

NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



2019 Regional Rural Development Grant First Quarter Report

Submitted to:

Robert Gitzen, Grants Specialist III
Florida Department of Economic Opportunity
Division of Community Development
107 East Madison Street
Tallahassee, FL 32399-4135

By

North Florida Economic Development Partnership
3200 Commonwealth Boulevard, Suite 7
Tallahassee, FL 32303

June 11, 2019



A PARTNERSHIP OF BAKER, BRADFORD, COLUMBIA, DIXIE, GILCHRIST, HAMILTON, JEFFERSON, LAFAYETTE, LEVY, MADISON,
PUTNAM, SUWANNEE, TAYLOR AND UNION COUNTIES
3200 COMMONWEALTH BOULEVARD, SUITE 7, TALLAHASSEE, FL 32303 850-487-1870

NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



DELIVERABLES

Administration

- Overview
- Compliance Certification Form
- Minority & Veteran Form
- Invoice -DEO
- Matching Fund Documentation
- IOG Invoices to the NFEDP & Copies
of Payments Received
- NFEDP Board Approval Agenda,
Minutes & Authorization Letter

Marketing

- Website Analytics
- Website Cost Reimbursements

Scholarships

- 1st Quarter Scholarship Documentation

Technical Assistance

- Technical Assistance Forms



Board of Directors

Darryl Register, Chair
Executive Director, Baker County Chamber

Todd Gray, Vice-Chair
Gilchrist County BOCC

Diane Head, Secretary
*Executive Director, CareerSource
North Florida*

Dave Pieklik, Treasurer
Levy County EDO

James G. Bennett, Commissioner
Baker County BOCC

Ross Chandler, Commissioner
Bradford County BOCC

Pam Whittle, Director
N FL Regional Chamber

Tim Murphy, Chairman
Columbia County BOCC

Glenn Hunter, Executive Director
*Columbia County Economic
Development Department*

Mark Hatch, Commissioner
Dixie County BOCC

Carol West, Executive Director
Dixie County Chamber of Commerce

Bobby Crosby, County Administrator
Gilchrist County BOCC

Beth Burnham, Commissioner
Hamilton County BOCC

Susan Ramsey, Exec. Director
Hamilton County Development Authority

Gene Hall, Commissioner
Jefferson County BOCC

Henry McCray, Commissioner
Lafayette County BOCC

Steve Land
Clerk of the Court, Lafayette County

Matt Brooks, Commissioner
Levy County BOCC

Rick Davis, Commissioner
Madison County BOCC

Brian Kaufmann, County Administrator
Madison County BOCC

Larry Harvey, Commissioner
Putnam County BOCC

Brian Bergen, Vice President
*Economic Development
Putnam County Chamber*

Clyde Fleming, Commissioner
Suwannee County BOCC

Jimmy Norris
*Suwannee County
Economic Development Director*

Thomas Demps, Commissioner
Taylor County BOCC

Scott Frederick, President
Taylor County Development Authority

Karen Cossey, Commissioner
Union County BOCC

Sara Owen, Deputy City Manager
City of Lake Butler

Elizabeth Godwin, Manager, Economic Development
Duke Energy

James Bush, External Affairs Manager
Florida Power and Light

Scott Koons, Executive Director
NCF Regional Planning Council

Patrick Wnek, Executive Director
NEFEC

Derick Thomas, Chief Public Relations Officer
Clay Electric Cooperative

Jeff Hendry, Executive Director
NFEDP



NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP

Robert Gitzen, Grants Specialist III
Florida Department of Economic Opportunity
Division of Community Development
107 East Madison Street
Tallahassee, FL 32399-4135

May 15, 2019

Dear Mr. Gitzen:

This is the North Florida Economic Development Partnership's (NFEDP) First Quarter Report for the 2019 Rural Regional Development Grant-D0134. The Partnership continues to enhance the region's economic development recruitment efforts in our leadership role through outreach, shared resourcing, world-wide marketing and various forms of administrative and technical assistance to our stakeholders.

The NFEDP has been working with the other two Rural Areas of Opportunity to build a strong consensus to strengthen our efforts to unify our common goals to the benefit of all rural Florida under the auspices of the Florida Rural Economic Development Association (FREDA). Since the end of last quarter, FREDA conducted the 2019 Florida Rural Economic Development Summit at the Embassy Suites in Kissimmee from February 11- 13. There were 210 attendees with eighteen receiving scholarships provided by the NFEDP to cover lodging, travel and registration.

The NFEDP website enhancement project funded by USDA is well underway. Marketing Alliance is working with NFEDP staff the stakeholders to get input as how everyone views what brand and tagline will best market the NFEDP 14-county region. Marketing Alliance provides updates to the membership at each NFEDP board meeting.

Technical assistance has continued to be a valuable component and service to all of the counties. NFEDP staff has assisted numerous counties with proposals received from site consultants, applications for the Florida Growth Grant Fund, Rural Infrastructure Fund, and the USDA Healthy Food Finance Initiative. Additionally, the NFEDP has assisted a number of communities' work through their contract deliverables and Scope of Work.

The NFEDP has expended \$47,799.41 since the Effective Date, February 7, 2019, and has accomplished no less than one hundred percent of its objectives in the Scope of Work. At this time, there have been no material changes in the Project Budget.

If you have questions or need additional information about anything contained in this report, please contact me at (850) 487-1870 or via e-mail at jhendry@iog.fsu.edu.

With Gratitude,

Darryl Register, Chair
North Florida Economic Development
Partnership, Inc.

FROM:
North Florida Economic Development Partnership, Inc.
3200 Commonwealth Blvd. Suite 7
Tallahassee, FL 32303
Phone: 850/487-1870

COMPLIANCE CERTIFICATION FORM

TO:
DEPARTMENT OF ECONOMIC OPPORTUNITY (DEO)
DIVISION OF COMMUNITY DEVELOPMENT
ATTN: Robert Gitzen
107 East Madison Street
Tallahassee, Florida 32399-4135
850-717-8497

DATE: May 15, 2019

DESCRIPTION: Deliverables Including Minimum Performance Standards	Invoice Period: Feb.-Apr. 2019
Contract Invoice #D0134	\$47,799.41
INVOICE AMOUNT	\$47,799.41

Contractor Certification:

I certify, by evidence of my signature below, the above information is true and correct; and accurately reflects the terms and conditions of the executed contract document on file. I understand that the office of the State Chief Financial Officer reserves the right to require additional documentation and/or to conduct post-audits of any agreements.

Contractor Name printed: Darryl Register

Title: NFEDP Chairman



Contractor Signature: _____

Date: May 15, 2019

DEO-Division of Community Development Contract Manager

I certify, by evidence of my signature below, the above information is true and correct; the goods and services have been satisfactorily received and payment is now due. I understand that the office of the State Chief Financial Officer reserves the right to require additional documentation and/or to conduct post-audits of any agreements.

DEO Contract Manager Name printed: Robert Gitzen

Title: Grants Specialist III

DEO Contract Manager Signature: _____

Date: _____

**DEPARTMENT OF ECONOMIC OPPORTUNITY
MINORITY SERVICE-DISABLED VETERAN BUSINESS ENTERPRISE REPORT**

EXHIBIT B

Company Name: North Florida Economic Development Partnership, Inc. Invoice #: 1-2019 Date: May 15, 2019
 Contract Amount: \$150,000.00 -
 MBE Participation Amount: \$-0- - MBE Percentage: 0%
 DV Participation Amount: \$-0- - DV Percentage: 0%

MINORITY BUSINESS ENTERPRISE (MBE)

**Include consultants, sub-contractors, travel agents, etc. who provided services on this project

**Minority Business Enterprise	Description	** MBE Status	State Certified MBE (Yes or No)	MBE Contract \$ Amount	\$ Amount this Invoice	Total Paid	Balance Due	Project Type (Commodities or Contractual Services)
				\$ -	\$ -	\$ -	\$ -	
				\$ -	\$ -	\$ -	\$ -	
				\$ -	\$ -	\$ -	\$ -	
				\$ -	\$ -	\$ -	\$ -	
TOTALS				\$ -	\$ -	\$ -	\$ -	
							\$ -	

**Certified MBE: H - African American I - Hispanic J - Asian/Hawaiian K - Native American M - American Women
 Non-Certified MBE: N - African American O - Hispanic P - Asian/Hawaiian Q - Native American R - American Women

SERVICE-DISABLED VETERAN (DV) BUSINESS ENTERPRISE

**Include consultants, sub-contractors, travel agents, etc. who provided services on this project

**Service-Disabled Veteran Business Enterprise	Description	** DV Status	State Certified DV (Yes or No)	DV Contract \$ Amount	\$ Amount this Invoice	Total Paid	Balance Due	Project Type (Commodities or Contractual Services)
				\$ -	\$ -	\$ -	\$ -	
				\$ -	\$ -	\$ -	\$ -	
				\$ -	\$ -	\$ -	\$ -	
				\$ -	\$ -	\$ -	\$ -	
TOTALS				\$ -	\$ -	\$ -	\$ -	
							\$ -	

*Certified DV: W - Service-Disabled Veteran Business
 **Non-Certified DV: Y - Service-Disabled Veteran Business

INCLUDE THIS FORM WITH YOUR INVOICE

**North Florida Economic Development
Partnership FEIN: 20-4360126**

INVOICE

Agreement #: D0134

Invoice No.: 1-2019

Date: May 30, 2019

TO:

Florida Dept. of Economic Opportunity
Division of Community Development
Attn: Robert Gitzen
107 E. Madison Street,
Caldwell Bldg. MSC 160
Tallahassee, Florida 32399-1160

FOR:

North Florida Economic Development Partnership
3200 Commonwealth Blvd.
Suite # 7
Tallahassee, FL 32303
850-487-1870


DESCRIPTION	AMOUNT
Dates of Service: February 7, 2019- April 30, 2019	
<p>Deliverable 1: Marketing 3 Website Enhancement Activities</p> <p>Deliverable 2: 1 Strategic Planning Event</p> <p>Deliverable 3: Professional Enhancement Scholarships 20 professional scholarships</p> <p>Deliverable 4: Technical Assistance 250 Technical assistance contacts</p> <p>Expenditures:</p> <p>Staff Time</p> <p>Contractual Services</p> <p>Travel</p> <p>Registrations</p>	<p style="text-align: right;">\$34,425.00</p> <p style="text-align: right;">\$ 900.00</p> <p style="text-align: right;">\$ 8,754.41</p> <p style="text-align: right;">\$ 3,720.00</p>
	TOTAL
	\$47,799.41

Make all checks payable to North Florida Economic Development Partnership FEIN: 20-4360126

I certify, by evidence of my signature below, the above information is true and correct; the goods and services have been satisfactorily delivered and payment is now due. I understand that DEO and other state personal have authority to require additional documentation and/or conduct audits or inspections of grant records.

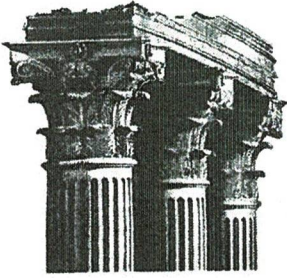
Name Printed: Darryl Register

Title: Chairman

Signature: 

Date: May 30, 2018

LOCAL GOVERNMENT DUES			
Baker	\$2,791.50		
Bradford	\$2,672.80		
Columbia	\$6,927.40		
Dixie	\$1,647.70		
Gilchrist	\$1,721.00		
Hamilton	\$1,432.40		
Jefferson	\$1,393.30		
Lafayette	\$865.40		
Levy	\$3,985.10		
Madison	\$1,830.60		
Putnam	\$7,240.40		
Suwannee	\$4,383.50		
Taylor	\$2,211.80		
Union	\$1,090.00		
	\$40,192.90		
NON-LOCAL GOVERNMENT DUES			
CareerSource Citrus-Levy-Marion	\$5,000.00	\$5,000.00	
CareerSource North Florida	\$100,000.00	\$75,000.00	
CareerSource Northeast FL	\$7,500.00	\$7,500.00	
Duke Energy	\$100,000.00	\$100,000.00	
EFI	\$20,000.00	\$20,000.00	
Florida Power & Light	\$10,000.00	\$10,000.00	
USDA-RD RBEG	\$100,343.00	\$4,293.80	
Local Government		\$40,192.90	
Commitment	\$342,843.00		
Received to Date		\$261,986.70	



the John Scott Dailey

FLORIDA INSTITUTE OF GOVERNMENT

at Florida State University

PAID
02/05/2019

Invoice

Date	Invoice #
12/13/2018	249

NFEDP

3200 Commonwealth Blvd. Suite # 7

Tallahassee, Florida 32303

P.O. No.	Terms	Due Date	Account #	Project
	Net 60	2/11/2019		
Description	Qty	Rate	Amount	
In accordance with the satisfaction of deliverables as set forth in formal letter of agreement between the IOG and NFEDP for 2018 / 2019 Month of February	1	15,000.00	15,000.00	
Please Remit Payment To: 3200 Commonwealth Blvd. Suite # 7 Tallahassee, Florida 32303			Total	\$15,000.00
			Payments/Credits	-\$15,000.00
			Balance Due	\$0.00

NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP
3200 COMMONWEALTH BOULEVARD
SUITE 7
TALLAHASSEE, FL 32303

1635

63-68/631
002

DATE 01-29-19

CHECK AMOUNT

PAY
TO THE
ORDER OF

IOG

\$ 15,000.00

FIFTEEN Thousand Dollars & ^{NO}/_{XX}

DOLLARS

MP
22-117
Florida
Check on
back



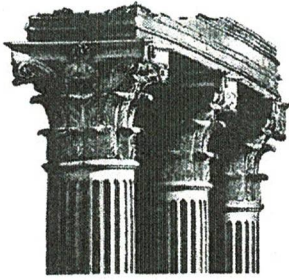
FOR pmt of invoice # 249

[Handwritten Signature]

⑈00 6635⑈ ⑈063 100688⑈ ⑈02 2843 700 ⑈

FOR DEPOSIT ONLY

PAY TO THE ORDER OF
WELLS FARGO BANK, N.
FOR DEPOSIT ONLY
FLORIDA STATE UNIVERSITY #01
4128206000



the John Scott Dailey

FLORIDA INSTITUTE OF GOVERNMENT

at Florida State University

PAID
03/04/2019

Invoice

Date	Invoice #
2/28/2019	293

NFEDP
 3200 Commonwealth Blvd. Suite # 7
 Tallahassee, Florida 32303

P.O. No.	Terms	Due Date	Account #	Project
	Net 30	3/30/2019		
Description	Qty	Rate	Amount	
In accordance with the satisfaction of deliverables as set forth in formal letter of agreement between the IOG and NFEDP for 2018 / 2019 Month of March 2019	1	15,000.00	15,000.00	
Please Remit Payment To: 3200 Commonwealth Blvd. Suite # 7 Tallahassee, Florida 32303			Total	\$15,000.00
			Payments/Credits	-\$15,000.00
			Balance Due	\$0.00

NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP

3200 COMMONWEALTH BOULEVARD
SUITE 7
TALLAHASSEE, FL 32303

1655

53-68/631
002

DATE 3.1.19

CHECK NUMBER

PAY TO THE ORDER OF

Florida Institute of Government

\$ 15,000.00

Fifteen Thousand dollars & ^{NO}/_{xx}

DOLLARS

Photo Safe Deposit Withdrawal



DOWNTOWN OFFICE
TALLAHASSEE, FL

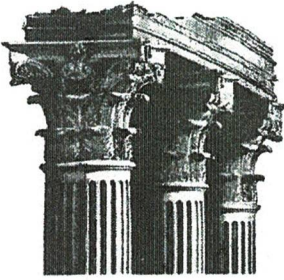
FOR pm of invoice # 293

[Signature]

⑈001655⑈ ⑆063100688⑆0228437001⑈

ELECTRONICALLY PRESENTED 3/5/2019 23

PAY TO THE ORDER OF
WELLS FARGO BANK, N.A.
FOR DEPOSIT ONLY
FLORIDA STATE UNIVERSITY #02802
4950005587



the John Scott Dailey
**FLORIDA
 INSTITUTE OF
 GOVERNMENT**
 at Florida State University

**PAID
 04/02/2019**

Invoice

Date	Invoice #
3/11/2019	302

NFEDP
 3200 Commonwealth Blvd. Suite # 7
 Tallahassee, Florida 32303

P.O. No.	Terms	Due Date	Account #	Project
	Net 30	4/10/2019		
Description	Qty	Rate	Amount	
In accordance with the satisfaction of deliverables as set forth in formal letter of agreement between the IOG and NFEDP for 2018 / 2019 Month of April	1	15,000.00	15,000.00	
Please Remit Payment To: 3200 Commonwealth Blvd. Suite # 7 Tallahassee, Florida 32303			Total	\$15,000.00
			Payments/Credits	-\$15,000.00
			Balance Due	\$0.00

NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP
3200 COMMONWEALTH BOULEVARD
SUITE 7
TALLAHASSEE, FL 32303

1661

63-687631
002

DATE 4.1.19

CHECK ARMOR
Photo Safe Deposit

PAY TO THE ORDER OF

IOG

\$ 15,000.00

FIFTEEN ^{NO} Thousand Dollars 3 ^{XX}

DOLLARS

Photo Safe Deposit



[Handwritten Signature]

FOR pmnt of invoice # 302
April 2019

⑈001661⑈ ⑈063100688⑈0228437001⑈

ELECTRONICALLY PRESENTED 4/2/2019 10

PAY TO THE ORDER OF
WELLS FARGO BANK, N.A.
FOR DEPOSIT ONLY
FLORIDA STATE UNIVERSITY #01590
4128206000



**North Florida Economic Development Partnership
Board of Directors and General Membership Meeting**

June 7, 2019

9:00 am - Noon

**Putnam County Board of County Commissioners Chambers
Palatka, Florida**

Agenda

- I. **Welcome and Meeting Call to Order (A)**
Darryl Register, NFEDP Chair and Executive Director,
Baker County Chamber of Commerce
- II. **Pledge of Allegiance and Invocation**
- III. **Comments from Public**
- IV. **Consideration of March 1, 2019 Meeting Minutes (A)**
Diane Head, NFEDP Treasurer and Executive Director,
CareerSource North Florida
- V. **Consideration of Treasurers Report (A)**
David Pieklik, NFEDP Treasurer and Executive Director,
Nature Coast Business Development Council
- VI. **Consideration of 2019-2021 NFEDP Officers and Executive
Committee (A)**
Todd Gray / Board / Membership Action
- VII. **Consideration of 2019-2020 Letter of Agreement Between NFEDP
and IOG (A)**
Jeff Hendry / Board / Membership Action
- VIII. **RRDG Update (I)**
Diane Scholz, NFEDP
- IX. **2019 Rural Economic Development Academy Dates: September
12, 2019 (Chiefland) and September 27, 2019 (Lake City) (I)**
Jeff Hendry/Board Discussion

- X. **Presentation: North Central Florida RAO Regional Workforce Study and Economic Development Strategic Plan (I)**
VisionFirst Advisors, Inc. Executive Staff
- XI. **Presentation: North Central Florida RAO Branding and Marketing Project (I)**
Marketing Alliance Executive Staff
- XII. **2019 Legislative Session Recap (I)**
Mike Grissom, Senior Governmental Affairs Director, Becker Lawyers
- XIII. **Small Business Development Administration Presentation (I)**
James Van Horn, North Florida District Office, SBA
- XIV. **Presentation by Green Point Research (I)**
David Hasenauer, CEO, Green Point Research, LLC
Ray Mazzie, Esq. In-House Counsel, Green Point Research, LLC
- XV. **Enterprise Florida Rural Marketing Program (I)**
Jeff Hendry / Board Discussion
- XVI. **Roundtable: Local/Regional Projects and Other Issues (I)**
Board/Attendee Discussion
- XVII. **Next Board Meeting Date (I)**
- XVIII. **Adjournment (A)**

NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



Marketing

February 7 – April 30, 2019

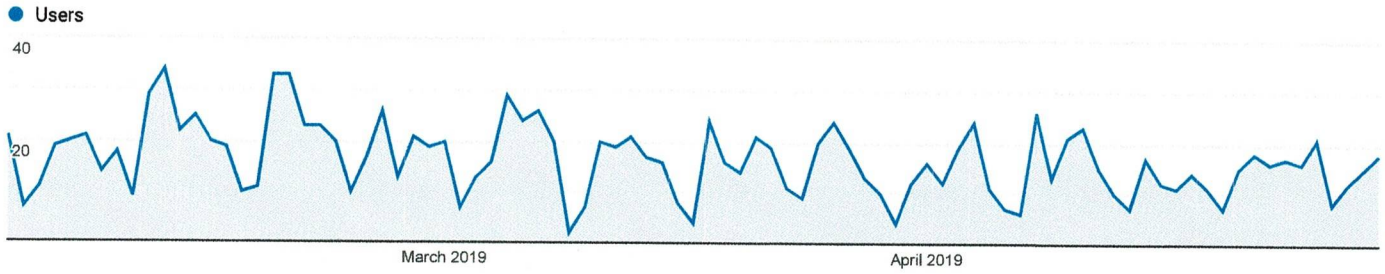
Website Analytics
Website Cost Reimbursement

Audience Overview

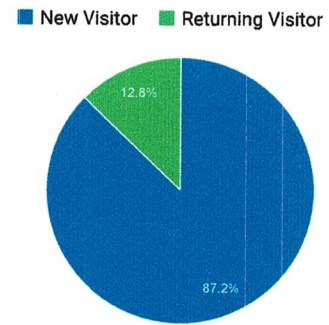
Feb 1, 2019 - Apr 30, 2019

All Users
100.00% Users

Overview



Users 1,288	New Users 1,243	Sessions 1,613
Number of Sessions per User 1.25	Pageviews 3,348	Pages / Session 2.08
Avg. Session Duration 00:01:28	Bounce Rate 67.33%	



Language	Users	% Users
1. en-us	1,231	95.57%
2. en-gb	17	1.32%
3. c	6	0.47%
4. en-ca	5	0.39%
5. ru-ru	4	0.31%
6. en	3	0.23%
7. en-au	2	0.16%
8. es	2	0.16%
9. fr-ca	2	0.16%
10. pt-br	2	0.16%



MARKETING ALLIANCE

201 W. Marion Ave., Suite 1206
Punta Gorda, Florida 33950

Invoice

Date	Invoice #
4/30/19	23208

Bill To:

North Florida EDP
Jeff H. Hendry / Liz Register
3200 Commonwealth Blvd., Ste. 7
Tallahassee, FL 32303

NFEDP 2019 RRDG

P.O. No.	Terms
	Net 30

Item	Description	Amount
Analytics	Enhanced SiteTracker Analytic Services for May 1, 2019 through July 31, 2019.	900.00

Thank you for your business. If you have any questions please call 941-347-7412.	Sales Tax (7.0%)	\$0.00
	Total	\$900.00

NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP

3200 COMMONWEALTH BOULEVARD
SUITE 7
TALLAHASSEE, FL 32303

DATE 05.08.2019

\$ 900.00

DOLLARS



Capital City Bank
TALLAHASSEE, FL

PAY TO THE ORDER OF Marketing Alliance
Nine hundred dollar & xx

FOR amount of invoice # 23208
KDS project #001671 #06310068840228437001

[Signature]

1671

6348431
002

6745641000

ENDORSE HERE *Marketing Alliance*

CHECK HERE IF MOBILE DEPOSIT

DO NOT WRITE NAME ON SIGNATURE STRIP

3597391655

FOR DEPOSIT ONLY

DO NOT WRITE IN THESE SPACES

NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



Scholarships

February 7 – April 30, 2019

2019 Florida Rural Summit

Brian Bergen - \$426.00

Ross Chandler - \$718.10

Rick Davis - \$426.00

Thomas Demps - \$811.12

Chris Dougherty - \$739.60

Jennifer Goff - \$596.00

Glenn Hunter – 656.52

Brian Kauffman - \$426.00

David Kraus - \$626.00

Kathryn McInnis - \$225.00

Drinda Merritt - \$596.00

Helen Miller - \$791.14

Tim Murphy - \$546.98

David Pieklik - \$596.00

Crawford Powell - \$817.62

Carol West - \$745.04

Pam Whittle - \$714.05

STEM in the Technopolis 2019

Edward Miller - \$235.58

Helen Miller - \$739.83

**Detailed documentation specific to any scholarship listed is
available upon request by emailing:
jhendry@fsu.edu or dscholz@fsu.edu**



NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



Technical Assistance

February 7 – April 30, 2019

All NFEDP Counties

Bradford County

Columbia County

Dixie County

Town of Greenville

Putnam County

Suwannee County

Taylor County

City of Williston



REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 5/21/19 TECHNICAL ASSISTANCE PROVIDED BY: Jeff Hendry & Diane Scholz

CLIENT CATEGORY

 BUSINESS (FLORIDA) X LOCAL GOVERNMENT

CONTACT:	Darryl Register, NFEDP Board Chair
ORGANIZATION:	Baker County Chamber of Commerce, Development Commission
ADDRESS:	20 East Macclenny Ave Macclenny, FL 32063
E-MAIL:	dregister@bakerchamberfl.com
PHONE:	(904) 259-6433

DATE	ASSISTANCE PROVIDED BY: Jeff Hendry & Diane Scholz	HOURS
2/7/19- 4/30/19	- During the 1st quarter of 2019, the NFEDP provided a wide variety of technical assistance that impacted all the NFEDP counties. As the NFEDP Board Chair, I have observed and participated in the Branding process which entails a lot of review, comparison of current branding practices and surveying continuously all stakeholders' opinions. Along with the re-Branding the RAO, NFEDP staff have undertaken a detailed assessment of the 14-county region's workforce. Additionally, the information which must be gathered and updated for the NFEDP Strategic Plan and Workforce Assessment Initiative is extremely time consuming. There has never been a workforce assessment with detail conducted in the NFEDP region which means it requires a great deal of support and coordination by NFEDP to assist VisionFirst Advisors	181
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: 
Darryl Register

DATE: May 30, 2019

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 5/30/19 TECHNICAL ASSISTANCE PROVIDED BY: Jeff Hendry & Diane Scholz

CLIENT CATEGORY

 BUSINESS (FLORIDA) X LOCAL GOVERNMENT

CONTACT:	Brad Carter or Rachel Rhoden
ORGANIZATION:	Bradford County Board of County Commissioners
ADDRESS:	P. O. Drawer B, Starke, Florida 32091
E-MAIL:	<u>brad_carter@bradfordcountyfl.gov</u> or <u>Rachel_rhoden@bradfordcountyfl.gov</u>
PHONE:	(904) 966-6327

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
2/7/19- 4/30/19	- During the 1st quarter of 2019, the NFEDP provided technical assistance to the Bradford County regarding Project Sweet and Keystone Heights Airpark Florida Jobs Growth Grant Fund project. The NFEDP assisted in potential incentives for Project Sweet. Jeff Hendry and Diane Scholz traveled to Keystone Heights Airpark for an in person meeting with Space Florida, the Airport Authority, airport manager and current tenants at the airport to help determine funding mechanisms for infrastructure.	45
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: 
Brad Carter

DATE: 5-31-19

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 5/30/2019 TECHNICAL ASSISTANCE PROVIDED BY: Jeff Hendry & Diane Scholz

CLIENT CATEGORY

 BUSINESS (FLORIDA) X LOCAL GOVERNMENT

CONTACT:	Tim Alexander
ORGANIZATION:	Dixie County Board of County Commissioners
ADDRESS:	56 NE 210 Avenue Cross City, FL 32628
E-MAIL:	<u>Tim.alexander@dixie.fl.gov</u>
PHONE:	(352) 498-1426

DATE	ASSISTANCE PROVIDED BY: Jeff Hendry & Diane Scholz	HOURS
2/7/2019 - 4/30/19	- During the first quarter of 2019, NFEDP staff provided technical services to Dixie County regarding the expansion of a local major employer. The issues were how best to obtain financing for the expansion venture which would have reasonable and flexible terms. Additionally, the NFEDP arranged several conference calls with potential funding sources to gain more detailed information.	9
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME:  DATE: 6-3-19
Tim Alexander

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 5/30/2019 TECHNICAL ASSISTANCE PROVIDED BY: Jeff Hendry & Diane Scholz

CLIENT CATEGORY

 BUSINESS (FLORIDA) X LOCAL GOVERNMENT

CONTACT:	Edward W. Dean, Town Manager
ORGANIZATION:	Town of Greenville
ADDRESS:	P.O. Box 235, Greenville, FL 32331
E-MAIL:	Edwardwalkerdean@embarqmail.com
PHONE:	850.948.2251

DATE	ASSISTANCE PROVIDED BY: Jeff Hendry & Diane Scholz	HOURS
2/7/2019 - 4/30/19	- During the first quarter of 2019, NFEDP staff provided extensive technical services to the Town of Greenville regarding their new Grocery Store Project and a Mattress Factory. The technical assistance provided included: grant writing and review for a Rural Infrastructure Fund-Feasibility Study, a USDA Healthy Food Financing Initiative, and responding to DEO regarding the deliverables for the Florida Jobs Growth Grant Fund. Also provided day-to-day assistance regarding the review and approval process for grants, reimbursements and reports.	125
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: _____

Edward Walker Dean

DATE: _____

6/1/19

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 5/30/19 TECHNICAL ASSISTANCE PROVIDED BY: Jeff Hendry & Diane Scholz

CLIENT CATEGORY

BUSINESS (FLORIDA)

LOCAL GOVERNMENT

CONTACT:	Brian Bergen, V. P. Economic Development
ORGANIZATION:	Putnam County Chamber of Commerce
ADDRESS:	1100 Reid Street Palatka, FL 32177
E-MAIL:	brian@chamberpc.com
PHONE:	(386) 328-1503

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
2/7/19-4/30/19	- During the first quarter of 2019, NFEDP coordinated with Putnam County EDO in preparation of a Letter Preserving Inducement for the Qualified Target Industry incentive and the Putnam County resolution in support of Project Egg Shells. Project Eggshells needed to move forward with their timeline to meet their facility modification needs.	6
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: 
Brian Bergen

DATE: 5-30-19

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 5/30/19 TECHNICAL ASSISTANCE PROVIDED BY: Jeff Hendry & Diane Scholz

CLIENT CATEGORY

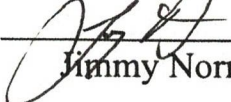
BUSINESS (FLORIDA)
 LOCAL GOVERNMENT

CONTACT:	Jimmy Norris, Economic Development Director
ORGANIZATION:	Suwannee County
ADDRESS:	Suwannee County Economic Development Office 100 Court St SE Live Oak, FL 32064
E-MAIL:	jimmyn@suwgov.org
PHONE:	386.364.1700

DATE	ASSISTANCE PROVIDED BY: Jeff Hendry & Diane Scholz	HOURS
2/7/19 - 4/30/19	- During the 1 st Quarter of 2019, the NFEDP researched available Interstate accessible sites and sites with rail for the NFEDP Strategic Plan. Conducted phone interviews to determine how available the sites are based on the owners' willingness to sell, and to determine the existing status of rail availability.	15
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: 
Jimmy Norris

DATE: 5/30/19

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 5/30/19 TECHNICAL ASSISTANCE PROVIDED BY: Jeff Hendry & Diane Scholz

CLIENT CATEGORY

_____ BUSINESS (FLORIDA) X LOCAL GOVERNMENT

CONTACT:	LaWanda Pemberton, County Administrator
ORGANIZATION:	Taylor County Board of County Commissioners
ADDRESS:	201 E. Green Street Perry, FL 32347
E-MAIL:	lpemberton@taylorcountygov.com
PHONE:	(850) 838-3500 Ext. 6

DATE	ASSISTANCE PROVIDED BY: Jeff Hendry & Diane Scholz	HOURS
2/7/19 - 4/30/19	- During the 1 st Quarter of 2019, the NFEDP provided technical assistance providing a draft sample QTI resolution and preparing a Letter Preserving Inducement for Project Cove. NFEDP staff worked closely with Project Cove at a site visit to determine how best to help move things forward with the project. Additionally, NFEDP staff provided a brief explanation at the April 1 st Taylor County Board of County Commissioners meeting in Perry to answer questions and to explain the process.	41
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: LaWanda Pemberton DATE: 6/3/2019
LaWanda Pemberton