEPOSIT ONLY**  
**017 332 9355**  
**VISIONFIRST ADVISORS**



Client: North Florida Economic Dev. Partnership  
Matter Number: 049831.198633  
Billing Representative: Gray Swoope

Invoice Number: 30000837  
Invoice Date: November 1, 2019  
DUE UPON RECEIPT

INVOICE DETAIL

Matter: Analyze the workforce of the North Florida Economic Development Partnership Region and develop a comprehensive strategic plan to guide the economic development efforts of the region.

EXPENSES

DATE	DESCRIPTION	AMOUNT
09/27/19	Swoope, G	113.62
	Car Rental- Travel to Lake City on 9/27/19 for Elected Officials Training.	
09/27/19	Salmon, Griff	47.87
	Car Rental- Travel expenses for NFEDP Elected Officials Training on 9/27/19.	
09/30/19	Melissa Medley	40.35
	Car Rental Fuel- Fuel charges - NFEDP Elected Officials Training - Lake City.	
Subtotal of Expenses:		<u>\$201.84</u>

TOTAL CURRENT BILLING FOR THIS MATTER \$201.84

**NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP**

3200 COMMONWEALTH BOULEVARD  
SUITE 7  
TALLAHASSEE, FL 32303

1771

63-68/631  
002

DATE 12.12.19

CHECK AMOUNT

PAY TO THE ORDER OF

VisionFirst Advisors

\$ 201.84

Two hundred one dollars &  $\frac{84}{100}$

DOLLARS

Photo Safe Deposit\*  
Mark on back



FOR pmt of invoice # 30000837

*Diane [Signature]*

⑈001771⑈ ⑆063100688⑆0228437001⑈

20191223003992110933 03 1628

Regions Bank >062000019<

20191223003992110933 03 1628

Regions Bank >062000019<

FOR DEPOSIT ONLY  
017 332 9355  
VISIONFIRST ADVISORS

# NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



## Scholarships

November 1, 2019 – January 31, 2020

There were no scholarships funded  
during the Fourth Quarter.

# NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



## **Technical Assistance**

November 1, 2019 – January 31, 2020

Technical Assistance funds were exhausted after the first 3 quarters of the grant term. Therefore, even though extensive Technical Assistance was provided to all 14 counties during the 4<sup>th</sup> quarter, there are no Technical Assistance funds remaining from which to request reimbursement.

