

NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



2022 Regional Rural Development Grant First Quarter Report

Submitted to:

Robert Gitzen, Grants Specialist III
Florida Department of Economic Opportunity
Division of Community Development
107 East Madison Street
Tallahassee, FL 32399-4135

By

North Florida Economic Development Partnership
3200 Commonwealth Boulevard, Suite 7
Tallahassee, FL 32303
May 27, 2022



A PARTNERSHIP OF BAKER, BRADFORD, COLUMBIA, DIXIE, GILCHRIST, HAMILTON, JEFFERSON, LAFAYETTE, LEVY, MADISON,
PUTNAM, SUWANNEE, TAYLOR AND UNION COUNTIES
3200 COMMONWEALTH BOULEVARD, SUITE 7, TALLAHASSEE, FL 32303 850-487-1870

NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



DELIVERABLES

Administration

- Overview/Summary
- Compliance Certification Form
- Minority & Veteran Form
- Invoice -DEO
- Matching Fund Documentation
- NFEDP Board Approval Agenda,
Minutes & Authorization Letter

Marketing

- Website Analytics
- Website Cost Reimbursements

Scholarships

- Scholarship Documentation

Technical Assistance

- Technical Assistance Forms



Board of Directors

Glenn Hunter, Chair
*Columbia County Economic
Development Department*

Jimmy Norris, Vice Chair
*Suwannee County
Economic Development Director*

Diane Head, Secretary
*Executive Director, CareerSource
North Florida*

Carol West, Executive Director
Dixie County Chamber of Commerce

Darryl Register – Past President
*Executive Director
Baker County Chamber of Commerce*

James G. Bennett, Commissioner
Baker County BOCC

Chris Dougherty, Commissioner
Bradford County BOCC

Pam Whittle, Director
N FL Regional Chamber

Tim Murphy, Chairman
Columbia County BOCC

Mark Hatch, Commissioner
Dixie County BOCC

Darrell Smith, Commissioner
Gilchrist County BOCC

Bobby Crosby, County Administrator
Gilchrist County BOCC

Jimmy Murphy, Commissioner
Hamilton County BOCC

Chadd Mathis, Executive Director
Hamilton County BOCC

Chris Tuten, Commissioner
Jefferson County BOCC

Shannon Metty, County Coordinator
Jefferson County

Henry McCray, Commissioner
Lafayette County BOCC

Steve Land
Clerk of the Court, Lafayette County

Matt Brooks, Commissioner
Levy County BOCC

Donne Waldrep, Commissioner
Madison County BOCC

Sheryllyn Pickels, County Administrator
Madison County Coordinator

Larry Harvey, Commissioner
Putnam County BOCC

Dana Jones, President & CEO
Putnam County Chamber of Commerce

Don Hale, Commissioner
Suwannee County BOCC

Thomas Demps, Commissioner
Taylor County BOCC

Paula Carlton, Economic Manager
Taylor County Development Authority

Lacey Cannon, Commissioner
Union County BOCC

Jimmy Williams, County Manager
Union County

Joel Gunter, Manager, Economic Development
Duke Energy

James Bush, External Affairs Manager
Florida Power and Light

Lauren Yeatter, Senior Planner
NCF Regional Planning Council

Patrick Wnek, Executive Director
NEFEC

Derick Thomas, Chief Public Relations Officer
Clay Electric Cooperative

Jeff Hendry, Executive Director
NFEDP



NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP

Robert Gitzen, Grants Specialist III
Florida Department of Economic Opportunity
Division of Community Development
107 East Madison Street
Tallahassee, FL 32399-4135

May 23, 2022

Dear Mr. Gitzen:

This is the North Florida Economic Development Partnership's (NFEDP) 2022 First Quarter Report for the Rural Regional Development Grant-D0205. The Partnership continues to enhance the region's economic development recruitment efforts in our leadership role through outreach, shared resourcing, world-wide marketing and responding to the needs of the 14-county region to provide various forms of administrative, technical assistance, and capacity building scholarships to our stakeholders.

The NFEDP and 12 of its 14 counties received EFI Rural Toolkit grants to pay for the Special Rural Edition ad in Florida Trend Magazine and to be listed in the Florida Business Directory for two years. NFEDP staff prepared the applications and developed the content for most of the ads. Additionally, with the assistance of the NFEDP, most all of the counties have received one or more EFI grant awards to elevate their strategic sites with additional site investigation, to enhance their marketing ability and improve broadband availability. Most of these grants' deliverables will be by completed by June 30, 2022.

FREDA in conjunction with the NFEDP has begun the process of planning the 2023 Florida Rural Counties Days scheduled for April 25 and 26, 2023 which will be held on the Capitol Plaza in Tallahassee.

The 1st quarter request of \$60,436.61 and the NFEDP report has accomplished its objectives in the Scope of Work.

If you have questions or need additional information, please contact me at (850) 487-1870 or via e-mail at jhendry@fsu.edu.

With Gratitude,

Glenn Hunter, Chair
North Florida Economic Development
Partnership, Inc.

FROM:
North Florida Economic Development Partnership, Inc.
3200 Commonwealth Blvd. Suite 7
Tallahassee, FL 32303
Phone: 850/487-1870

COMPLIANCE CERTIFICATION FORM

TO:
DEPARTMENT OF ECONOMIC OPPORTUNITY (DEO)
DIVISION OF COMMUNITY DEVELOPMENT
ATTN: Robert Gitzen
107 East Madison Street
Tallahassee, Florida 32399-4135
850-717-8497

DATE: May 27, 2022

DESCRIPTION: Deliverables Including Minimum Performance Standards	Invoice Period: Feb. 9, 2022- Apr. 30, 2022
Contract Invoice #D0205	\$60,436.61
INVOICE AMOUNT	\$60,436.61

Contractor Certification:

I certify, by evidence of my signature below, the above information is true and correct; and accurately reflects the terms and conditions of the executed contract document on file. I understand that the office of the State Chief Financial Officer reserves the right to require additional documentation and/or to conduct post-audits of any agreements.

Contractor Name printed: Glenn Hunter

Title: NFEDP Chairman

Contractor Signature: 

Date: May 27, 2022

DEO-Division of Community Development Contract Manager

I certify, by evidence of my signature below, the above information is true and correct; the goods and services have been satisfactorily received and payment is now due. I understand that the office of the State Chief Financial Officer reserves the right to require additional documentation and/or to conduct post-audits of any agreements.

DEO Contract Manager Name printed: Robert Gitzen

Title: Grants Specialist III

DEO Contract Manager Signature: _____

Date: _____

**DEPARTMENT OF ECONOMIC OPPORTUNITY
MINORITY SERVICE-DISABLED VETERAN BUSINESS ENTERPRISE REPORT**

EXHIBIT B

Company Name: North Florida Economic Development Partnership, Inc. Invoice #: 1-2022 Date: May 27, 2022

Contract Amount: \$250,000.00

MBE Participation Amount: \$-0- MBE Percentage: 0%

DV Participation Amount: \$-0- DV Percentage: 0%

MINORITY BUSINESS ENTERPRISE (MBE)

**Include consultants, sub-contractors, travel agents, etc. who provided services on this project

**Minority Business Enterprise	Description	** MBE Status	State Certified MBE (Yes or No)	MBE Contract \$ Amount	\$ Amount this Invoice	Total Paid	Balance Due	Project Type (Commodities or Contractual Services)
				\$ -	- \$	- \$	-	
				\$ -	- \$	- \$	-	
				\$ -	- \$	- \$	-	
				\$ -	- \$	- \$	-	
TOTALS				\$ -	- \$	- \$	-	

Certified MBE: **H - African American **I** - Hispanic **J** - Asian/Hawaiian **K** - Native American **M** - American Women
Non-Certified MBE: **N** - African American **O** - Hispanic **P** - Asian/Hawaiian **Q** - Native American **R** - American Women

SERVICE-DISABLED VETERAN (DV) BUSINESS ENTERPRISE

**Include consultants, sub-contractors, travel agents, etc. who provided services on this project

**Service-Disabled Veteran Business Enterprise	Description	** DV Status	State Certified DV (Yes or No)	DV Contract \$ Amount	\$ Amount this Invoice	Total Paid	Balance Due	Project Type (Commodities or Contractual Services)
				\$ -	- \$	- \$	-	
				\$ -	- \$	- \$	-	
				\$ -	- \$	- \$	-	
				\$ -	- \$	- \$	-	
TOTALS				\$ -	- \$	- \$	-	

*Certified DV: **W** - Service-Disabled Veteran Business
Non-Certified DV: **Y - Service-Disabled Veteran Business
INCLUDE THIS FORM WITH YOUR INVOICE

**North Florida Economic Development
Partnership FEIN: 20-4360126**

INVOICE

Agreement #: D0205

Invoice No.: 1-2022
Date: May 23, 2022

TO:

Florida Dept. of Economic Opportunity
Division of Community Development
Attn: Robert Gitzen
107 E. Madison Street,
Caldwell Bldg. MSC 160
Tallahassee, Florida 32399-1160

FOR:

North Florida Economic Development Partnership
3200 Commonwealth Blvd.
Suite # 7
Tallahassee, FL 32303
850-487-1870

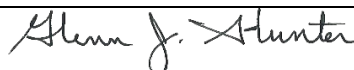
DESCRIPTION	AMOUNT
Dates of Service: February 10, 2022 – April 30, 2022	
Deliverable 1: Website Enhancement Analytics Support & Site Tracker Video-Stills	\$900.00 \$166.00
Deliverable 2: Marketing Ad in 850 HEMP Summit	\$500.00
Deliverable 4: Professional Enhancement Scholarships (24)	\$595.61
Deliverable 5: Technical Assistance	<u>\$58,275.00</u>
	\$60,436.61
Expenditures:	
Registrations	\$269.10
Travel	\$326.51
Contractual Services	\$1,566.50
Staff Time	\$58,275.00
TOTAL	\$60,436.61

Make all checks payable to North Florida Economic Development Partnership FEIN: 20-4360126
I certify, by evidence of my signature below, the above information is true and correct; the goods and services have been satisfactorily delivered and payment is now due. I understand that DEO and other state personnel have authority to require additional documentation and/or conduct audits or inspections of grant records.

Name Printed: **Glenn Hunter**

Title: **Chairman**

Signature:



Date: **May 23, 2022**

TAB B: LOCAL GOVERNMENT FINANCIAL AND/OR IN-KIND SUPPORT

List the amount of financial or in-kind commitment anticipated/received from each local government served by the regional organization. Copies of checks must be included to document financial match already received, or you may include letters with the amount of future financial commitment indicated on official letterhead. Official letters of commitment may also provide for in-kind match of goods or services and must include supporting documentation to demonstrate fair market value. **Matching funds**

Local Government Name	Type (Cash or In-Kind)	Match Committed	Total Received	Check #
Baker County	Cash	\$2,835.20	\$2,835.20	98156
Bradford County	Cash	\$10,273.50	\$10,273.50	13046
Columbia County	Cash	\$7,050.30	\$7,050.30	33426
Dixie County	Cash	\$1,670.00	\$1,670.00	068757
Gilchrist County	Cash	\$1,825.60	\$1,825.60	258709
Hamilton County	Cash	\$1,431.00	\$1,431.00	4208
Jefferson County	Cash	\$1,428.80	\$1,428.00	318867
Lafayette County	Cash	\$873.20	\$869.00	63318
Levy County	Cash	\$4,897.00	\$4,897.00	139603
Madison County	Cash	\$1,852.90	\$1,852.90	0012959
Putnam County	Cash	\$7,372.30	\$7,372.30	797488
Suwannee County	Cash	\$4,419.10	\$4,419.10	0194569
Taylor County	Cash	\$2,243.60	\$2,243.60	66145
Union County	Cash	\$1,025.20	\$1,090.00	202312
Total Local Government Match				

must be from non-state resources.

Attach additional documentation if needed. Additional pages attached? Yes No

AGENDA FOR BOARD APPROVAL

Diane Scholz

From: Diane Scholz
Sent: Thursday, June 2, 2022 6:56 PM
To: Glenn Hunter (ghunter@columbiacountyfla.com); Jimmy Norris; Diane Head; Carol West (cmckwest@bellsouth.net); Jim Bush; Gunter, Joel Stephen; Patrick Wnek (wnekp@nefec.org); Matt Brooks (District5@levycounty.org); Commissioner Larry Harvey; George Buckner III (gbuckner@cfec.com)
Cc: Jeffrey Hendry
Subject: URGENT - EXECUTIVE COMMITTEE E-VOTE NEEDED
Attachments: 1st Qtr 2022 NFEDP RRDG Report.pdf
Importance: High

Good evening, All! I have attached the 2022 *DRAFT* 1ST Quarter Report which needs approval prior to submitting to DEO. Jeff and I are asking for an Electronic-Vote (E-Vote) due to so many people's travel plans for conferences or vacations. We would like for you to vote by COB tomorrow, Friday, June 3, please. If we don't get at least 5 responses, we will not be able to submit the report. The report will be disseminated again prior to the June 24th full board meeting so all board members can have their vote as well, but DEO's deadline is one month after the quarter's end which was Monday, May 31st. However, they have in the past given us a few days leeway based on the flow of holidays, but we don't need to push it to June 24th. PLEASE GIVE THIS YOUR IMMEDIATE ATTENTION AND VOTE ASAP! Thank you!

Diane Scholz

Florida Institute of Government-FSU
North Florida Economic Development Partnership
Director, Rural & Economic Development Services
3200 Commonwealth Blvd., Suite 7
Tallahassee, FL 32303
Mobile: 850.728.5191

Board of Directors

Glenn Hunter, Chair
*Columbia County Economic
Development Department*

Jimmy Norris, Vice Chair
*Suwannee County
Economic Development Director*

Diane Head, Secretary
*Executive Director, CareerSource
North Florida*

Carol West, Executive Director
Dixie County Chamber of Commerce

Darryl Register – Past President
*Executive Director
Baker County Chamber of Commerce*

James G. Bennett, Commissioner
Baker County BOCC

Chris Dougherty, Commissioner
Bradford County BOCC

Pam Whittle, Director
N FL Regional Chamber

Tim Murphy, Chairman
Columbia County BOCC

Mark Hatch, Commissioner
Dixie County BOCC

Bobby Crosby, County Administrator
Gilchrist County BOCC

Jimmy Murphy, Commissioner
Hamilton County BOCC

Chadd Mathis, Executive Director
Hamilton County BOCC

Chris Tuten, Commissioner
Jefferson County BOCC

Henry McCray, Commissioner
Lafayette County BOCC

Steve Land
Clerk of the Court, Lafayette County

Matt Brooks, Commissioner
Levy County BOCC

Donne Waldrep, Commissioner
Madison County BOCC

Sherilyn Pickels, County Administrator
Madison County BOCC

Larry Harvey, Commissioner
Putnam County BOCC

Sam Ruiz, Vice President
*Economic Development
Putnam County Chamber*

Don Hale, Commissioner
Suwannee County BOCC

Thomas Demps, Commissioner
Taylor County BOCC

Wallace Holmes, Chairman
Taylor County Development Authority

Lacey Cannon, Commissioner
Union County BOCC

Jimmy Williams, County Manager
Union County

Elizabeth Godwin, Manager, Economic Development
Duke Energy

James Bush, External Affairs Manager
Florida Power and Light

Lauren Yeatter, Senior Planner
NCF Regional Planning Council

Patrick Wnek, Executive Director
NEFEC

Derick Thomas, Chief Public Relations Officer
Clay Electric Cooperative

Jeff Hendry, Executive Director
NFEDP



NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP

Robert Gitzen, Grants Specialist III
Florida Department of Economic Opportunity
Division of Community Development
107 East Madison Street
Tallahassee, FL 32399-4135

June 3, 2022, 2022

Dear Mr. Gitzen:

On June 2, 2022, the North Florida Economic Development Partnership (NFEDP) emailed the 10-member NFEDP Executive Committee requesting each member respond yay or nay to the submittal of the 1st Quarter 2022 Rural Regional Development Grant #D0205 Report to DEO. The *draft* report and request for reimbursement for NFEDP Rural Regional Development Grant #D0178 was attached to the email for each member's review.

All 10 Executive Committee members responded affirmatively, and two members were traveling and did not respond either way.

If you have any questions or require additional information, please contact Diane Scholz at (850) 728-5191 or at dscholz@iof.fsu.edu.

Sincerely,

Glenn Hunter
Chair, NFEDP

NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



Marketing

February 10, 2022 – April 30, 2022

Website Analytics
Website Cost Reimbursement

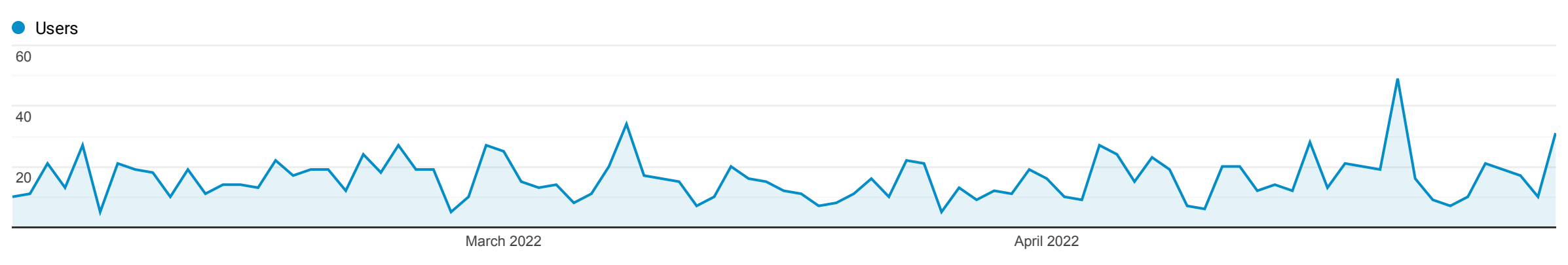


Audience Overview

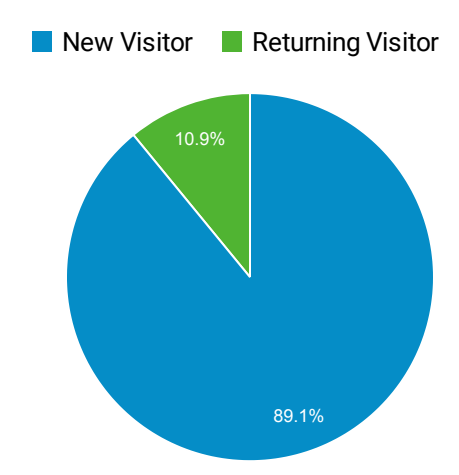
Feb 1, 2022 - Apr 30, 2022

All Users
100.00% Users

Overview



Users 1,280	New Users 1,255	Sessions 1,550	Number of Sessions per User 1.21
Pageviews 2,849	Pages / Session 1.84	Avg. Session Duration 00:01:30	Bounce Rate 69.48%



Language	Users	% Users
1. en-us	1,198	93.59%
2. en	17	1.33%
3. c	16	1.25%
4. fi	13	1.02%
5. en-gb	11	0.86%
6. he-il	4	0.31%
7. de-de	3	0.23%
8. es-es	3	0.23%
9. de	2	0.16%
10. en-au	1	0.08%



MARKETING ALLIANCE

201 W. Marion Ave., Suite 1206
Punta Gorda, Florida 33950

Invoice

Date	Invoice #
4/14/22	25626

Bill To:

North Florida EDP
Debby Kent / Diane Scholz
3200 Commonwealth Blvd., Ste. 7
Tallahassee, FL 32303

P.O. No.	Terms
	Net 30

Item	Description	Amount
Analytics	Enhanced SiteTracker Analytic Services for nflp.org - quarterly - May 2022 through July 2022	900.00

NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP
3200 COMMONWEALTH BOULEVARD
SUITE 7
TALLAHASSEE, FL 32303

PAY TO THE ORDER OF Marketing Alliance DATE 4/14/22 1947

Nine Hundred Dollars & no/100ths \$ 900.00

Capital City Bank DOWNTOWN OFFICE TALLAHASSEE, FL

FOR INVOICE # 25626 DOLLARS

[Signature]

① CHECK ARMOR
② Photo Safe Deposit Details on back

①①001947①① ①063100688①①022843700①①

Total



MARKETING ALLIANCE

201 W. Marion Ave., Suite 1206
Punta Gorda, Florida 33950

Invoice

Date	Invoice #
4/30/22	25656

Bill To:

North Florida EDP
Debby Kent / Diane Scholz
3200 Commonwealth Blvd., Ste. 7
Tallahassee, FL 32303

P.O. No.	Terms
	Net 30

Item	Description	Amount
Video - Digital	<p>Video Stills Time-to-date for the month of April 2022</p> <p>Includes capturing still photos from existing videos for the North Florida EDP, production management, and client coordination.</p> <p>1.11 hours toward project</p>	166.50

NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP

3200 COMMONWEALTH BOULEVARD
SUITE 7
TALLAHASSEE, FL 32303

1950

63-68/631
002

DATE 5/2/22



PAY TO THE ORDER OF

Marketing Alliance

\$ 166.50

One Hundred Sixty Six dollars & 50/100

DOLLARS



DOWNTOWN OFFICE
TALLAHASSEE, FL

FOR

invoice # 25656

[Signature]

⑈001950⑈ ⑆063100688⑆0228437001⑈

Thank you for your business. If you have any questions please call 941-347-7412.

Sales Tax (7.0%) \$0.00

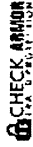
Total \$166.50

NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP

3200 COMMONWEALTH BOULEVARD
SUITE 7
TALLAHASSEE, FL 32303

1947

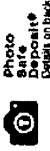
63-68/631
002



DATE 4/14/22

PAY TO THE ORDER OF Marketing Alliance \$ 900.00

Nine Hundred Dollars & no/100



DOWNTOWN OFFICE
TALLAHASSEE, FL

[Signature]

FOR DEPOSIT # 35636

⑆001947⑆ ⑆063100688⑆022843700⑆

PAY TO THE ORDER OF
CENTENNIAL BANK
PUNTA GORDA, FL 33950
▶ 082902757 ◀
FOR DEPOSIT ONLY
MARKETING ALLIANCE INC

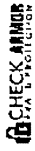
4013 401300007627542082002757 042022

NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP

3200 COMMONWEALTH BOULEVARD
SUITE 7
TALLAHASSEE, FL 32303

1950

63-68/531
002



DATE 5/2/22

PAY TO THE ORDER OF

Marketing Alliance

\$ 166.50

One Hundred Sixty Six dollars & 50/100

_____ DOLLARS



DOWNTOWN OFFICE
TALLAHASSEE, FL

FOR INVOICE # 25656

Jeffrey...

⑆001950⑆ ⑆063100688⑆022843700⑆

PAY TO THE ORDER OF
CENTENNIAL BANK
PUNTA GORDA, FL 33950
▶ 082902757 ◀
FOR DEPOSIT ONLY
MARKETING ALLIANCE INC
~~68876344~~

⑆010 ⑆0120000707198⑆002002757 - 050022

850 Hemp Summit

c/o Total Meeting Concepts, LLC - 397 Kim's Lane, Lamont, FL 32336

Phone: 850-385-3595 850Hemp@tmcshows.com

6/2/2022

Diane Scholz
North Florida Economic Development Partnership
3200 Commonwealth Blvd, Suite 7
Tallahassee, FL 32303

**Funded by 2022 RRDG
Marketing Category**

INVOICE

for the 850 Hemp Summit

April 26-28, 2022 Tallahassee, FL

SPONSORSHIP LEVEL:

EVENT CO-SPONSOR - \$500

Booth Number(s):

N/A

TOTAL FEES:

\$500.00

PO Number:

BALANCE DUE UPON RECEIPT.

**Make checks payable to Apalachee Regional Planning Council
and remit to:**

**Total Meeting Concepts, LLC
Conference Management
397 Kim's Lane, Lamont, FL 32336**

Thank You!

UNTY

portunity

W CROP
UNTY

2
GRES

ENT

c.com

850
INDUSTRIAL
HEMP
2022 SUMMIT



THANK YOU FOR YOUR SUPPORT!



domi

HEMP IS A
RESILIENT
& **DURABLE**
OPTION FOR
LIMITLESS
APPLICATIONS



THE GLOBAL MARKET FOR
HEMP
CONSISTS OF MORE THAN
25,000
PRODUCTS IN 9 SUBMARKETS

Hedge



OFFICE OF
ECONOMIC
VITALITY
TALLAHASSEE • LEON COUNTY



HS
HEMPSURGICAL




NORTH FLORIDA
ECONOMIC DEVELOPMENT PARTNERSHIP

Hemp
REQUIRES
FAR FEWER
resources
than most
OTHER CROPS



NEW GREEN
ORGANICS



THANK YOU FOR YOUR SUPPORT! WE'RE BRINGING HEMP HOME TOGETHER!



HEMP IS NATURALLY RESISTANT TO ULTRAVIOLET LIGHT, FIRE, MOLD & WATER



NATIONAL HEMP ASSOCIATION

HEMP is a **RESILIENT DURABLE OPTION FOR LIMITLESS APPLICATIONS**



THE GLOBAL MARKET FOR **HEMP** CONSISTS OF MORE THAN **25,000** PRODUCTS IN 91 SUBMARKETS



Visit **Tallahassee** Pretty Unexpected



OFFICE OF **ECONOMIC VITALITY** TALLAHASSEE • LEON COUNTY



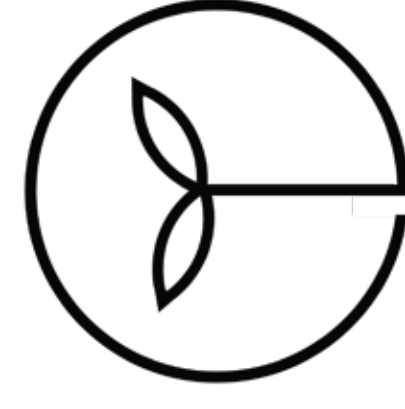
HEMP IS THE ONLY PLANT THAT CAN FEED HOUSEHOLDS & HEAL.



TALLULAH CBD + JUICEBAR



Hemp REQUIRES FAR FEWER resources than most OTHER CROPS



NEW GREEN ORGANIKS



Lean In with **WW WOMEN WEDNESDAYS**



Hemp returns **70%** of nutrients it requires back into the soil, significantly reducing the need for fertilizers.

Let's Talk **Hemp**



PRESENTED BY APALACHEE REGIONAL PLANNING COUNCIL

NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP

3200 COMMONWEALTH BOULEVARD

SUITE 7

TALLAHASSEE, FL 32303

1943

63-68/631
002

DATE 3/16/22



PAY
TO THE
ORDER OF

Apalachee Regional Planning Council

\$ 500.00

Five hundred Dollars + ^{no}/₁₀₀

DOLLARS



**Capital City
Bank**

DOWNTOWN OFFICE
TALLAHASSEE, FL

FOR Breakfast Co-Sponsor

850 Hemp Summit

[Signature]

⑈001943⑈ ⑆063100688⑆0228437001⑈

NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



Scholarships

February 10, 2022 – April 30, 2022

Jimmy Williams

**Detailed documentation specific to any scholarship listed is
available upon request by emailing:
jhendry@fsu.edu or dscholz@fsu.edu**





Your Registration Details for the 2022 Florida Transportation, Growth & Infrastructure Solution Summit is below:

Registration Options

In-Person Attendee
Registration

\$329



Will you be attending our free welcome reception on Wednesday, April 27th from 6:00p-7:00p?

Yes

Organization Name

Union County

Attendee Name

James Williams

Job Title

County Coodinator

Email

jwilliams@unioncounty-fl.gov

Work Phone Number

+1 3864964241

Address

15 ne 1st street, lake
butler, FL 32054 US

**How did you hear about
the 2022 Florida
Transportation, Growth &
Infrastructure Solution
Summit?**

Email from the Florida
Chamber

Promo Code

(\$32.90)

Registrant ID

01G1991VNQX6X0KANZH



Billing Information

Order Number 2022FLRDTRNSP6U1003B

Date 04/22/2022

Name James Williams

Address 15 ne 1st street
lake butler, FL 32054 US

Payment Method Credit Card

Credit Card VISA-2094

Email jwilliams@unioncounty-fl.gov

Phone +1 3864964241

Total \$296.10



NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP

NFEDP Rural Regional Development Grant Scholarship Application

The NFEDP's continuing Education Scholarship Program provides for the reimbursement of event registration fees, travel, lodging and meals. Mileage and meal per diem calculations are based on current Florida State reimbursement rates. Payment receipts for registration fees, lodging, airfare, and rental cars are required to be submitted for reimbursement. **All scholarship applications must be submitted a minimum of 10 days before the event.**

Applicant

Name: James Williams Title: Union County-County Manager
 Affiliation: Union County is an NFEDP MEMBER County
 Address: 15 NE 1st Street
Lake Butler
 City: _____ ST: FL Zip: 32341
 Telephone: 386.496.0027 Email: jwilliams@unioncounty.fl.gov

Event

2022 FL Transportation, Growth & Infrastructure Solution Summit

Event Name: _____
 Event Location: 4670 Salisbury Road Jacksonville, FL 32256
 Date(s) of attendance – From: April 27, 2022 To: April 28, 2022
 Registration Fee: \$ 329


Reimbursement Details

Mileage Roundtrip: 106 Vicinity Mileage: _____
 Rental Car Rate: POV (# Days _____) Fuel: _____
 Air Travel: _____ Taxi: _____
 Lodging fee: \$203.17
 Meals (Provide total number of each meal type in the spaces below):
 Breakfast: _____ Lunch: _____ Dinner: _____

James Williams 4/25/2022
 Signature of Applicant Date

Completed applications should be faxed 850.487.0041 or emailed to Shannon Walter (swalter@iog.fsu.edu).

For Internal Office Use Only

Approved by:  Date: April 25, 2022



MARRIOTT

JACKSONVILLE MARRIOTT

GUEST FOLIO

201	WILLIAMS/JAMES/MR	179.00	04/28/22	13:00	29247	7244
ROOM	NAME	RATE	DEPART	TIME	ACCT#	GROUP
NSKG	UNION COUNTY		04/27/22	16:14		
TYPE	15 NE 1ST STREET		ARRIVE	TIME		
41	LAKE BUTLER FL 32054					
ROOM		PASSPORT:				
CLERK	ADDRESS	VSXXXXXXXXXXXX2094				MBV#:
		PAYMENT				

DATE	REFERENCES	CHARGES	CREDITS	BALANCES DUE
04/27	CORPORAT 201, 1	179.00		
04/27	STATE TX 201, 1	13.43		
04/27	OCC TAX 201, 1	10.74		
04/27	ST TAX A MTC		13.43 AD	
04/27	OCC ADJ MTC		10.74 AD	
04/27	TELECOMM WFB	12.95		
04/28	ADJ INT AT		12.95 AD	
04/28	CCARD-VS		179.00	
	PAYMENT RECEIVED BY VISA XXXXXXXXXXXXXXX2094			.00

See our "Privacy & Cookie Statement" on Marriott.com

As a Marriott Bonvoy member, you could have earned points towards your free dream vacation today. Start earning points and elite status, plus enjoy exclusive member offers. Enroll today at the front desk.

See <https://members.marriott.com> for more information



MARRIOTT

JACKSONVILLE MARRIOTT
4670 SALISBURY RD
JACKSONVILLE FL 32256

Treat yourself to the comfort of Marriott Hotels in your home. Visit ShopMarriott.com.

This statement is your only receipt. You have agreed to pay in cash or by approved personal check or to authorize us to charge your credit card for all amounts charged to you. The amounts shown in the credit column opposite any credit card entry in the reference column above will be charged to the credit card number set forth above. (The credit card company will bill in the usual manner.) If for any reason the credit card company does not make payment on this account, you will owe us such amount, in the event payment is not made within 25 days after check-out, you will owe us interest from the check-out date on any unpaid amount at the rate of 1.5% per month (ANNUAL RATE 18%), or the maximum allowed by law, plus the reasonable cost of collection, including attorney fees.

Signature X



NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP

NFEDP Rural Regional Development Grant Scholarship Application

The NFEDP's continuing Education Scholarship Program provides for the reimbursement of event registration fees, travel, lodging and meals. Mileage and meal per diem calculations are based on current Florida State reimbursement rates. Payment receipts for registration fees, lodging, airfare, and rental cars are required to be submitted for reimbursement. **All scholarship applications must be submitted a minimum of 10 days before the event.**

Applicant

Name: James Williams Title: Union County-County Manager
 Affiliation: Union County is an NFEDP MEMBER County
 Address: 15 NE 1st Street
 City: Lake Butler ST: FL Zip: 32341
 Telephone: 386.496.0027 Email: jwilliams@unioncounty.fl.gov

Event

2022 FL Transportation, Growth & Infrastructure Solution Summit

Event Name: _____
 Event Location: 4670 Salisbury Road Jacksonville, FL 32256
 Date(s) of attendance – From: April 27, 2022 To: April 28, 2022
 Registration Fee: \$ 329

Reimbursement Details

Mileage Roundtrip: 106 Vicinity Mileage: _____
 Rental Car Rate: POV (# Days _____) Fuel: _____
 Air Travel: _____ Taxi: _____
 Lodging fee: \$203.17
 Meals (Provide total number of each meal type in the spaces below):
 Breakfast: _____ Lunch: _____ Dinner: _____

James Williams

4/25/2022

Signature of Applicant

Date

Completed applications should be faxed 850.487.0041 or emailed to Shannon Walter (swalter@iog.fsu.edu).

For Internal Office Use Only

[Signature]

Approved by: _____

Date: April 25, 2022

Small Business Spotlight: Barbara Wilson with Florida Gulf & Atlantic Railroad, LLC (FGA)

« All Events

This event has passed.

2022 Florida Transportation, Growth & Infrastructure Solution Summit

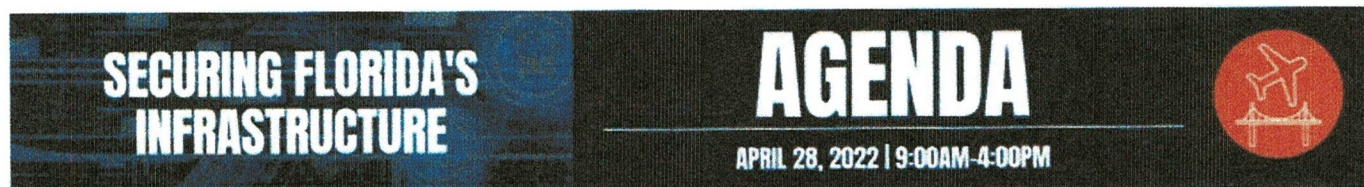
April 28



Florida is growing quickly. It is estimated that Florida will grow by four million more residents by the year 2030 to an approximately 26 million people. This brings both challenges and opportunities to

Join The Florida Chamber Foundation for the **2022 Florida Transportation, Growth & Infrastructure Solution Summit, April 28th, at the Marriott Jacksonville**. Florida's top business and transportation leaders, economic developers, logistics leaders, land and water experts, lawmakers and other key industry leaders will discuss the latest developments and solutions for achieving the Florida 2030 Blueprint's infrastructure goals – all designed to prepare Florida for smart growth and development.

Please join us on Wednesday, April 27 from 6:00-7:00PM for our complimentary welcome reception.



[Click here to view agenda](#)

9:00AM – PROGRAM BEGINS

Official Welcome

Beth Kigel, *VP of Intelligent Transportation and Emerging Mobility Solutions, HNTB & Chair, Autonomous Florida*

State of Play: Building & Growing Florida the Right Way

Mark Wilson, *President, Florida Chamber of Commerce & Foundation*

Positioning Florida as a Solution in the Supply Chain Crisis

David Gillespie, *EVP, Florida Chamber Foundation*

TL2030: Unveiling the Roadmap to Growing Florida to 2030

John Kaliski, *Principal, Cambridge Systematics*

TL2030: Florida's Continued Leadership in Trade, Logistics & Export-Oriented Manufacturing

Moderator: Grea Britton, Executive Director, Florida SBDC Network | T.J Villamil, SVP of

Building Florida's Transportation Future

Brad Thoburn, *Assistant Secretary for Strategic Development*, Florida Department of Transportation (FDOT)

A Vision for Florida's Infrastructure Future

The Honorable Sam Garrison, Florida House of Representatives

Leveraging Federal Infrastructure for Florida's Future

Ananth Prasad, *Chair*, Florida Chamber Infrastructure Coalition & *President*, Florida Transportation Builders' Association

Autonomous Florida: Making Florida the Mobility Innovation Capital of the World

Beth Kigel, *Chair*, Autonomous Florida & *VP*, HNTB

Innovation and Collaboration: The Connected Vehicle Pilot Program

Moderator: Beth Kigel, *Chair*, Autonomous Florida & *VP*, HNTB | Greg Slater, *CEO*, Tampa Hillsborough Expressway Authority (THEA) | Sue Bai, *Chief Engineer, Division Director* Honda

JTA's Investment in Autonomous

Nat Ford, *CEO*, Jacksonville Transportation Authority (JTA)

Supporting Electrification Infrastructure: EVs' Growth and Funding in Florida

Crystal Stiles, *Senior Director of Development, Distributed Technologies & Mobility*, FPL

Look Up! Mobility Reimagined

Moderator: Beth Kigel, *Chair*, Autonomous Florida, and *VP*, HNTB | Matthew Land, *Public Policy & Government Relations*, Eve Air Mobility | Oliver Gilbert, *Vice Chair*, Miami-Dade County Commission

12:00PM-12:45PM – NETWORKING LUNCH

The Future of Florida Housing & Workplace

Margy Grant, *CEO*, Florida Realtors Association | Dr. Brad O'Connor, *Chief Economist*, Florida Realtors Association

The Future of Resilient Growth in Florida

Moderator: Michelle Diffenderfer, *President & Shareholder*, Lewis Longman & Walker |

Florida's Ports: Access the World

Robert Peek, *Director & General Manager of Business Development*, Jacksonville Port Authority (JAXPORT) | Mark Wilson, *President*, Florida Chamber of Commerce & Foundation

Florida's Spaceport: The Future is Now

Frank DiBello, *CEO*, Space Florida | George "Gordy" Houser, *Director of Florida Site Operations & Worldwide Satellite Launch Operations*, Lockheed Martin Space | James Hinds, *CEO*, Airbus OneWeb Satellites

On Track: The Vision for Florida Rail

Mike Reininger, *CEO*, Brightline Trains

What Does Florida Need to Do to Be More Globally Competitive?

Moderator: David Gillespie, *EVP*, Florida Chamber Foundation | Dr. Natacha Yacinthe, *Executive Manager of Seaport Planning*, Port Everglades | Emir Piñeda, *Trade & Logistics Manager*, Miami-Dade Aviation Department

Protecting Florida's Water and Land

Ernie Barnett, *Executive Director*, Florida Land Council

Site Ready: Preparing Rural Florida for Growth & Diversification

Moderator: Beth Cicchetti, *Executive Director*, FEDC | Derek Cooper, *VP of Government and Regulatory Affairs*, Comcast | Griff Salmon, *Principal*, VisionFirst Advisors | Susan West, *Water Wastewater Engineer*, JEA

Tapping Into Florida's Energy Future

Justin Stankiewicz, *Director of RNG Development*, Chesapeake Utilities Corporation

Future of Work: Addressing Florida's Talent Infrastructure

Ivette Faulkner, *EVP of Strategic Communication & Marketing*, Florida Chamber of Commerce

Career Spotlight: Building Florida's Future Talent Pipeline – Trucking

Alix Miller, *CEO*, Florida Trucking Association

Career Spotlight: Building Florida's Future Talent Pipeline – Aviation

Setting the Course for Even Smarter Growth to 2030

Mark Wilson, *President*, Florida Chamber of Commerce & Foundation

4:00PM – PROGRAM ENDS

REGISTRATION:

In-Person Early Bird Registration – \$299.00 (early bird registration closes March 28, 2022)

In-Person Regular Registration – \$329.00 (after March 28, 2022)

Virtual/Livestream Registration: \$199.00

Questions? Please contact Stephanie Thomas at 850-521-1280 or stthomas@flchamber.com for more information.

[Register Now](#)

MARKETING & SPONSORSHIP OPPORTUNITIES:

Questions? Please contact Travis McGilvary at 850-521-1252 or tmcgilvary@flchamber.com for more information.

[Become a Sponsor](#)



*Hotel Reservations can be made at:

Marriott Jacksonville
4670 Salisbury Rd
Jacksonville, FL 32256

Room Rate: \$179

Registration deadline: Wednesday, April 13, 2022

STATE OF FLORIDA VOUCHER FOR REIMBURSEMENT OF TRAVEL EXPENSES		TRAVELER: James Williams				DATE: 5/27/2022				
		AFFILIATION: Union County				DEPARTURE FROM: Lake Butler, Fl				
		Title: County Coordinator		RESIDENCE (CITY): Lake Butler, Fl						
Date	Travel Performed From Point of Origin to Destination	Hour of Departure and Hour of Return	Meals for Class A & B Travel	Lodging (attach receipts)	Per Diem	Map Mileage Claimed	Vicinity Mileage Claimed	Other Expenses		
								Type	Amount	
4/27/2022	Lake Butler, Fl to Jacksonville, Fl via personal vehicle	2022 Florida Transportation, Growth & Infrastructure Solution Summit	12:00PM	\$19.00	\$179.00		59	Registration fee	\$296.10	
04/28/22	Jacksonville, Fl to Lake Butler, Fl via personal vehicle	lunch was provided	5:45PM		\$ 49.00		59			
Statement of how travel builds capacity: Continuing education on economic trends in transportation, infrastructure, and development, and best practices in Florida to bring back to the County's economic development committee and Board of Commissioners to further economic planning and growth within the county. Allows for networking with other economic development professionals to grow professional partnerships and opportunities between those professionals and Union county.					Column Total	Column Total	Column Total	118 0	Column Total	Summary Total
					\$19.00	\$179.00	\$49.00	\$ 52.51	\$ -	\$ 296.10
					NET AMOUNT DUE TRAVELER				\$	595.61
I hereby certify or affirm and declare that this claim for reimbursement is true and correct in every material matter; that the travel expenses were actually incurred by me as necessary; that per diem claimed has been appropriately reduced by any meals or lodging included in the event registration fees claimed by me, and that this voucher conforms in every respect with the requirements of Section 112.061, Florida Statutes.					Pursuant to Section 112.061 (3) (a), Florida Statutes, I hereby certify or affirm that to the best of my knowledge the travel was for the purpose(s) stated above.					
TRAVELER'S SIGNATURE: <i>James Williams</i>					GRANTEE SIGNATURE: <i>[Signature]</i>					
SIGNATURE DATE: 5/27/2022					TITLE: NFEDP Executive Director					
TITLE: County Coordinator					SIGNATURE DATE: 5/27/2022					
					Grant No.: _____		Phone No.: _____			
GENERAL INSTRUCTIONS										
Class A travel – Continuous travel of 24 hours or more away from official headquarters.					Breakfast — when travel begins before 6 a.m. and extends beyond 8 a.m.					
Class B travel – Continuous travel of less than 24 hours which involves overnight absence from official headquarters.					Lunch — when travel begins before 12 Noon and extends beyond 2 p.m.					
					Dinner — when travel begins before 6 p.m. and extends beyond 8 p.m. or when travel occurs during night-time hours due to special assignment.					
NOTE: No allowance shall be made for meals when travel is confined to the city or town of official residence or immediate vicinity. Rate for Meals shall be those prescribed by Section 112.061, Florida Statutes. Travel over a period of 24 hours or more will be calculated on the basis of 6-hour cycles, beginning at midnight; less than 24-hours travel will be calculated on the basis of 6-hour cycles, beginning at the hour of departure from official headquarters. Hour of departure and hour of return should be shown for all travel. Claims for actual lodging at single occupancy rate plus meal allowances should be put in the "Per Diem for Actual Lodging Expenses" column and include the appropriate meal allowances in the "Meals for Class A & B Travel" column. Per diem shall be completed at one-fourth of authorized rate for each quarter or fraction thereof. Travel over a period of 24 hours or more will be calculated on the basis of 6-hour cycles, beginning at midnight; less than 24-hours travel will be calculated on the basis of 6-hour cycles, beginning at the hour of departure from official headquarters. Hour of departure and hour of return should be shown for all travel. When claiming per diem, the meal allowance columns should not be used. Claims for actual lodging at single occupancy rate plus meal allowances should be put in the "Per Diem or Actual Lodging Expenses" column and include the appropriate meal allowances in the "Meals for Class A & B Travel" column. Vicinity travel must appear in the separate column. When travel is by common carrier and billed directly to the traveler, the amount and description should be included in the "Other Expenses" column. A copy of the ticket or invoice should be attached to this form. The name of the common carrier should be inserted in the "Map Mileage Claimed" column in these instances. Additionally, justification must be provided for use of a rental car larger than a Class "B" car. Incidental travel expenses which may be reimbursed include: (a) reasonable taxi fare; (b) ferry fares and bridge, road, and tunnel tolls; (c) storage and parking fees; (d) telephone and telegraph expenses; (e) convention or conference registration fee. If meals are included in the registration fee, per diem should be reduced accordingly. Receipts should be obtained when required. The official Department of Transportation map should be used in computing mileage from point of origin to destination whenever possible. If travel is to a conference or convention, the "Statement of Building Professional Capacity" section must be completed. Additionally, a copy of an agenda and and registration receipt must be attached. Any fraudulent claim for mileage, per diem or other travel expense is subject to prosecution as a misdemeanor.										

NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP

3200 COMMONWEALTH BOULEVARD
SUITE 7
TALLAHASSEE, FL 32303

1952

63-68/631
002

DATE 5/27/2022



PAY TO THE ORDER OF James Williams \$ 595.61

Five hundred ninety five Dollars + $\frac{61}{100}$ DOLLARS



FOR Exhibit L

[Handwritten Signature]

⑈001952⑈ ⑆063100688⑆0228437001⑈

NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP



Scholarships

February 10, 2022 – April 30, 2022

Jimmy Williams

**Detailed documentation specific to any scholarship listed is
available upon request by emailing:
jhendry@fsu.edu or dscholz@fsu.edu**



NORTH FLORIDA

ECONOMIC DEVELOPMENT PARTNERSHIP

Technical Assistance

February 10, 2022 – April 30, 2022

All NFEDP Counties

Dixie County

Jefferson County

Levy County

Madison County

Suwannee County

Union County



REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 5/31/2022 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz & Katie Hoenstine

CLIENT CATEGORY

 BUSINESS (FLORIDA) X LOCAL GOVERNMENT

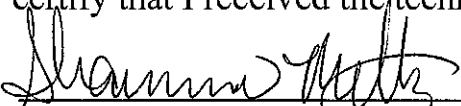
CONTACT:	Commissioner Chris Tuten or Shannon Metty, Interim County Coordinator
ORGANIZATION:	Jefferson County BOCC
ADDRESS:	1 Courthouse Circle Monticello, Florida 32344
E-MAIL:	<u>ctuten@jeffersoncountyfl.gov</u> , or <u>smetty@jeffersoncountyfl.gov</u>
PHONE:	850.933.3424

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
2/10/2022-4/30/2022	- During the 1st quarter of 2022, NFEDP staff provided technical services to Jefferson County preparing an EFI Rural Toolkit grant to pay for the Florida Trend Rural Edition Ad and assisted in preparation of the ad content. Also assisted two very small businesses with location and equipment issues.	17

Space below must be completed

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: 
Commissioner Chris Tuten or

DATE: 6/1/2022

Shannon Metty, Interim County Coordinator

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 2/24/2022 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz,
Jeff Hendry & Katie Hoenstine

CLIENT CATEGORY

 BUSINESS (FLORIDA) X LOCAL GOVERNMENT

CONTACT:	Scott Osteen, Executive Director or George Buckner, III
ORGANIZATION:	Nature Coast Development Council (Levy County)
ADDRESS:	109 NW 3 rd Avenue, Chiefland, FL 32626
E-MAIL:	Director@naturecoast.org
PHONE:	352.221.3793

DATE	ASSISTANCE PROVIDED BY: <u>Diane Scholz</u>	HOURS
2/10/2022- 4/30/2022	- During the 1 st quarter, NFEDP staff provided technical services to the Nature Coast Development Council (Levy County) by participating in discussions regarding a Tri-County Consortium headed by NCBDC. Staff participated in in-person NCBDC board meetings and provided presentations on economic development organizations. The NFEDP facilitated and funded The Next Move Group economic development discussion sessions which the NCBDC organized and hosted for 4 counties.	26
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: _____

DATE: 2 June 22

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 6/1/2022 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz
Jeff Hendry, Debby Kent & Dr. Jerry Parrish

CLIENT CATEGORY

 BUSINESS (FLORIDA) X LOCAL GOVERNMENT

CONTACT:	Sherilyn Pickels, Madison County Manger
ORGANIZATION:	Madison County
ADDRESS:	229 SW Pickney St. Madison, FL 32340
E-MAIL:	admin@madisoncountyfl.com
PHONE:	850.973.3179

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
2/10/2022 - 4/30/2022	- During the 1st quarter, NFEDP staff provided technical services to Madison County Development Council regarding reorganizing the council to include its goals, providing training and assistance to RFPs, and working through a real-life project request. The NFEDP Executive Director provided in-person presentations on best practices for economic development organizations to assist in the MCDC's continuing efforts to restructure/reorganize. NFEDP staff has continued to assist Project Celebrity with their Madison County location by assisting with questions and to resolve issues.	129
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: Sherilyn Pickels
 Sherilyn Pickels

DATE: 6/2/22

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 5/31/2022 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz

CLIENT CATEGORY

 BUSINESS (FLORIDA) X LOCAL GOVERNMENT

CONTACT:	Jimmy Norris, Economic Development Director
ORGANIZATION:	Suwannee County Economic Development Office
ADDRESS:	100 Court St SE Live Oak, FL 32064
E-MAIL:	jimmyn@SUWCOUNTYFL.GOV
PHONE:	386.364.1700

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
2/10/2022 - 4/30/2022	- During the 1st Quarter, the NFEDP assisted in investigating permitting requirements, and infrastructure funding for Projects Shark and Skywalker. Staffed in person meeting in Live Oak to interface with prospect and address any issues he and the county had. Additionally, participated in a site visit to Binderholz' sawmill to view the new improvements and hear about their vision for additional improvements.	25
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: _____

Jimmy Norris

DATE: 5/31/22

REGIONAL RURAL DEVELOPMENT GRANT PROGRAM TECHNICAL ASSISTANCE FORM

DATE: 5/31/2022 TECHNICAL ASSISTANCE PROVIDED BY: Diane Scholz

CLIENT CATEGORY

 BUSINESS (FLORIDA)

 X LOCAL GOVERNMENT

CONTACT:	Jimmy Williams, Union County Manager
ORGANIZATION:	Union County
ADDRESS:	15 NE 1st Street Lake Butler, FL 32341
E-MAIL:	jwilliams@unioncounty-fl.gov
PHONE:	386.496.4241

DATE	ASSISTANCE PROVIDED BY: Diane Scholz	HOURS
2/10/2022- 4/30/2022	- During the 1st quarter, NFEDP staff provided technical services to Union County, County Coordinator, regarding EFI Rural Toolkit grants to fund the cost of the Florida Trend Rural Edition Ad, and assisted in the compilation of pictures and preparation of the ad. existing grants and the 2021-2022 round. Assisted County Coordinator in identify potential funds sources for infrastructure for a major economic development project.	26
Space below <u>must be completed</u>		

CLIENT CERTIFICATION:

I hereby certify that I received the technical assistance as described above.

NAME: James Williams
Jimmy Williams

DATE: 6/02/2022